



## LEPC MEETING AGENDA

February 15<sup>th</sup>, 2024

2pm

**ON SITE:**

Black Hills Energy

2330 N Hoover Rd. Wichita, KS 67205

**ZOOM Meeting:**

<https://us02web.zoom.us/j/85608780618>

Agenda Items	Presenter	Agency
<b>1. Call to Order/Introductions</b>	Ann Houk	LEPC Chair
<b>2. Agenda/Minutes:</b>		
Approval of November Minutes	Ann Houk	LEPC Chair
<b>3. Old Business</b>		
a. HMEP Training Courses	Cody Charvat	SCEM Deputy Director
b. OPEN DISCUSSION	Ann Houk	LEPC Chair
<b>3. New Business</b>		
a. LEOP Review for 2024	Jonathan Schropfer	SCEM Planner
b. 2024 Membership Review	Ann Houk	LEPC Chair
c. Community Education	Ann Houk	LEPC Chair
d. Planning/Exercises	Jonathan Schropfer	SCEM Planner
e. SCEM Changes	Julie Stimson	SCEM Director



#### 4. Presentation/Site Tour

- a. Lithium Ion Batteries
- b. Black Hills Energy

Bryan Vassar  
Shane Cornelius

EPA

#### 5. Next Meeting(s):

May 16th 2pm ON SITE AND ZOOM

\*\*Presenter Nick Becker

Location: Sedgwick County Fire Department #32

7750 Wyandotte Way. Park City, KS 67147

<https://us02web.zoom.us/j/89792610774>

#### Online Training Opportunities:

EPCRA Training for States, Tribes, LEPCs, Local Planners and Responders (Non-Section 313)

<https://www.epa.gov/epcra/epcra-training-states-tribes-lepcs-local-planners-and-responders-non-section-313>



## Meeting Locations 2024 Via Zoom and On-Location

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February 15th 2pm ON SITE AND ZOOM

\*\* Presenter: Shane Cornelius

Location: Black Hills Energy

2330 N Hoover Rd. Wichita, KS 67205

<https://us02web.zoom.us/j/85608780618>

May 16th 2pm ON SITE AND ZOOM

\*\*Presenter Nick Becker

Location: Sedgwick County Fire Department #32

7750 Wyandotte Way. Park City, KS 67147

<https://us02web.zoom.us/j/89792610774>

August 15th 2pm ON SITE AND ZOOM

\*\*Presenter: Sara Magnasco

Location: American Red Cross

707 N Main. Wichita, KS 67203

<https://us02web.zoom.us/j/82170741082>

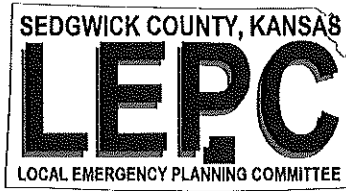
November 14th 2pm ON SITE AND ZOOM

\*\*Presenter: Lorena Mireles

Location: City of Derby

611 N Mulberry Rd. Derby, KS 67037

<https://us02web.zoom.us/j/86878009264>



**SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**Meeting Minutes**

**February 15<sup>th</sup>, 2024**

**Location: ZOOM and On-Site**

**On-Site:**

Black Hills Energy  
2330 N Hoover Rd  
Wichita, Kansas 67205

**ZOOM Meeting:**

<https://us02web.zoom.us/j/85608780618>

- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:03 pm.

**A. Attendance:**

Ann Houk, LEPC Chair	Jim Leftwich, KDEM	Tim Brant USD 266
Jeremy Barnett, Clean Harbor	Jaron Barrett, Oxy Chem	Robert McKenzie, Phillips 66
John Sosa, Jayhawk Pipeline	Jilene Reichle McConnell AFB	Julie Stimson, SCEM
Kyle Burtch, SCEMS	Nick Becker, SCFD	Jon Schropfer, SCEM
Richard Montano, City of Derby	Bryan Vassar, EPA R4	Ross Arnold, Evonik Corp
Shannon Reed, SCEMS	Matt Vogt, Valley Center Police	Lane Pearman, Wichita Fire
Regan Gerber, Spirit Aerosystems	Josh Halbmaier, CHS Pipelines/Jayhawk Pipeline	Thomas Kneil, Sierra Club
Gina Gregory, Valley Center	Lane Sekavec, UP Railroad	Richard Williams, MCAFB

**B. Introductions:** Ann provides a “thank you” to Black Hills Energy for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the February 15<sup>th</sup>, 2024 meeting are approved. Motion to approve by Lane Sekavec and second by Julie Stimson. All present in agreement with minutes approved as written-accepted.

**3. OLD BUSINESS:**

**A. HMEP Training Courses**

Julie states all training courses have been completed.

**B. Open Discussion**

No one offers any discussion on pre-existing topics.

**4. NEW BUSINESS:**

**A. LEOP Review for 2024**

Jonathan states that the LEOP will be affected by the Kansas changes that just came out. He states that he is reviewing them for a plan to address and review. States the LEOP expires in 2025 and he will reach out for assistance with changes and updates. Jonathan states that he will



gather small groups to address changes. He states the LEOP is the local emergency operations plans that tells how all work together to manage and mitigate emergencies. He states it addresses how everyone responds to situations. Jonathan states that inside of the plan it discusses who is in charge and who ensures the plans are followed.

