# BOARD OF SEDGWICK COUNTY COMMISSIONERS PROCEEDINGS

### MEETING OF THE BOARD OF COUNTY COMMISSIONERS SITTING AS THE GOVERNING BODY OF FIRE DISTRICT #1

## **REGULAR MEETING**

#### **SEPTEMBER 21, 2005**

### **ORDER OF BUSINESS**

#### CALL MEETING TO ORDER

**ROLL CALL** 

**CONSIDERATION OF MINUTES:** 

Regular Meeting, August 31, 2005

# AWARD

A. GRANT AWARD FROM FEDERAL EMERGENCY MANAGEMENT ASSOCIATION'S FIREFIGHTER GRANT PROGRAM, TO BE USED FOR PORTABLE STANDBY POWER GENERATORS, RELATED EQUIPMENT AND INSTALLATION. Presented by Gary Curmode, Fire Chief, Fire Department.

**RECOMMENDED ACTION:** Accept the grant award.

# **B.** OTHER

C. ADJOURNMENT