



SEDGWICK COUNTY, KANSAS
DIVISION OF FINANCE

Purchasing Department

100 N. Broadway, Suite 610 ~ Wichita, KS 67202

Phone: 316 660-7255 Fax: 316 660-1839

<http://sedgwickcounty.org/finance/purchasing.asp>

ADDENDUM #1

RFB #23-0030

ADULT DETENTION FACILITY SECONDARY DOMESTIC WATER MAIN

February 28, 2024

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding Adult Detention Facility Secondary Domestic Water Main.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

PLEASE SEE THE ATTACHED PLAN PAGES, WHICH HAVE BEEN UPDATED.

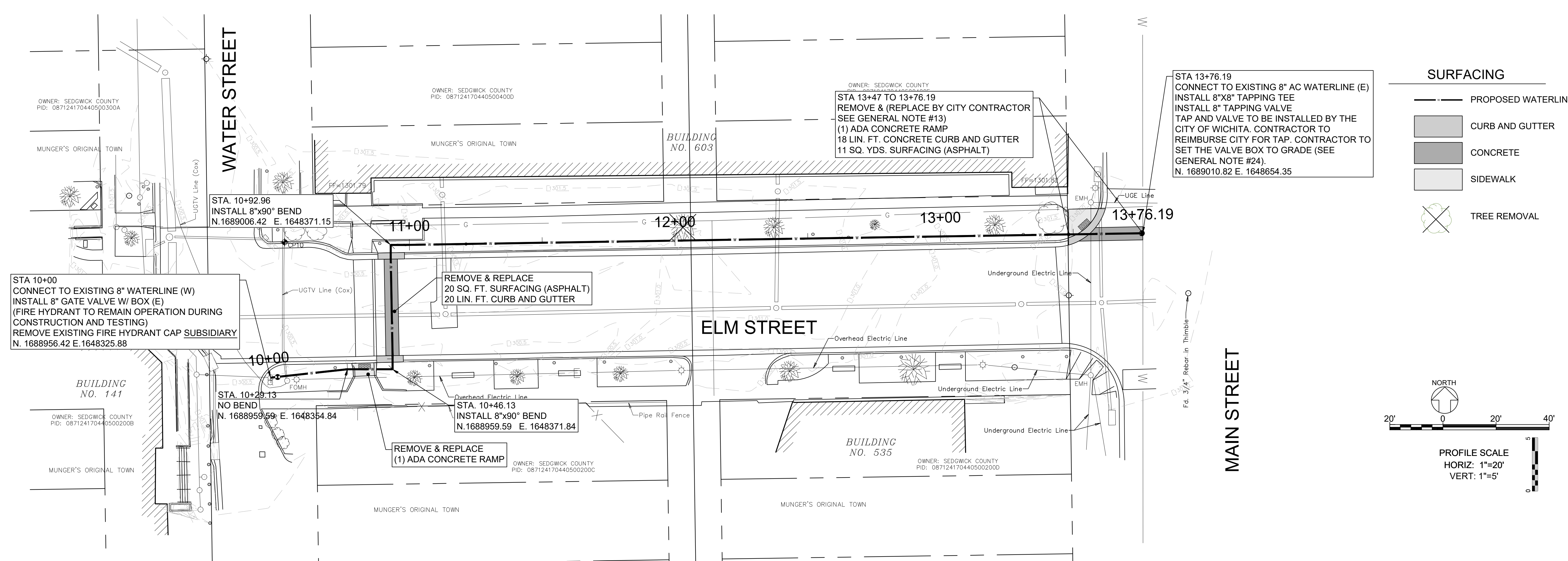
- PPW3 Plan and Profile – Added storm sewer pipe at Sta 10+66**
- PPW5 Erosion Control – Removed requirement for Straw Wattle behind back of curb when erosion control blanket is installed**

Firms interested in submitting a *bid* must respond with complete information and **deliver on or before 1:45 pm CST, March 5, 2024**. Late *proposals or bids* will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE *PROPOSAL/BID* RESPONSE PAGE.”