#### **B. 2024 Membership Review**

Ann states that she is working on updating the LEPC membership for 2024-2025. Ann states she will be emailing everyone an application that they will need to complete so she can get the membership submitted to Julie for BOCC review. Ann states that she has not received the last approval from CEPR. Ann states that she and Julie met and the goal is to enhance the LEPC website. Ann states that her goal is to have us producing outcomes for the LEPC. Ann states that she started and is compiling an ESF (emergency support function) list of attendees for the LEPC. Julie states that there are 15 groups and supporting groups to the ESF. Ann states that every year she has to update membership.

#### **C. Community Education**

Ann states that the LEPC is to be providing education on all hazards. Ann states that she with assistance of Chief Becker to make an LEPC brochure with education on hazards: Lithium Ion Battery, Tornado Watch/Warning and staying safe around hazardous materials.

Julie states that there are some outreach events in the parades and fall festivals and encourage the LEPC members to attend the events. Ann encourages Julie to provide the dates/events to get out into the community and how to keep the community safe.

#### **D. Planning Exercises**

Jonathan states that he is working on the region g hazardous mitigation plan for Kansas. He states that he is working on mitigation for those hazards. He states he will be sending it out for review and FEMA approval and adoption. Julie states that if it is approved then the regions have to implement. Jonathan states it will result in a plan and help formulate the hazardous assessments.

Jonathan states that there are several exercises planned over the next year. Jonathan states WPD wants to do active shooter training which will include a table top and full scale exercise with WSU, planned for late this year or early next year. Jonathan states he will be looking for participants and encourages anyone to contact him for participation. Jonathan states if interested to please email the LEPC via the email. Julie states she is applying for FEMA support with the exercises. Julie states that the WSU exercise is a large exercise with a plausible exercise that requires months to plan.

#### **E. SCEM Changes**

Julie states that Cody has moved to the Deputy Director position. Julie states that Jonathan Marr is now the fire marshal for Derby. Jonathn Schropfer is over planning. Julie states that she will be hiring for Cody's position. Julie states that she is also working on a grant to pay for a Volunteer coordinator for all of the outreach programs.

#### **5. PRESENTATION: Bryan Vassar, EPA**

Ann introduces Bryan Vassar from Region 4 Lithium Ion for the EPA. He is the on scene response coordinator. Presentation is called "let it burn". Website address: [https://response.epa.gov/site/site\\_profile.aspx?site\\_id=16141](https://response.epa.gov/site/site_profile.aspx?site_id=16141).

Bryan discusses having to coordinate 30 tons of ion batteries. States that LIB fires are not reported



as often as they should be. LIB are a large amount of power in a smaller area which makes them more volatile. Bryan states battery fires can burn without oxygen and can burn hotter than normal fires. Bryan it is nearly impossible to stop thermal runoff once it has started. Bryan shared that a car that had been sitting in salt water caught fire after 8 months. Bryan states that the New York Fire Department in 2020 reported 44 incidents and in 2022 had 220. Bryan shows a video of a cellphone that just spontaneously caught fire when being charged. Bryan states if you put out an electrical car fire the likely hood of it rekindling is very high. LIB are 60% of the cause of trash truck fires. He states that there was a 6 million dollar loss in San Diego with trash trucks caused by LIB. Video on the scooter shop that caught fire and then rekindled 24 hours later. States that there are 3 chemicals that are released during a LIB burn. Bryan discusses that during a battery containment batteries caught fire.

Bryan shows a second video on an intentional overheat on a scooter sitting in a hallway and how quickly the fires can start. States that there are 3 primary presentations of LIB: energy storage systems, electric vehicles and micro-mobility. Micromobility devices cause the largest number of LIB incidents. States that there are public exposure concerns: stored and charged inside occupied residences and businesses, stored near entry and exit ways, can ignite with little to no warning and rekindle is likely.

Bryan states another location or area of concern is the battery accumulators such as battery recyclers, vape shops, e-bike/e-scooter shops, universal waste battery collectors. These sites may have a large number of batteries that may result in significant potential for incident. These businesses are not required to report and may contain various battery types and chemistries. States fires may be difficult to extinguish due to large amounts of plastic.

Bryan states that transportation incidents may be caused by the batteries or secondary to the incident. A FedEx truck caught fire from a damaged battery. Bryan states that the DOT is very involved in transportation fires involving LIB.

Bryan states that there is a disposal challenge for LIB batteries. States most people just throw the batteries in the trash which can lead to trash truck fires, disposal site fires and chemical releases.

#### Recommendations:

- a. do not store LIB/charge them in home
- b. first responders to wear appropriate PPE during overhaul
- c. do not throw LIB in the trash

Bryan states that there is a DOE grant available to develop education and where to dispose. States that places like home depot/lowes have outside bins to dispose of LIB's like drill batteries.

Bryan states one of the biggest concerns is being able to disseminate education to the community. Bryan states on his website there is education videos for first responders. Bryan states that any of the trainings can be used and modified for the community it is needed in.

