# **Criminal Justice Coordinating Council**

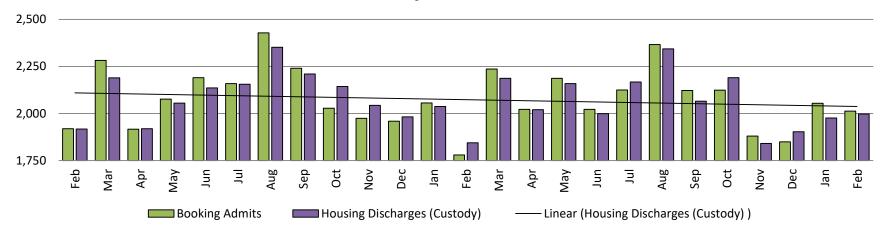
# Population Report & Program Trends

March 2019

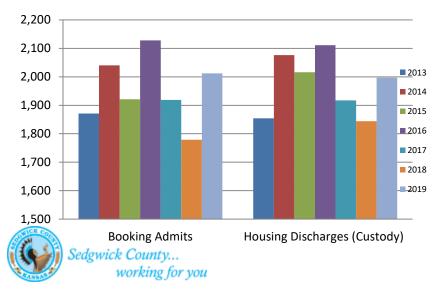


### **Detention Facility**

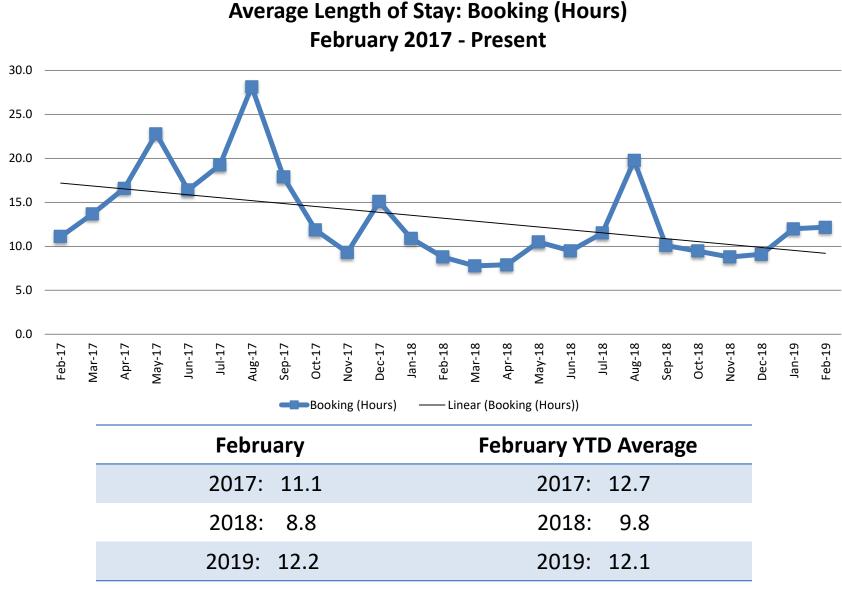
Booking Admits & Housing Discharges from Custody February 2017-Present



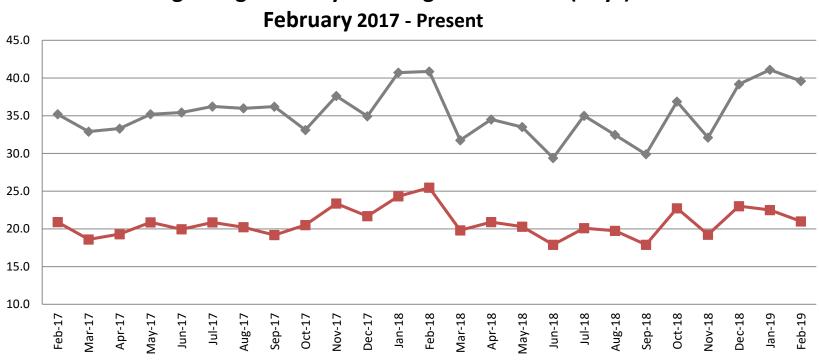
Bookings Year over Year: Month of February



| Bookings<br>February | Housing Discharges<br>February |
|----------------------|--------------------------------|
| 2017: 1,919          | 2017: 1,917                    |
| 2018: 1,779          | 2018: 1,844                    |
| 2019: 2,012          | 2019: 1,997                    |







# Average Length of Stay: Housing & Combined (Days)

Housing Only (Days)