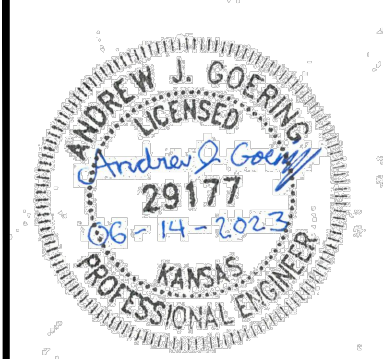
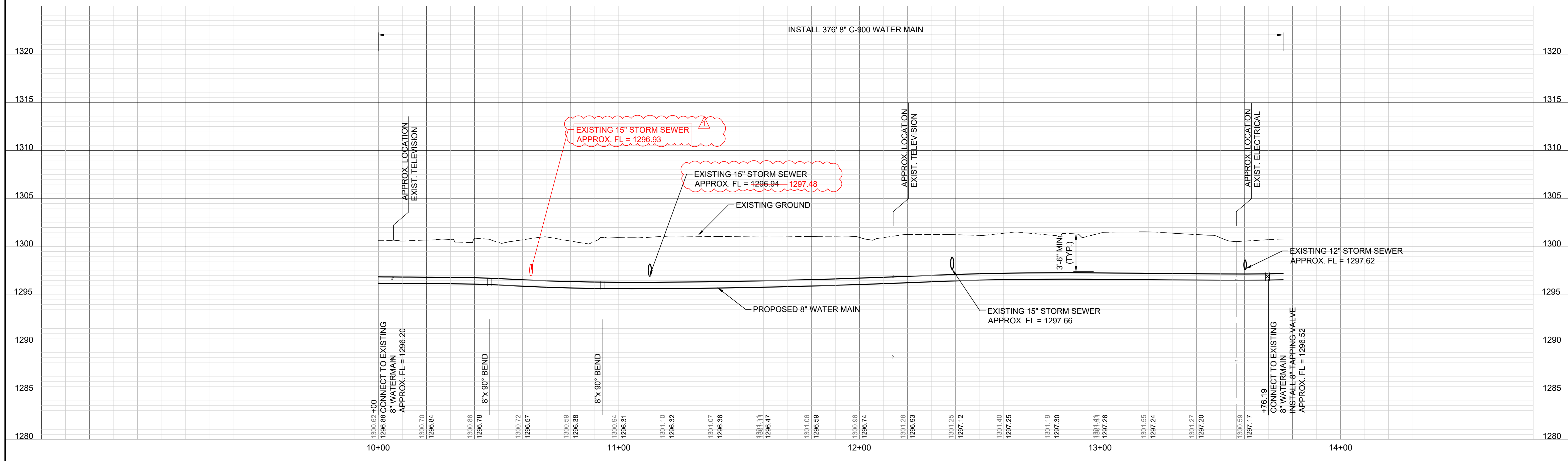
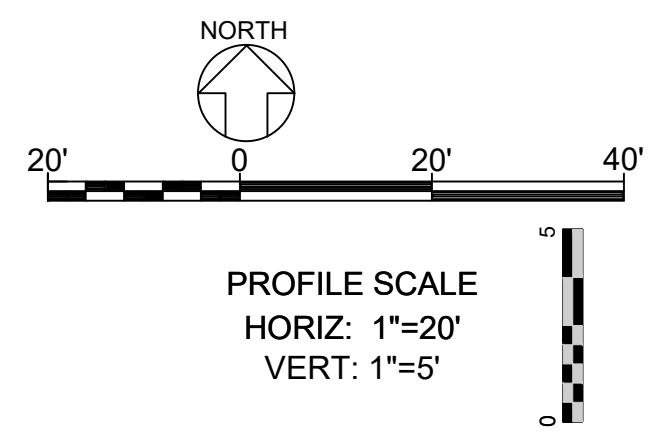
Lee Barrier
Purchasing Agent

LB/ch



STA 13+76.19
 CONNECT TO EXISTING 8" AC WATERLINE (E)
 INSTALL 8"x8" TAPPING TEE
 INSTALL 8" TAPPING VALVE
 TAP AND VALVE TO BE INSTALLED BY THE CITY OF WICHITA. CONTRACTOR TO REIMBURSE CITY FOR TAP. CONTRACTOR TO SET THE VALVE BOX TO GRADE (SEE GENERAL NOTE #24).
 N. 1689010.82 E. 1648654.35