If you have questions you can reach him at [vassar.bryan@epa.gov](mailto:vassar.bryan@epa.gov)

Julie asks about how to educate our community. Ann states one of the sub committees is working on this education but it went on pause due to no where to dispose. Ann states that there are companies in town that will take the batteries but will charge for them. Ann states that a couple of walmarts have a disposal box in the entrance of the store. Bryan states that this is one of the large



problems facing all communities. Ann states all the questions in response to the LIB is how to dispose. Bryan states he will connect ann with a group in florida that is working on mapping out locations for disposal. Bryan states that the map will identify what batteries can go where. Bryan states he will forward contact information.

**6. PRESENTATION: Shane Cornelius, Black Hills Energy**

James and Shane discuss the mock exercise that was done in Wichita in 2021. The drill was done downtown Wichita due to the crossing pipelines. The incident was a suspected surge in gas supply resulting in damage, fires and disruption. States that the exercises helped identify gaps in response and mitigation. Video of exercise: <https://vimeo.com/blackhills/review/705884851/11984b7bdd>

Discussed how the benefit of the exercise helped to improve response times and resources for the company. This improvement overall helps reduce disruption to the community. The company was commended for it reputational management. One of the pieces that is of focus is the PIO. Planning an exercise for 2024/2025.

Shane Cornelius 316-941-1643 [shane.cornelius@blackhillscorp.com](mailto:shane.cornelius@blackhillscorp.com)

James Williams 316-941-1648 [james.p.williams@blackhillscorp.com](mailto:james.p.williams@blackhillscorp.com)

**6. ROUND TABLE:**

Robert McKenzie states that Phillips 66 is doing a worst case scenario in August with a boom deployment.

John with Jayhawk states they will be doing a table top exercise this year.

Jaron with Oxychem states that they are doing suspicious package and electrical exercises. States 3 full scale exercises with fire attending.

Matt Vogt on April 30<sup>th</sup> will be a railroad investigation course at crisis city. States he will email details for the committee. Matt states he and BNSF will be instructors. Lane Sekavec states it sounds like a GCC and I event.

Jeremy Barnett states that clean arbors will be conducting a full scale and table top exercise this year.

Julie states that she would like to continue to be invited to exercises as it allows them to gather information and learn.

**7. ADJOURNMENT:** The meeting was adjourned at 1537 PM to allow for the tour. Julie Stimson motions for meeting to adjourn and Richard Williams seconds motion with all in attendance in agreeance.

**8. NEXT MEETING:**

Thursday May 16<sup>th</sup>, 2pm

Sedgwick County Fire Department #32

7750 Wyandotte Way

Park City, Kansas 67147

<https://us02web.zoom.us/j/89792610774>



## **Meeting Locations 2024 Via Zoom and On-Location**

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February 15th 2pm ON SITE AND ZOOM

\*\* Presenter: Shane Cornelius

Location: Black Hills Energy

<https://us02web.zoom.us/j/85608780618>

May 16th 2pm ON SITE AND ZOOM

\*\*Presenter Nick Becker

Location: Sedgwick County Fire Department

<https://us02web.zoom.us/j/89792610774>

August 15th 2pm ON SITE AND ZOOM

\*\*Presenter: Sara Magnasco

Location: American Red Cross

<https://us02web.zoom.us/j/81756304166>

November 21<sup>st</sup> 2pm ON SITE AND ZOOM

\*\*Presenter: Lola Mireles

Location: City of Derby

<https://us02web.zoom.us/j/86878009264>





SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Attendance Log: 02/15/2024

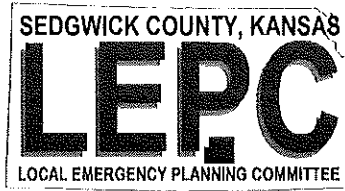
Location: Black Hills Energy and ZOOM

PRINTED NAME	AGENCY/BUSINESS	EMAIL ADDRESS	TELEPHONE
Jan Sosa	Jayhawk Pipeline	j.sosa@jayhawkpl.com	620-629-7811
Jilene Reichle	McConnell AFB	jilmastr@yahoo.com	789-3648
Reek Williams	McConnell AFB	RICHARD.WILLIAMS.65@USAF.af.mil	759-3648
Julie Stinson	SG EM	julie.stinson@sedgwick.gov	660-5965
Kyle Burtch	Sedgwick county EMS	Kyle.Burtch@sedgwick.gov	660-7917
Nick Becker	SCEF	Nicholas.becker@sedgwick.gov	304-2720
Jon Schropfer	SCEM	jonathon.schropfer@sedgwick.gov	417619 8809



SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)  
Attendance Log: 02/15/2024  
Location: Black Hills Energy and ZOOM

PRINTED NAME	AGENCY/BUSINESS	EMAIL ADDRESS	TELEPHONE
Jim Leftwich	KDEM	james.leftwich@ks.gov	316-833-0498
Tim Grant	USD 266	tgrant@usd266.com	316-350-7011
Jeremy Barnett	Clean Harbor	barnett.jeremy@cleanharbor.com	316-259-2030
Jason Barnett	Oxy Chemicals	jason-barnett@oxy.com	316-529-7285
Robert McKenzie	Phillips 66	Robert.J.McKenzie@P66.com	405 215 4027
Ann Touk	HHH KS LEPC		316-409-9104



**SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**Meeting Minutes**

**November 16<sup>th</sup>, 2023**

**Location: ZOOM and On-Site**

**On-Site:**

United Way of the Plains  
245 N Water Wichita, KS 67202

**ZOOM Meeting:**

<https://us02web.zoom.us/j/87446040819>

Meeting ID: 874 4604 0819

BY PHONE: 1 669 444 9171 Meeting ID: 874 4604 0819

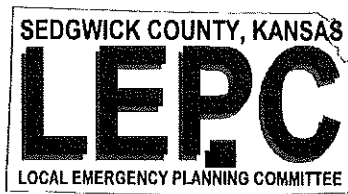
- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:00 pm.

