



Sedgwick County  
**COMMUNITY CORRECTIONS ADVISORY BOARD**

---

905 N MAIN □ WICHITA KS 67203-3648 □ (316) 660-7003 □ FAX (316) 383-7380

---

March 12, 2009

# *Agenda*

1. INTRODUCTIONS & ANNOUNCEMENTS
2. FEBRUARY MINUTES
3. LEGISLATIVE/BUDGET OUTLOOK FOR SFY 2010
4. RRI PROGRESS REPORT
5. PLANNING FOR CHANGE AND GROWTH IN CLIENT POPULATION
6. APRIL MEETING: COMPREHENSIVE PLAN AND WSU EVALUATION INFORMATION
7. PROGRAM UPDATES
  - A. AISP & SB123
  - B. Residential