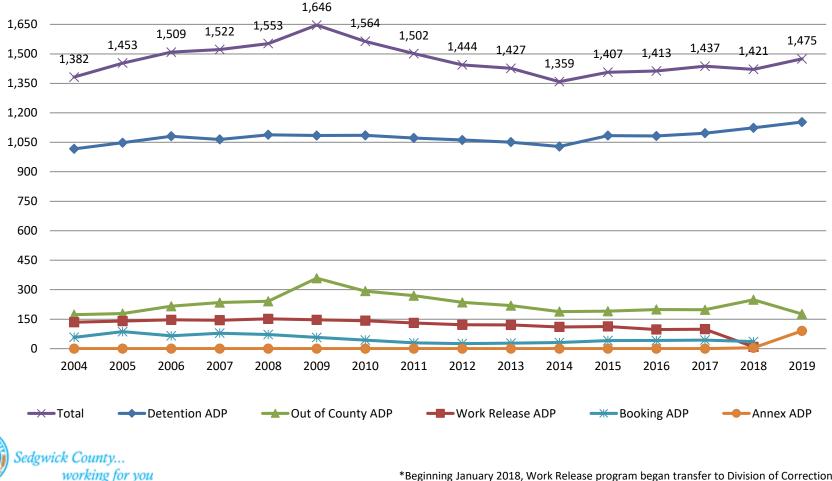
-----Combined (Days)

| Month Year    | Housing Only | Housing YTD<br>AVG | Combined<br>Days | Combined YTD<br>AVG |
|---------------|--------------|--------------------|------------------|---------------------|
| February 2017 | 35.2         | 35.5               | 20.9             | 20.8                |
| February 2018 | 40.9         | 40.8               | 25.5             | 24.9                |
| February 2019 | 49.6         | 40.4               | 21               | 21.8                |



### Jail: Annual Average Daily Population (ADP)

TRENDS: Booking, Detention, Work Release, & Out of County Annual ADP: 2004 - present



\*Beginning January 2018, Work Release program began transfer to Division of Correction (data obtained from detention facility)

5

### TOTAL MONTHLY ADP: JAIL (Booking, Detention Facility, Annex, & Out of County) February 2017 - present



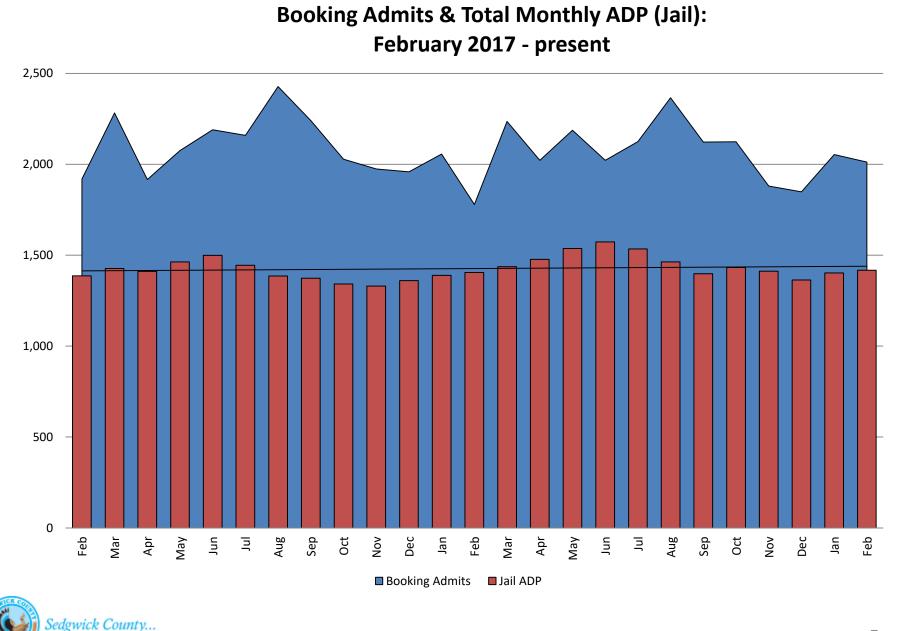
| February 2017 | February 2018 | February 2019 |
|---------------|---------------|---------------|
| 1,330         | 1,413         | 1,497         |



working for you

\*Beginning January 2018, Work Release program began transfer to Division of Corrections 6

This slide shows total monthly ADP for individuals in booking, detention, work release, jail annex, and out-of county (combined) (data obtained from detention facility)