**A. Attendance: \*Online attendance**

Ann Houk, LEPC Chair	John Schropfer, SCEM*	Gina Gregory, Valley Center City Council*
Chief Tracy Steffes, Illinois Fire Dist*	Steve Smith, DPC Enterprises*	Ryan Gadbury, WFD*
Andy Allen, Ardent Mills*	Jonathan Marr, Dep Dir SCEM*	Vanessa Pearce, National Weather Service
Jose Ocadiz, WFD*	Sean McKinney KU School*	LeAnn Woods, Goddard Universal Products*
Julie Stimson, Director SCEM*	Kenneth Kimble, WPD*	Tom Donnay, WMC*
Christina Kieker*	Daren Fowler*	Regan Gerber*
Tom Kneil*	Shannon Reid SCEMS*	Karla Ball Harry Hynes Hospice
Lane Sekavec, UPRR	Tyler Parker, UPRR	James Lfetwich KDEM
Patrick Loney, American Red Cross	Lori Loney American Red Cross	Trevor Taylor Jayhawk Pipeline
Tim Brant, USD 166	Jason Unruh Wildcat Construction	Lorena Mireies, City of Derby
Tim Morgan, DHS/CISA	Mark Stump, United Way	Carey Craig, Universal Products
Dierrah Haas, Sedg Cty Health Dept	Jaron Barrett, Oxy Chem	Cannon Ball, United Way
Katy Timken, NCRI	Stephanie Rowe, Spirit Fire	Cody Charvat, SCEM

**B. Introductions:** Ann provides a “thank you” to Mark Stump for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the August 16th meeting are approved. Motion to approve by Gina Gregory and second by Tom Donnay. All present in agreement with minutes approved as written-accepted.
- 3. OLD BUSINESS:**
  - A. HMEP Training Courses**  
Cody states that there is no new information about HMEP training. Cody states all training has been completed. Cody provides a copy of the Kansas Division of Emergency Management



Training Announcements. Cody states that there is a couple classes that are not listed coming available in Wichita. Cody states Staging Area Management course and ICS 300 course is going to be available. Cody states that the ICS 300 course will be April 30<sup>th</sup> through May 2<sup>nd</sup> followed by the ICS 400 course May 21<sup>st</sup>. School incidents and crisis management will be in June. Cody states that the sign up will be available soon.

**B. Meeting Locations 2024**

Ann states that Black Hills is February, Sedgwick County Fire will be May. Ann states that she has August and November available.

**C. Open Discussion**

Ann states that HURT City has opened and has already offered training for fire and business partners. Ann states that there were school buses donated by Maize School district for the training site. Chief Gadbury is managing paperwork and movement of the buses to the site.

**4. NEW BUSINESS:**

**A. Upcoming Training Opportunities**

Ann states that Cody will provide updates as they become available. Cody states that training is available in KS Train.

**B. Lithium Battery Community Education Sub Committee**

Ann states that a small planning committee is currently working on safe ion battery disposal for the community. Ann states that the HHW (household hazardous waste) will take ion batteries that are no bigger than a cellphone battery. Ann states the goal is to identify proper disposal larger ion batteries.

**5. PRESENTATION: Chief Tracey Steffes with Morris Fire Protection District**

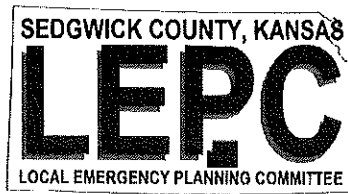
Chief Steffes provides back story and management of a ion battery situation on June 29<sup>th</sup>, 2021.

Chief Steffes states that he is not an expert but unfortunately was part of the largest lithium ion battery fires. Chief Steffes states that we are not knowledgeable on how to manage ion batteries and when it happens what to do.

Chief Steffes states he is the fire chief and his wife is Police Chief for Morris. Chief Steffes has been with the fire district for 34 years. States population is about 15,000 people. States they are south of Chicago about an hour and fifteen minutes away. The city of Morris in May 2021 they had a mayor retire and new one took over-new city clerk, new city treasurer, new police chief and needed a fire marshal. Steffes took over as the Fire Marshal. Everyone at the city has essentially changed in May.

Fire district was established in 1868, population served of 22000 ranging over 140 square miles. It has 2 fire stations, 65 fire and ems staff, get about 3900 calls per year and has a \$4.4 million dollar budget.

Chief states they received a report of a structure fire just before noon. Stated that neighboring stations send trucks and additional staff. States the phone call came in from a retire fire chief who seen the smoke and called the fire in. Engine was staffed with 3 people and was 3 minutes away



from the location. Chief states the building was 300x125 feet. The fire was at the Allen Paper Car Wheel Company that was in operation in 1881. Chief states that a citizen stated "did you know that place is full of ion batteries". Chief states they were unaware as it was abandoned and was most recently bought by a man. Chief states there was no water, no gas, and no electricity. Chief states that this man was operating a battery business.