- SURFACING**
- PROPOSED WATERLINE
 - CURB AND GUTTER
 - CONCRETE
 - SIDEWALK
 - TREE REMOVAL



ENGINEERING
EC
P.A.
CONSULTANTS
 1227 NORTH MAIN STREET
 HUTCHINSON, KANSAS 67501
 620-665-6394
 www.engineering-consultants.com

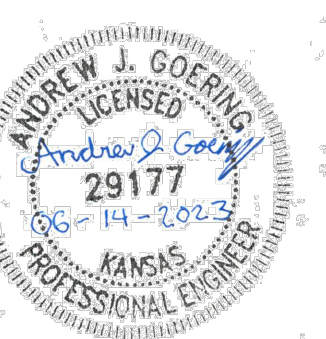
THIS DRAWING IS THE PROPERTY OF ENGINEERING CONSULTANTS, P.A. AND SHALL NOT BE COPIED OR REPRODUCED WITHOUT WRITTEN AUTHORIZATION FROM ENGINEERING CONSULTANTS, P.A.

ADULT DETENTION FACILITY
WATER SUPPLY
 SEDGWICK COUNTY JAIL, 141 W ELM ST, WICHITA, KS 67203

Revision Schedule	Date
No. 1	2/27/2024
Description: ADDENDUM 1	

DATE: 6.14.2023
 JOB No: 22-246
 DESIGN BY: AJG
 DRAWN BY: AJG
 CHECK BY: BLE

WATER SUPPLY
 PLAN AND PROFILE
 1
PPW3
 OF
 12



ENGINEERING



PA.
CONSULTANTS
1227 NORTH MAIN STREET
HUTCHINSON, KANSAS 67501
620-665-6394
www.engineering-consultants.com

THIS DRAWING IS THE PROPERTY OF
ENGINEERING CONSULTANTS, P.A. AND
SHALL NOT BE COPIED OR REPRODUCED
WITHOUT WRITTEN AUTHORIZATION
FROM ENGINEERING CONSULTANTS, P.A.

