



Sedgwick County...
working for you

AGENDA

TEAM JUSTICE
Terri Moses, Chair
August 1, 2008

11:30 a.m. – 1:00 p.m.

Division of Human Services – 635 N. Main

- I. Approval of Team Justice Minutes from the 7/11/08 Meeting
- II. **ACTION ITEM:** Approve Year-end Budget Adjustment Requests – Chris Morales
- III. Diversion Report – John Waller, District Attorney’s Office
- IV. Report on Governor’s Conference on Juvenile Justice – Mark Masterson and Shawna Mobley
 - a. Overview
 - b. 2009 Planning for Conference in Wichita
- V. Disproportionate Minority Contact (DMC) Update - Mark Masterson
 - a. New Communities Initiative (NCI) Safe & Secure Neighborhoods – DOC Facilitated Strategies
 - b. W. Haywood Burns Institute – Technical Assistance/Community Engagement
 - c. Extension in DMC funding from 3 to 4 Years
- VI. 2008 JJA Community Advisory Committee Report – Mark Masterson
- VII. Announcements – Chris Morales
 - a. State Fiscal Year 2008 (SFY08) Program Evaluation Report
 - b. Annual Customer Satisfaction Survey Results
 - c. Grant Application for the Early Childhood Block Grant
- VIII. Other Business

The next meeting will be held on September 5, 2008
11:30 AM – 1:00 PM