

**Sedgwick County  
COMMUNITY CORRECTIONS ADVISORY BOARD**

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October 8, 2009

# *Agenda*

- 1. INTRODUCTIONS & ANNOUNCEMENTS**
- 2. SEPTEMBER MINUTES**
- 3. REVIEW BOARD MEMBERSHIP CHANGES AND EXPANSION FROM 12 TO 13 MEMBERS**
- 4. REVIEW BY-LAWS AND DISCUSS NECESSARY REVISIONS**
- 5. DISCUSS ORGANIZATIONAL RESTRUCTURE TO ESTABLISH COMMUNITY CORRECTIONS DIVISION**
- 6. REVIEW STATEWIDE OUTCOMES FOR SFY 2009**
- 7. PROGRAM UPDATES**
  - A. Field Services - ADP**
  - B. Residential – ADP**
  - C. Residential Waiting List**
- 8. Tour Residential Center**