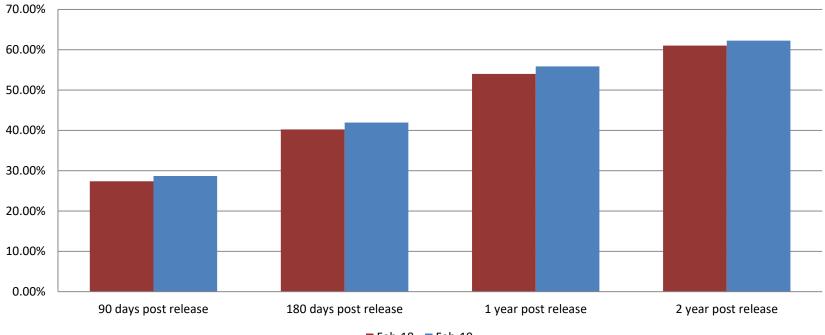


working for you

Jail includes individuals in booking, detention, work release and out-of county (combined) (data obtained from detention facility)

7

### Percent of released inmates rearrested February

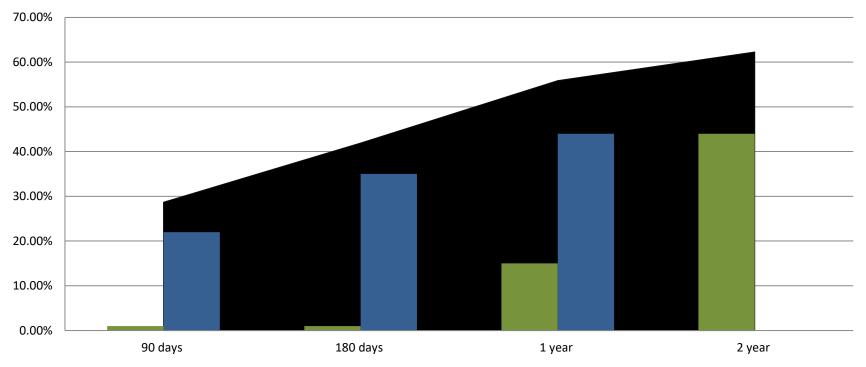


■ Feb-18 ■ Feb-19

| Month Year    | 90 Days | 180 Days | 1 Year | 2 Years |
|---------------|---------|----------|--------|---------|
| February 2018 | 27.39%  | 40.22%   | 54.02% | 61.03%  |
| February 2019 | 28.67%  | 41.93%   | 55.88% | 62.27%  |



### Recividism by Programs February 2019

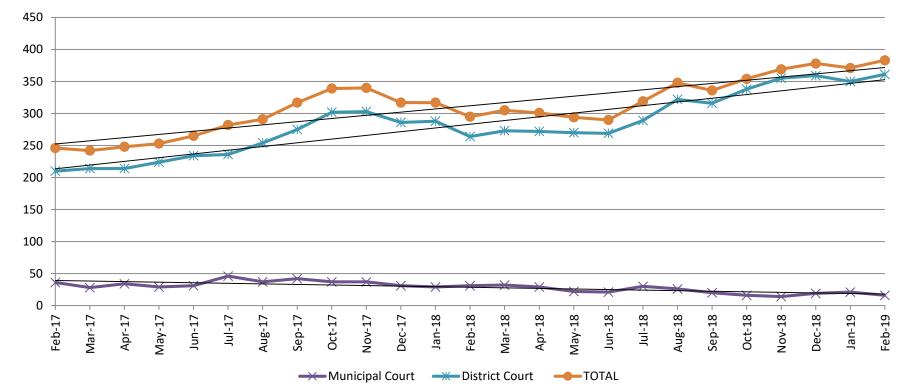


■ All Re-arrest ■ Mentor Program ■ Re-Entry Program

| February 2019    | 90 Days | 180 Days | 1 year | 2 years |
|------------------|---------|----------|--------|---------|
| All Re-arrests   | 28.67%  | 41.93%   | 55.88% | 62.27%  |
| Mentor Program   | 1%      | 1%       | 13%    | 38%     |
| Re-Entry Program | 22%     | 35%      | 44%    | N/A     |



