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## **AGENDA**

**TEAM JUSTICE**  
**Karen Langston, Chair**  
**January 6, 2006**

**11:30 a.m. – 1:00 p.m.**  
**Division of Human Services – 635 N. Main**

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- I. Introductions and Announcements
- II. Approval of Team Justice Minutes from the 12/2/05 Meeting
- III. 2006 Election of Officers – Chris Morales
- IV. Grant Awards Update - Chris Morales
- V. **ACTION ITEM:** Approve SFY07 Core Program Grant Applications – Chris Morales
- VI. Update on Medicaid Policy Changes Affecting Residential Placements – Terri Patterson and Mark Masterson
- VII. Truancy Prevention Program Update – Mark Masterson
- VIII. Other Business

**The next meeting will be held on Friday, February 3, 2006**