



Sedgwick County  
**COMMUNITY CORRECTIONS ADVISORY BOARD**

905 N MAIN □ WICHITA KS 67203-3648 □ (316) 660-7003 □ FAX (316) 383-7380

---

February 12, 2009

# *Agenda*

1. INTRODUCTIONS & ANNOUNCEMENTS
2. JANUARY MINUTES.....28
3. AWARD OF SFY 2008 UNEXPENDED FUNDS .....29
4. SFY09 COMPREHENSIVE PLAN MODIFICATION – ACTION ITEM .....30
5. SFY 2010 BUDGET OUTLOOK
6. DISCUSS COUNTY PLANNING PROCESS FOR ADULT RESIDENTIAL
7. SB123 LEGISLATIVE HEARING
8. PRESENTATION DELIVERED BEFORE HOUSE LEGISLATIVE COMMITTEE ON  
CORRECTIONS AND JUVENILE JUSTICE .....31
9. PROGRAM UPDATES .....1
  - A. AISP & SB123
  - B. Residential