

**RESERVATION REQUEST**

**SEDWICK COUNTY, KANSAS AND SHAWNEE COUNTY, KANSAS  
SINGLE FAMILY MORTGAGE REVENUE BONDS, 2006 SERIES A**

1. Date & Time of Reservation: Date: \_\_\_\_\_ Time: \_\_\_\_\_ AM/PM
  
2. Lender Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
  
Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
  
Mortgagor: 1. \_\_\_\_\_ S.S. # \_\_\_\_\_  
2. \_\_\_\_\_ S.S. # \_\_\_\_\_
  
4. Property: \_\_\_\_\_ County: \_\_\_\_\_  
  
\_\_\_\_\_
  
5. Acquisition Cost: \$ \_\_\_\_\_
  
6. Amount of Reservation: (Loan Amount w/MIP) \$ \_\_\_\_\_
  
7. **Annual Income Amount:** \$ \_\_\_\_\_ No. Of occupants: \_\_\_\_\_
  
8. Loan Type: /\_ / FHA INSURED      /\_ / RD GUARANTEED  
                  /\_ / CONVENTIONAL      /\_ / VA GUARANTEED
  
9. **Closing Date:** \_\_\_\_\_ Interest Rate: \_\_\_\_\_ %

**YOU MUST INCLUDE A COPY OF THE LOAN APPLICATION AND  
PURCHASE CONTRACT.**

**PLEASE COMPLETE AND SUBMIT WITH EACH AND EVERY BOND LOAN  
RESERVATION YOU SUBMIT TO RANSON HOUSING.**

Reservations may be faxed or mailed to Ranson Housing Compliance, L.L.C.  
209 E Williams, Ste. 400, Wichita, KS 67202  
Fax: (316) 263-3064