



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE

Karen Langston, Chair

March 3, 2006

11:30 a.m. – 1:00 p.m.

Division of Human Services – 635 N. Main

- I. Approval of Team Justice Minutes from the 2/3/06 Meeting

- II. **ACTION ITEM:** Approve SFY06 – 3rd Quarter Budget Adjustment for the Functional Family Therapy Program – Chris Morales

- III. Truancy Prevention Program Report – Zabrina Mireles, Communities In Schools

- IV. SFY07 Grant Updates – Chris Morales

- V. JJA Formation of Committee To Study Funding Formulas for SFY08 – Mark Masterson

- VI. Disproportionate Minority Contact (DMC) Update – Mark Masterson

- VII. Other Business

The next meeting will be held on April 7, 2006

11:00 AM – 12:00 PM