ADULT DETENTION FACILITY

WATER SUPPLY

SEDGWICK COUNTY JAIL, 141 W ELM ST, WICHITA, KS 67203

PLANNING

DATE: 6.14.2023

JOB No: 22-246

DESIGN BY: AJG

DRAWN BY: AJG

CHECK BY: BLE

WATER SUPPLY
EROSION
CONTROL PLAN

PPW5
OF
12

LEGEND

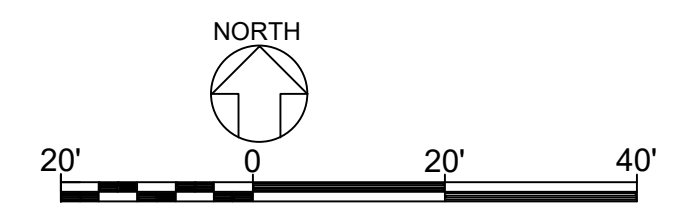
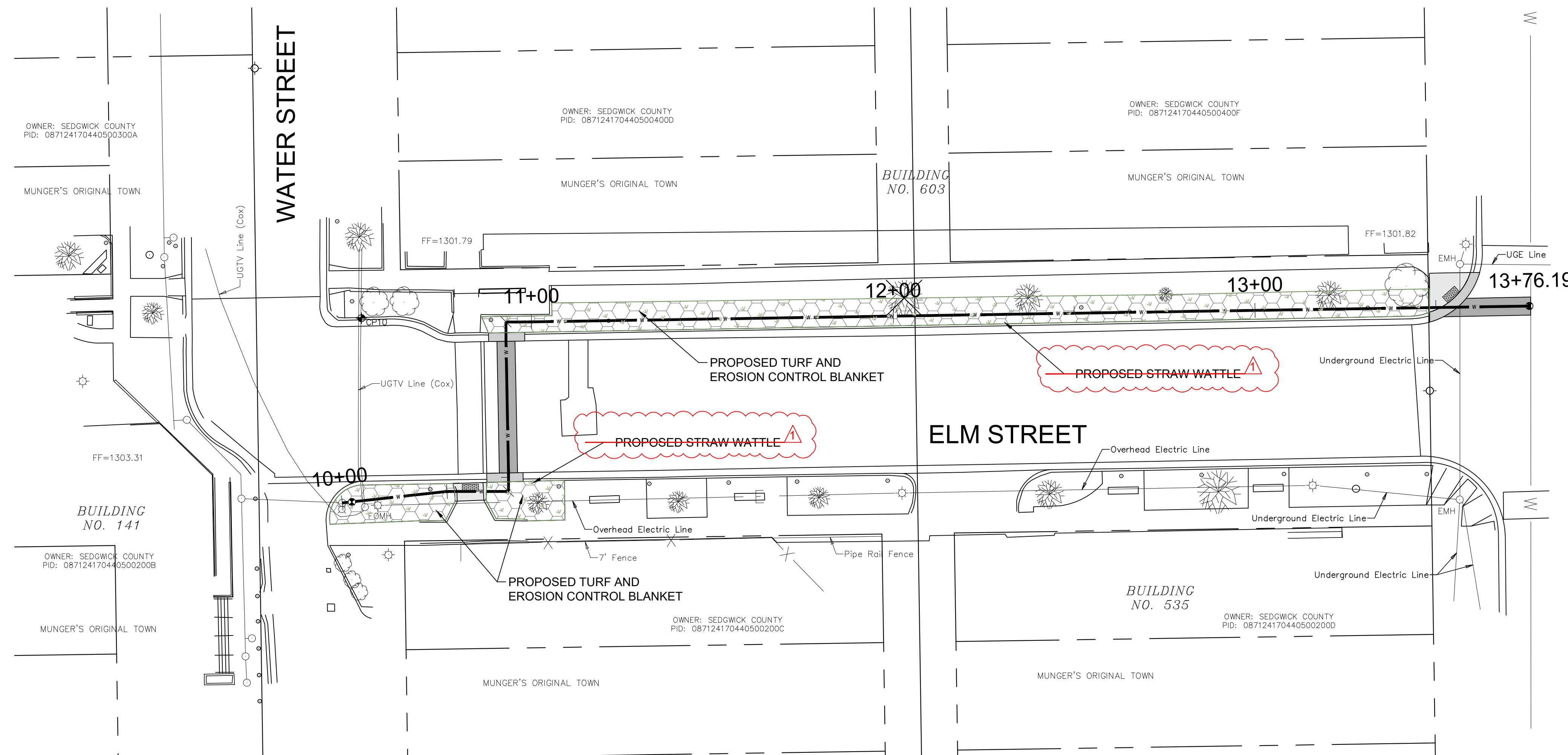
- TURF - SEEDED, FERTILIZED, AND MULCHED
- STRAW WATTLE (OR SILT FENCE)
- EROSION CONTROL BLANKET - (Winters Excelsior Company 'Winterstraw' SNG)

GENERAL NOTES

- ALL AREAS DISTURBED BY THE CONTRACTOR SHALL BE SEEDED, FERTILIZED AND MULCHED IN ACCORDANCE w/ THE STORMWATER POLLUTION PREVENTION PLAN.
- ALL EROSION CONTROL MATS ARE TO BE PLACED AND SECURED IN PLACE PER MANUFACTURER'S RECOMMENDATIONS.
- REFERENCE SWPPP (STORMWATER POLLUTION PREVENTION PLAN) FOR ADDITIONAL INFORMATION REGARDING THE INSTALLATION, MAINTENANCE AND REMOVAL OF ALL TEMPORARY AND PERMANENT EROSION CONTROL DEVICES AND RELATED BMP'S, INCLUDING LOT SPECIFIC EROSION CONTROL.
- CLEAN-UP ANY DEBRIS/SILT CARRIED ONTO DRIVEWAY AT END OF EACH CONSTRUCTION DAY.
- ALL EROSION CONTROL DEVICES LABELED AS TEMPORARY ARE TO BE REMOVED BY GENERAL CONTRACTOR - SEE SWPPP FOR REMOVAL TIMES.

SEEDING MIXES

TURF TYPE		
SPECIES	VARIETY	% of MIX
SANDLOVE GRASS	BEND	25
SWITCHGRASS	BLACKWELL	25
LITTLE BLUESTEM	ALDOUS	25
INDIANGRASS	CHEYENNE	15
SIDEOATS GRAMA	EL RENO	10



Fd. 3/4" Rebar in Thimble