

**A RESOLUTION AMENDING THE COMPOSITION
OF THE SEDGWICK COUNTY EMERGENCY COMMUNICATIONS
COMMUNITY ADVISORY BOARD**

RESOLUTION NO. 034-2024

Adopted on: February 21 2024

Published on: _____

WHEREAS, on February 7, 2024, the Board of County Commissioners approved Resolution No. 017-2024, which established the Emergency Communications Community Advisory Board; and

WHEREAS, there is a desire to amend Resolution No. 017-2024 to clarify the appointment process for certain positions on the Emergency Communications Community Advisory Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS that the following is adopted:

SECTION 1. AMENDMENT OF SECTION 2 OF RESOLUTION NO. 017-2024.

Section 2 of Resolution No. 017-2024 is amended to read as follows:

SECTION 2. Membership and term of office.

(a) The board shall consist of thirteen (13) voting members who shall be representative of the diversity of residents in Sedgwick County, and shall be appointed as follows:

(1) One (1) voting member of the board shall be appointed by each of the five (5) members of the board of county commissioners;

(2) One (1) voting member shall be a resident of the City of Wichita recommended for potential appointment by the Wichita City Council and appointed by the board of county commissioners;

(3) One (1) voting member shall be a resident of the City of Derby recommended for potential appointment by the Derby City Council and appointed by the board of county commissioners;

(4) One (1) voting member shall be an at-large appointment from a city of the second class recommended for potential appointment by the Sedgwick County Association of Cities and appointed by the board of county commissioners;

(5) One (1) voting member shall be an at-large appointment from a city of the third class recommended for potential appointment by the Sedgwick

County Association of Cities and appointed by the board of county commissioners;

(6) One (1) voting member shall be an at-large youth appointment by the board of county commissioners between the ages of sixteen (16) and nineteen (19) years of age; and

(7) Three (3) voting members shall be at-large citizens of the County appointed by the board of county commissioners.

(b) Members appointed to the board should reflect the demographics of the citizens in the County, including geography, gender, ethnic and racial diversity, neighborhood, business, and community interests.

(c) Elected officials, individuals currently employed as first responders, and individuals currently serving on the Sedgwick County Emergency Communications Advisory Board are not eligible for appointment to the Sedgwick County Emergency Communications Community Advisory Board.

(d) In the event that the at-large youth appointment is under the age of eighteen (18) at the time of appointment, their parent or guardian's written permission to serve on the board will be required prior to appointment.

(e) The Director of Sedgwick County Emergency Communications shall serve as staff to the board in a non-voting capacity.

(f) Board members shall assume membership upon appointment by the Sedgwick County Board of County Commissioners and being sworn-in to such roles. Each term shall be for a period of two (2) years. Vacancies in the board shall be filled for the unexpired term in the manner that the position was originally filled. No member may serve for more than two (2) terms.

SECTION 2. EFFECTIVE DATE.

This Resolution shall be effective upon approval by the Board of County Commissioners of Sedgwick County, Kansas, and publication in the official County newspaper.

Commissioners present and voting were:

PETER F. MEITZNER
SARAH LOPEZ
DAVID T. DENNIS
RYAN K. BATY
JAMES M. HOWELL

aye
aye
aye
aye
aye

Dated this 21 day of February, 2024.

ATTEST:

KBA
KELLY B. ARNOLD, County Clerk



BOARD OF COUNTY COMMISSIONERS
OF SEDGWICK COUNTY, KANSAS

R. K. Baty
RYAN BATY, Chairman
Commissioner, Fourth District

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PETER F. MEITZNER
Commissioner, First District

David T. Dennis
DAVID T. DENNIS
Commissioner, Third District

James M. Howell
JAMES M. HOWELL
Commissioner, Fifth District

APPROVED AS TO FORM:

Adrienn F. Clark
ADRIENN F. CLARK
Assistant County Counselor