



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE

Purchasing Department

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<http://sedgwickcounty.org/finance/purchasing.asp>

ADDENDUM #1
RFB #23-0051
LAKE AFTON PARK-PAVILION RENOVATIONS

September 18, 2023

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for RFB # 23-0051 Lake Afton Park-Pavilion Renovations or for Project Services.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

PLEASE SEE THE ATTACHED CHANGES TO THE DRAWINGS AND SPECIFICATIONS.

Firms interested in submitting a bid must respond with complete information and **deliver on or before 1:45 pm CDT, September 26, 2023**. Late **bids** will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”

Lee Barrier
Purchasing Agent

LB/ks

Addendum Number One
To The Drawings and Specifications for
Lake Afton Park – Pavilion Renovations
Bid # 23-0051, Sedgwick County, Kansas

Issued: Monday, September 18, 2023

HANNEY & ASSOCIATES ARCHITECTS
1726 South Hillside, Wichita, Kansas

NOTICE TO BIDDERS

You are hereby instructed to include in your bids the following changes and/or corrections to the Drawings and Specifications for the **Lake Afton Park – Pavilion Renovations**

The additions and/or corrections shall be considered as a part of the Contract Documents as if incorporated therein. Where the following corrections and/or additions vary from the conditions of the Drawings and Specifications, such following changes or additions shall govern.

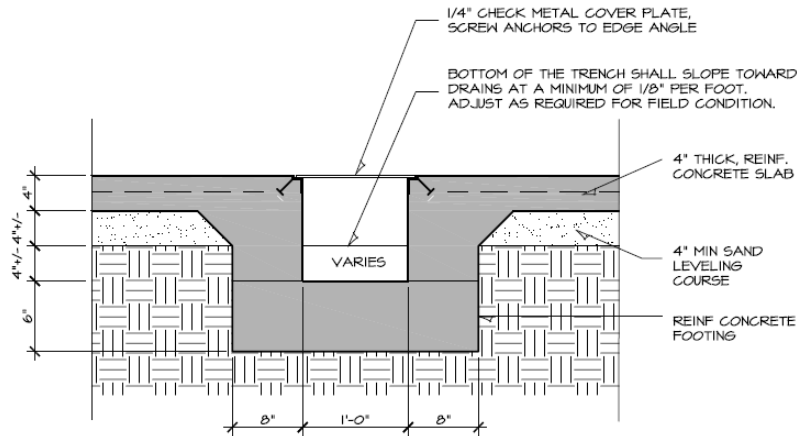
I. GENERAL CLARIFICATIONS:

- 1.1 The Bid Date and Time shall remain unchanged.
- 1.2 Door 101a (pair)
 - a. The replacement doors shall be a 16 ga., insulated, hollow metal door with a new continuous Roton hinge, and new weatherstripping (that matches the existing). The balance of existing hardware can be reused and installed on the new door. The doors shall be factory primed and field painted.
 - b. Each leaf of the new pair shall have a vision lite of glass, as shown on Sheet A4.1
- 1.3 Door 104a
 - a. The original door is a flush wood door. The replacement door shall be a 16 ga., insulated, hollow metal door with a new continuous Roton hinge, and new weatherstripping (that matches the existing). The balance of existing hardware can be reused and installed on the new door. The doors shall be factory primed and field painted.
 - b. Sheet A4.1 shows the new door with a narrow window lite. This window lite shall be deleted.
- 1.4 Door 109a
 - a. The new door and frame shall be hollow metal. The door shall be a 16 ga., insulated, hollow metal door. The doors shall be factory primed and field painted.
 - b. Provide and install a new continuous, Roton hinge and weatherstripping (that matches the existing). The balance of the existing hardware shall be reused.
- 1.5 Building Address
The building address – 25303 is painted on the masonite wall panels that are to be removed.

The painter for the General Contractor shall paint new 6" tall building address numbers where directed by the County Project Manager.

1.6 BBQ Grill

- a. The BBQ Grill is on the north side of the east patio. Sheet A1.1 shows the pad for the grill on the south side. Sheet A1.2 shows the grill on the north side, but much closer to the east patio than it really is. The grill shall remain in its current location.
- b. The concrete pad for the grill (Detail C/A1.1) shall be placed around the grill at its current location. A 5'-0" wide x 4" thick, reinforced, concrete sidewalk shall be added to connect the existing, east side, covered patio to the new concrete grill pad.
- c. Provide cut and fill, as required, to keep the new connecting sidewalk and new grill pad compliant with the slopes as defined in ADA requirements (no more than 1:50 cross slope, and no more than 1:20-foot slope in the direction of travel).
- d. Provide a 12" wide drainage flume through the sidewalk (with checked metal cover) to allow stormwater to flow towards the lake (not over the sidewalk). The detail below is being added to sheet D1.1, with this addendum.



ADD BY ADDENDUM ONE - 9/18/23
1 TRENCH DRAIN
SCALE: 1" = 1'-0"

1.7 EIFS

- a. The thickness of the EIFS insulation shall be clarified to be 1-1/2" thick.
- b. The insulation shall be mechanically fastened to the existing metal wall panel (behind the Masonite panel that is being removed). The screws shall be equal to Windlock Fasteners, spacing per EIFS system requirements. The length of the screws shall be checked, prior to installation, to prevent the screws from penetrating the interior wall finishes.
- c. Where the insulation does not course out to a rib, 1-1/2" shall be used to fill the valley to support the face insulation.
- d. EIFS Finish
The EIFS shall have a sand pebble finish.

- e. Open Rib
With the new EIFS being attached to the outbound rib, there will be a gap between the EIFS and the metal panel at the inbound rib. A screen or closure with weep holes shall be used to keep bugs and animals out of the recesses.
- f. Approved Manufactures
Dryvit, Omega Products, Sto Corp. are approved manufacturers.
- g. Door and Window Trim
The General Contractor shall remove and replace the trim to allow for the EIFS installation.

1.8 Pre-Bid Conference

A pre-bid meeting was held on August 25, 2023 at the Pavilion at Lake Afton. The following persons attended the meeting:

Aaron Bailey, Sedgwick County

aaron.bailey@sedgwick.gov; Phone: (316) 794-2774

Britt Rosencutter, Sedgwick County

email: britt.rosencutter@sedgwick.gov; Phone: (316) 660-7262

Matt Hentzen, Cherokee Construction, Inc.

email: cherokeeconinc@cox.net; Phone: (316) 650-9936

Lane Umbarger, Conco Construction

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Samantha Rasmussen, Farha Construction

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Libby Anderson, Icon Construction

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Jeff Van Asdale, Van Asdale Construction

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Guinn Walker, CM3 Mechanical

email: guinn@cm3mechanical.com; Phone: (316) 262-1230

Mark Schulze, Ziegler Electric

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Martin Hanney, Architect, Hanney & Associates Architects

email: martin@haarchitects.com; Phone: (316) 683-8965

END OF ADDENDUM