

## **South Central Regional Psychiatric Hospital Advisory Panel**

### **Agenda**

**May 17, 2024 1:00-3:00 PM**

**6<sup>th</sup> Floor Conference Room,  
Sedgwick County Offices 100 N. Broadway, Suite 630**

<https://www.youtube.com/@ksdept.foragingdisabilities6122/streams>

**I. Call to Order**

Scott Brunner, Deputy Secretary, Kansas Department for Aging and Disability Services

**II. Approval of Minutes from March 22, 2024**

Scott Brunner

**III. Project Updates**

Scott Brunner and Tania Cole, Assistant County Manager, Sedgwick County.  
Basil Sherman, Principal, Pulse Design Group.

**IV. Presentations on Subpanel Recommendations**

Monica Murnan, Learning Tree Institute

- Workforce
- Law Enforcement

**V. Catchment Area Discussion**

Scott Brunner

**VI. Adjourn**