Chief plays the news story from the event. Evacuations occurred due to the smoke and possible carcinogens. The fire was burning for more than 5 hours with full plumes of smoke. 180,000 to 200,000 pounds of lithium battery were inside of the building. Steffes reports that the EPA said not using foam or water.

Chief Steffes states this fire lasted 28 days.

Chief Steffes discusses what thermal runaway is. Thermal runaway begins when the heat generated within a battery exceeds the amount of heat that is dissipated to its surroundings. If the cause of excessive heat is not remedied, the condition will worsen. Internal battery temperature will continue to rise-creating battery current to rise-creating a domino effect. The rise in temperature in a single battery will begin to affect other batteries in close proximity, and the pattern will continue, thus the term "runaway". Lithium ion batteries do not need oxygen to burn.

Chief Steffes states there is currently no products available to stop thermal runaway. Steffes states there are products to slow it but not stop it.

Chief Steffes states that to stop runaway you must stop propagation. Steffes states high flow water is the most responsive.

290-300000 pounds of batteries were in the storage area and stored improperly. States there were 27 different types of batteries. Orange lithium batteries come from the medical field. Batteries generate a lot of heat but it does not propagate very far from the battery.

Steffes states that purple K did not work, Portland cement took 4 hours to apply and contain the fire.

Steffes stated that they used the drone to monitor the fire before entering the building.

Steffes states that the best mitigation is to ensure that the police and fire teams work together collaboratively.

Steffes reports it cost more than \$4 million dollars to dispose of the batteries. Steffes states he is not sure where the EPA shipped the batteries.

Steffes states that between police and public works staff that 2,760 residents were evacuated, 63 commercial properties evacuated.

Steffes stated that the evacuation challenges included:

Pet Shelters

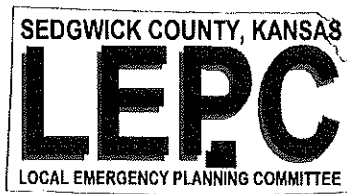
Cellular Systems overwhelmed (Use First Net) \*\*stated firstnet worked amazing for the event

Sex Offenders

Manpower

Medical and prescription needs

Stress and Covid 19



Security of evacuation zone  
How long was it in effect

Steffes states to make sure that IPAWS gets used for dissemination of information. He states that ensure you have mutual aid assistance. Have your mutual aid team work the scene and keep your usual teams stay on the streets.

Steffes used Drones to reduce having to send in fire fighters in blind. States it helped them map buildings and contents as well as capture thermal reading of active batteries. States it also provided information regarding the interior of the facility.

Steffes provides video of drone footage of 3 days into the fire and how the thermal runaway is still burning.

Chief Steffes states that only NASA has the capability of mitigating a ion battery.

Chief Steffes states that the DJI Mavic Enterprise Dual Thermal Resolution Drone is a preferred device for responses.

Chief Steffes states that the NAPA code 855 is a battery and energy ordinance that would be beneficial for communities to implement.

Chief Steffes stated that the EPA recommended washing all community items, playgrounds, streets.

Chief Steffes stated that the fire originated from a lightening strike on the building.

Chief Steffes cell 815-955-7561 states he is available for anyone who has questions.

Chief Steffes said that the batteries were delayed by 4 months in getting cleaned up. The EPA took over disposal. There was no place to send them. Batteries were sent to a location in Wisconsin.

#### **6. ROUND TABLE:**

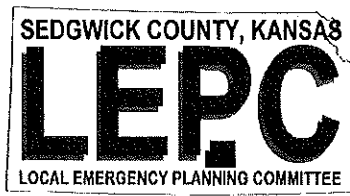
Julie states that tier II reports are starting to come in and recommends reaching out to them to see if anyone would be willing to be a host site for an LEPC meeting. Ann states that she can reach out to them and inquire.

Mark Stump provides an overview of evacuation plan if needed during the meeting.

Ann states there is a sign in sheet outside of the room and reminds everyone online to state who they are and what their affiliation to the LEPC is.

Ann states the goal moving forward is to locate a place that takes large lithium batteries for disposal as currently there is nowhere that will accept them. Ann states that there are companies that charge for disposal.

- #### **7. ADJOURNMENT:**
- The meeting was adjourned at 3 PM to allow for the tour. Tom Donnay motions for meeting to adjourn and Robert McKenzie seconds motion with all in attendance in agreeance.

