

NOTICE OF PUBLIC HEARING

Take notice that the Board of County Commissioners of Sedgwick County, Kansas will hold a public hearing to consider a resolution proposing the adoption of the International Fuel and Gas Code ("IFGC"), 2015 Edition, published by the International Code Council by reference within the Wichita-Sedgwick County Unified Building and Trade Code ("UBTC") to modify the existing plumbing code contained within Article 3 of the UBTC. The public hearing will occur before the Board of County Commissioners during its regular meeting at 9:00 A.M., on Wednesday, the 5th day of October, 2016, in Room 320 (the Board of County Commissioners Meeting Room) at 525 N. Main St., Wichita, Kansas 67203.

The resolution proposes to adopt the 2015 IFGC within the unincorporated areas of Sedgwick County, Kansas, and in second and third class cities within Sedgwick County, Kansas that have, by action of their governing bodies, adopted the UBTC in the same form as contained in applicable resolutions and which have entered into separate agreements with Sedgwick County, providing for enforcement within such cities' municipal boundaries by members of the Metropolitan Area Building and Construction Department, and conferring jurisdiction upon Sedgwick County for all prosecutorial functions related to the UBTC. The provisions of the 2015 IFGC would only apply to the extent that its code provisions are referenced elsewhere within the UBTC. The adoption and incorporation of the 2015 IFGC would be proposed to be included within a resolution that proposes the adoption of the 2015 Uniform Plumbing Code, the 2015 International Plumbing Code, and plumbing provisions contained within the 2015 International Residential Code. If approved, the resolution will become effective on November 1, 2016.

If persons wish to address the Board of County Commissioners with regard to the adoption of this code, said persons may appear at the above-referenced public hearing.

This Notice of Public Hearing is required to be published once in the official county newspaper pursuant to K.S.A. 12-3303.