



Sedgwick County...
working for you

Office of the Appraiser

271 W. Third St. N., Suite 501 - Wichita, KS 67202-1223 - www.sedgwickcounty.org - TEL: 316-660-9000 - FAX: 316-660-5479

Mark Clark, AAS, RMA
County Appraiser

PLEASE COMPLETE THE APPROPRIATE AREAS TO CORRECTLY DESCRIBE THE OWNED PERSONAL PROPERTY

MANUFACTURED HOMES

YEAR MAKE MODEL VIN LENGTH WIDTH

DATE PURCHASED PURCHASE PRICE

FULL PHYSICAL

LOCATION OF HOME(include lot #)

From whom did you purchase the manufactured home?

Is the manufactured home used as a residence? Yes No

TRAILERS & OTHER PERSONAL PROPERTY NOT TAXED WHEN TAGGED

RV: PLUMBING (W/TOILET) ELECTRICITY(12VOLT) HEAT (IF YES TO ALL, TAXES WHEN TAGGED)
YEAR MAKE MODEL VIN

CAMPER/POPOP YEAR MAKE MODEL VIN
LENGTH

TRAVEL TRAILER/PULL BEHIND: YEAR MAKE MODEL
LENGTH VIN

CAR TRAILER: YEAR MAKE VIN LENGTH # OF AXLES
OPEN / ENCLOSED

UTILITY TRAILER: YEAR MAKE VIN LENGTH # OF AXLES
OPEN / ENCLOSED

GRAIN: YEAR MAKE VIN LENGTH # OF AXLES

LIVESTOCK: YEAR MAKE VIN LENGTH # OF AXLES

HORSE: YEAR MAKE VIN LENGTH # OF AXLES
LIVING QTRS YES NO (CAN QUALIFY AS RV IF MEETS SELF-CONTAINED QUALIFICATIONS)

Trailer Empty Weight

Trailer Gross Weight

Use of trailer business personal

Used exclusively in farm or ranching? Yes No

PROPERTY PURCHASE DATE PURCHASE PRICE NEW OR USED

TINY HOME: YEAR _____ MAKE _____ MODEL _____ VIN _____

GOLF CART: YEAR _____ MAKE _____ GAS / ELECTRIC _____ VIN _____

MOPED/SCOOTER/DIRTBIKE:
YEAR _____ MAKE _____ MODEL _____ VIN _____

ATV/UTV/SIDE BY SIDE:
YEAR _____ MAKE _____ MODEL _____ VIN _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

VEHICLES

NON-HWY VEHICLE: YEAR _____ MAKE _____ MODEL _____ VIN _____

16M/20M _____ 24M OR HIGHER _____ TAG WEIGHT _____
YEAR _____ MAKE _____ MODEL _____ VIN _____

LEASED: YES _____ NO _____

NAME OF LESSOR: (ACTUAL OWNER OF TRUCK) _____

MAILING ADDRESS OF LESSOR: _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

WATERCRAFT

BOAT: YEAR _____ MAKE _____ MODEL _____ ID _____ KA# _____
LENGTH _____

MOTOR: YEAR _____ MAKE _____ MODEL _____ HP _____ SERIAL# - _____

BOAT TRAILER: YEAR _____ MAKE _____ VIN _____ LENGTH _____ # OF AXLES _____

PROPERTY PURCHASE DATE _____ PURCHASE PRICE _____ NEW OR USED _____

PERSONAL INFORMATION

PRINT NAME _____ SIGNATURE _____

PHYSICAL
LOCATION OF PROPERTY _____

MAILING ADDRESS _____

PHONE _____ EMAIL _____

DATE _____ TRANSACTION # _____ CLERK SIGNOFF _____

DL# _____

DOB: _____