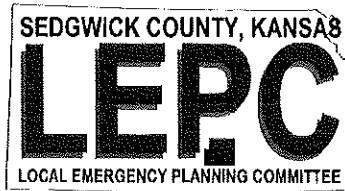


**8. NEXT MEETING:**

Thursday February 15<sup>th</sup>, 2pm

Black Hills Energy

Presenter: Shane Cornelius



## **Meeting Locations 2024 Via Zoom and On-Location**

---

February 15th 2pm ON SITE AND ZOOM

**\*\* Presenter: Shane Cornelius**

**Location: Black Hills Energy**

**<https://us02web.zoom.us/j/85608780618>**

May 16th 2pm ON SITE AND ZOOM

**\*\*Presenter Nick Becker**

**Location: Sedgwick County Fire Department**

**<https://us02web.zoom.us/j/89792610774>**

August 15th 2pm ON SITE AND ZOOM

**\*\*Presenter: Sara Magnasco**

**Location: American Red Cross**

**<https://us02web.zoom.us/j/81756304166>**

November 21<sup>st</sup> 2pm ON SITE AND ZOOM

**\*\*Presenter: Lola Mireles**

**Location: City of Derby**

**<https://us02web.zoom.us/j/86878009264>**



## LEPC Membership Update Form

**INSTRUCTIONS:** When submitting this form to the Commission on Emergency Planning and Response (CEPR), *always* complete Box A. Complete Box 1 if you are submitting a change for the LEPC Chairperson or Box 2 if you are submitting a change for the Vice Chairperson, if you have one. Complete Box A and the next page(s) to add a new member or members or to update information for an existing member or members of your LEPC. Completed forms should be returned annually to:

CEPR Local Emergency Planning Committee  
 c/o Kansas Division of Emergency Management  
 ATTN: Technological Hazards Section  
 2800 SW Topeka Blvd.  
 Topeka, KS 66611-1220

**BOX A** (Mailing address to Submit Tier II forms)

County: <u>Sedgwick</u>	Date: <u>1/16/2023</u>
LEPC Mailing Address: <u>714 N. Main</u>	City: <u>Wichita</u> Zip: <u>67203</u>
LEPC Chairperson (print name): <u>Ann Houk</u>	
LEPC Approval (signature of Chairperson): <u><i>Ann Houk</i></u>	

### LEPC Membership Categories

(In accordance with Public Law 99-499, Section 301(c))

Note: A single person may represent more than one category and more than one member may represent a category.

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> State/Local Official | <input checked="" type="checkbox"/> Health          | <input checked="" type="checkbox"/> Local Environmental Group | <input checked="" type="checkbox"/> Information Coordinator |
| <input checked="" type="checkbox"/> Law Enforcement      | <input checked="" type="checkbox"/> Hospital        | <input checked="" type="checkbox"/> Community Group           |   |
| <input checked="" type="checkbox"/> Firefighting         | <input checked="" type="checkbox"/> Broadcast Media | <input checked="" type="checkbox"/> Facility Owners/Operators |   |
| <input checked="" type="checkbox"/> Emergency Management | <input checked="" type="checkbox"/> Transportation  | <input checked="" type="checkbox"/> Emergency Medical Service |   |

**\*\*ADVISORY NOTICE:** This information may be made available to the public under the Kansas Open Records Act. **DO NOT** include home addresses or telephone number(s).

**BOX 1: CHAIRPERSON UPDATE**

Name: <u>Ann</u>	Title: <u>Chief Operating Officer</u>
Employer: <u>Home Health + Hospice of Kansas</u>	Address: <u>7607 E Harry</u>
City, State, Zip: <u>Wichita, KS. 67207</u>	Telephone Number: <u>316 869 0015</u>
Membership Category: <u>Health/Community</u>	Fax Number: <u>316 618 0414</u>
Email: <u>ahouk@kansashomehealth.com</u>	

**BOX 2: VICE-CHAIRPERSON UPDATE (if applicable)**

Name: <u>N/A</u>	Title:
Employer:	Address:
City, State, Zip:	Telephone Number: <u>/</u>
Membership Category:	Fax Number:
Email:	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Craig Shockey</b>	Title: <b>District Manager</b>
Employer: <b>Harcros Chemicals Inc.</b>	Telephone Number: <b>316-263-1244</b>
Email: <b>craig.shockey@harcros.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Facility Owner/Operator</b>	

Name: <b>Jonathan Maas</b>	Title: <b>Superintendent REM</b>
Employer: <b>US Air Force</b>	Telephone Number: <b>316-759-3645</b>
Email: <b>jonathan.maas.1@us.af.mil</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Management</b>	

Name: <b>Kyle Burtch</b>	Title: <b>Chief workforce officer</b>
Employer: <b>Sedgwick County EMS</b>	Telephone Number: <b>316 660 7917</b>
Email: <b>Kyle.Burtch@sedgwick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Management (EMS)</b>	

Name: <b>Brenda Willis</b>	Title: <b>Director of Critical Care</b>
Employer: <b>Rock Regional Hospital</b>	Telephone Number: <b>316 425 2158</b>
Email: <b>bwillis@rrhderby.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Hospital</b>	

Name: <b>Michael Powell</b>	Title: <b>Safety Broadband Manager</b>
Employer: <b>State of Kansas</b>	Telephone Number: <b>785-817-1889</b>
Email: <b>Michael.Powell@KS.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Broadcast Media</b>	

Name: <b>Jeff Koehn</b>	Title: <b>Safety</b>
Employer: <b>Worthington Industries</b>	Telephone Number: <b>316 529 6962</b>
Email: <b>Jeff.Koehn@worthingtonindustries.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Facility Owner/Operator</b>	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Dwayne Kerr</b>	Title: <b>Chemical Security Inspector</b>
Employer: <b>DHS</b>	Telephone Number: <b>202-617-0977</b>
Email: <b>Dwayne.Kerr@CISA.dhs.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Management</b>	

Name: <b>Carolyn Koehn</b>	Title: <b>Reg Dir of Safety + Emerg. Mgmt.</b>
Employer: <b>Ascension Health</b>	Telephone Number: <b>316-633-5028</b>
Email: <b>carolyn.koehn@medxel.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Hospital</b>	

Name: <b>Richard Montano</b>	Title: <b>IT Director</b>
Employer: <b>City of Derby</b>	Telephone Number: <b>316-788-1519 ext 1280</b>
Email: <b>Richard.Montano@DerbyWeb.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Information Coordinator</b>	

Name: <b>Lorena Mireles</b>	Title: <b>IT technician</b>
Employer: <b>City of Derby</b>	Telephone Number: <b>316-779-5924</b>
Email: <b>Mireles.Lorena@gmail.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Information Coordinator</b>	

Name: <b>Jaron Barrett</b>	Title: <b>Safety Specialist</b>
Employer: <b>Oxy Chemicals</b>	Telephone Number: <b>316 529 7285</b>
Email: <b>Jaron_Barrett@oxy.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Community</b>	

Name: <b>Deborah Allen</b>	Title: <b>Plant Safety Manager</b>
Employer: <b>Smithfield</b>	Telephone Number: <b>316 941-0507</b>
Email: <b>dallen@smithfield.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Community</b>	

**MEMBER UPDATES**

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Melissa Forrest</b>	Title: <b>Consultant</b>
Employer: <b>FirstNet</b>	Telephone Number: <b>918-200-8784</b>
Email: <b>mf6162@att.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Information Coordinator / Broadcast</b>	

Name: <b>Andrew Hall</b>	Title: <b>Fire Chief</b>
Employer: <b>Spirit Aerosystems</b>	Telephone Number: <b>316 833 7016</b>
Email: <b>andrew.w.hall@spiritaero.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Firefighting / Facility Operator</b>	

Name: <b>Sara Magnasco</b>	Title: <b>Disaster Program Specialist</b>
Employer: <b>American Red Cross</b>	Telephone Number: <b>316 213 2537</b>
Email: <b>sara.magnasco@redcross.org</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Management</b>	

Name: <b>Elizabeth Snow</b>	Title: <b>Fire Chief</b>
Employer: <b>Wichita Fire Dept</b>	Telephone Number: <b>316-268-4501</b>
Email: <b>esnow@wichita.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Fire Fighting</b>	

Name: <b>Thomas Donnay</b>	Title: <b>Dir. Safety + Emerg Prep.</b>
Employer: <b>Wesley Healthcare</b>	Telephone Number: <b>316 962 7277</b>
Email: <b>thomas.donnay@wesleymc.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Hospital</b>	

Name: <b>Becky Nichols</b>	Title: <b>HR + Safety Manager</b>
Employer: <b>Universal Products Inc</b>	Telephone Number: <b>316 794 8601</b>
Email: <b>becky.nichols@u-p.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Facility Owner/Operator - Community</b>	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Trista Clevenger</b>	Title: <b>Administrative Spec</b>
Employer: <b>Sedg City Dept on Aging</b>	Telephone Number: <b>316 660 5139</b>
Email: <b>Trista.Clevenger@sedgwick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Health</b>	

Name: <b>Dan Bronson</b>	Title: <b>Deputy City Manager</b>
Employer: <b>City of Derby</b>	Telephone Number: <b>316-788-3132</b>
Email: <b>danbranson</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Local Government Official</b>	

Name: <b>Lane Pearman</b>	Title: <b>Battalion Chief</b>
Employer: <b>Wichita Fire Dept.</b>	Telephone Number: <b>316 363 8204</b>
Email: <b>lpearman@wichita.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Fire Fighting</b>	

Name: <b>Lane Sekavec</b>	Title: <b>Sr. Mgr. Hazardous Materials</b>
Employer: <b>Union Pacific Railroad</b>	Telephone Number: <b>816-399-1883</b>
Email: <b>laneasekavec@up.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Transportation</b>	

Name: <b>Anthony Tracy</b>	Title: <b>Division Chief</b>
Employer: <b>Sedgwick City Fire District</b>	Telephone Number: <b>316 660 3473</b>
Email: <b><del>atony</del> Tony.Tracy@sedgwick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Fire Fighting</b>	

Name: <b>Karla Ball</b>	Title: <b>Dir of Quality, Risk + Educ.</b>
Employer: <b>Harry Hynes Mem. Hospice</b>	Telephone Number: <b>316 304 4793</b>
Email: <b>Karla.ball@hynesmemorial.org</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Health / Community</b>	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: Sean McKinney	Title: Emergency, Safety + Security Mgr
Employer: KU School of Medicine	Telephone Number: 316 293-3409
Email: smckinney5@kumc.edu	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): Health	

Name: Mark Stump	Title: Dir. of Community Service
Employer: United Way of the Plains	Telephone Number: 316 250-0414
Email: mstump@unitedwayplains.org	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): Community	

Name: Joe Davis	Title: Plant Supervisor
Employer: DPC Industries	Telephone Number: 316 253-8885
Email: jdavis@dxgroup.com	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): facility operator/owner - community	

Name: Lori Tackett	Title: Chief Nursing Officer
Employer: Rock Regional Hospital	Telephone Number: 316-425-2405
Email: Ltackett@rrhderby.com	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): Hospital	

Name: Jonathan Marr	Title: Deputy Director
Employer: Sedgwick Cty Emer. Mgmt	Telephone Number: 316 660 5966
Email: Jonathan.marr@sedgwick.gov	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): Emergency Management	

Name: Julie Stimson	Title: Director
Employer: Sedgwick Cty Emer. Mgmt	Telephone Number: 316 660 5965
Email: julie.stimson	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): Emergency Management	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Richard Williams</b>	Title: <b>Emergency Manager</b>
Employer: <b>USAF</b>	Telephone Number: <b>316-759-5560</b>
Email: <b>richard.williams.65 @ us.af.mil</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Mgmt</b>	

Name: <b>Sam Konkol</b>	Title: <b>Hazmat Safety Officer</b>
Employer: <b>Medxcel</b>	Telephone Number: <b>316 641-6617</b>
Email: <b>samuel.konkol @ medxcel.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Hospital</b>	

Name: <b>Matt Vogt</b>	Title: <b>Captain</b>
Employer: <b>Valley Center Police Dept</b>	Telephone Number: <b>316 755 7325</b>
Email: <b>mvogt @ valleycenterks.org</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Law Enforcement</b>	

Name: <b>Thomas Kneil</b>	Title: _____
Employer: <b>Kansas Chptr. Sierra Club</b>	Telephone Number: <del>316</del>
Email: <b>thomas.kneil @ wichita.edu</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Community</b>	

Name: <b>Kiel Magnus</b>	Title: <del>Deputy</del> <b>City Manager</b>
Employer: <b>City of Derby</b>	Telephone Number: <b>316-788-1585</b>
Email: <b>kielmagnus @ derbyweb.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Local (City) Official</b>	

Name: <b>Chance Hayes</b>	Title: <b>Meteorologist</b>
Employer: <b>National Weather Serv.</b>	Telephone Number: <b>3169428483</b>
Email: <b>chance.hayes @ noaa.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Local Environmental Group</b>	

### MEMBER UPDATES

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Gina Gregory</b>	Title: <b>Retired</b>
Employer: <b>Sedg City Assoc. of Cities</b>	Telephone Number: <b>316 755 2031</b>
Email: <b>gggregory@valleycenterks.org</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Elected Official</b>	

Name: <b>Jonathan Halley</b>	Title: <b>Captain</b>
Employer: <b>Sedg City Fire Dept</b>	Telephone Number: <b>316-600-3485</b>
Email: <b>jonathan.halley@sedgewick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Fire Fighting</b>	

Name: <b>Robert McKenzie</b>	Title: <b>Supervisor</b>
Employer: <b>Phillips 66</b>	Telephone Number: <b>316 812 2260</b>
Email: <b>Robert.j.mckenzie@p66.com</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Oil/Gas - Community</b>	

Name: <b>Vanessa Pearce</b>	Title: <b>meteorologist</b>
Employer: <b>National Weather Serv</b>	Telephone Number: <b>316-942-3102</b>
Email: <b>Vanessa.pearce@noaa.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Local Environmental</b>	

Name: <b>Cody Charvat</b>	Title: <b>Training Officer/operations</b>
Employer: <b>Sedg City Emer Mgmt</b>	Telephone Number: <b>316 660 5968</b>
Email: <b>cody.charvat@sedgewick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Mgmt</b>	

Name: <b>Kenji Brooks</b>	Title: <b>Logistics Section Chief</b>
Employer: <b>Sedg City Emer Mgmt</b>	Telephone Number: <b>316 660 4954</b>
Email: <b>Kenji.Brooks@sedgewick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Management</b>	



**MEMBER UPDATES**

*Reproduce this page if there are more than six memberships to be updated.*

Name: <b>Kenneth Kimble</b>	Title: <b>Training Officer</b>
Employer: <b>Wichita Police Dept</b>	Telephone Number:
Email: <b>k.kimble@wichita.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Law Enforcement</b>	

Name: <b>Elora Forshee</b>	Title: <b>Director 9-1-1</b>
Employer: <b>sedg city 9-1-1</b>	Telephone Number:
Email: <b>Elora.Forshee@sedgwick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Services</b>	

Name: <del><b>Narciso Narvais</b></del>	Title: <del><b>Deputy</b></del>
Employer: <del><b>Sedgwick City Sheriff</b></del>	Telephone Number: <del><b>316-660-3800</b></del>
Email: <del><b>narciso.narvais</b></del>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above):	

Name: <b>Narciso Narvais</b>	Title: <b>Deputy</b>
Employer: <b>sedg city Sheriffs Office</b>	Telephone Number: <b>316 660 3800</b>
Email: <b>narciso.narvais@sedgwick.gov</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Law Enforcement</b>	

Name: <b>Jaime McHugh</b>	Title: <b>HKS Response + Readiness Coord.</b>
Employer: <b>SC ARC</b>	Telephone Number: <b>316 308 4298</b>
Email: <b>jaime.mchugh@hckkansas.com</b>	
Is this person a NEW MEMBER on your LEPC? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above): <b>Emergency Response</b>	

Name:	Title:
Employer:	Telephone Number:
Email:	
Is this person a NEW MEMBER on your LEPC? <input type="checkbox"/> YES <input type="checkbox"/> NO	Did this person replace a previous member? If so, WHO? <input type="checkbox"/> YES, _____ <input type="checkbox"/> NO
Membership Category (see above):	