### Pretrial Services Program (PSP) Monthly ADP: February 2017 - Present

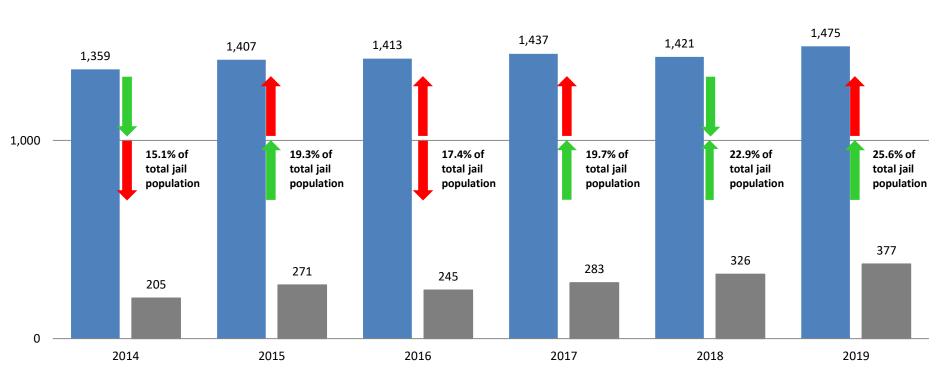


| February    | 2017 ADP | 2018 ADP | 2019 ADP | 2017 YTD Avg. | 2018 YTD Avg. | 2019 YTD Avg. |
|-------------|----------|----------|----------|---------------|---------------|---------------|
| Muni. Court | 36       | 31       | 16       | 38            | 30            | 18.5          |
| Dist. Court | 210      | 264      | 361      | 212           | 276           | 355.5         |
| Total       | 246      | 295      | 383      | 250           | 306           | 377           |



### **Correlation: Total & PSP**

#### Total Annual ADP: 2014 - Present



Jail Total Pretrial

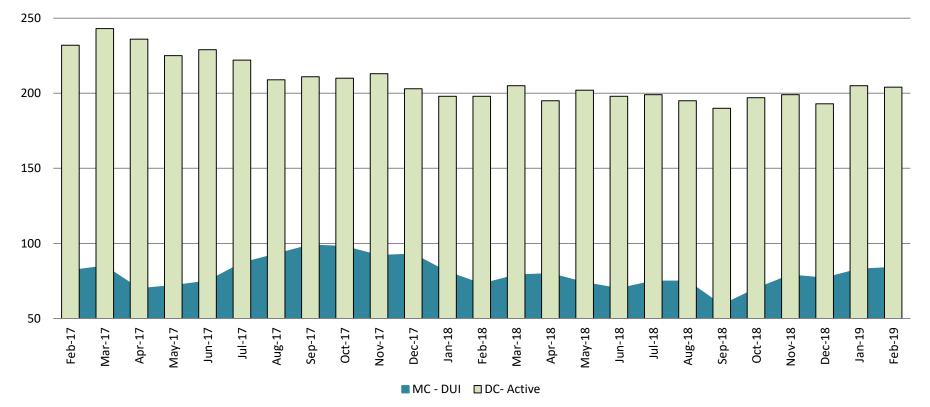


2,000

Arrows represent the overall increase/decrease of the population from year to year Jail includes individuals in booking, detention, work release and out-of county (combined) (data obtained from detention facility & Pretrial Services)

#### **Diversion - Active Caseload**

February 2017- Present

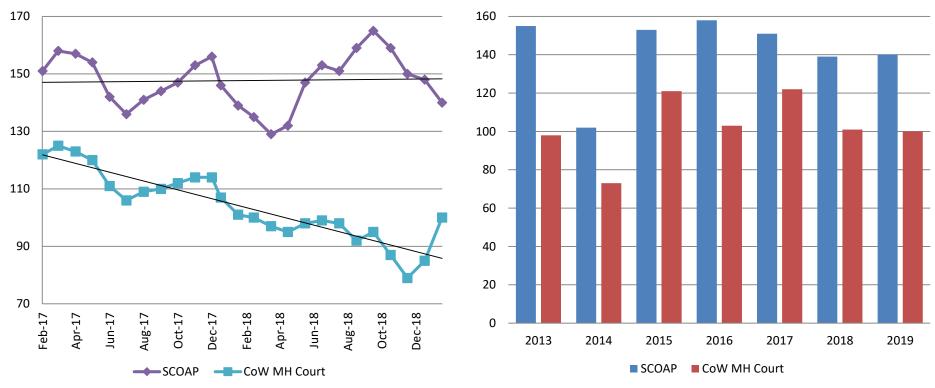


| February            | 2017 | 2018 | 2019 | 2017 YTD Avg. | 2018 YTD Avg. | 2019 YTD Avg. |
|---------------------|------|------|------|---------------|---------------|---------------|
| Muni. Court- DUI    | 82   | 73   | 84   | 91            | 77            | 84            |
| Dist. Court- Active | 232  | 198  | 204  | 232           | 198           | 205           |





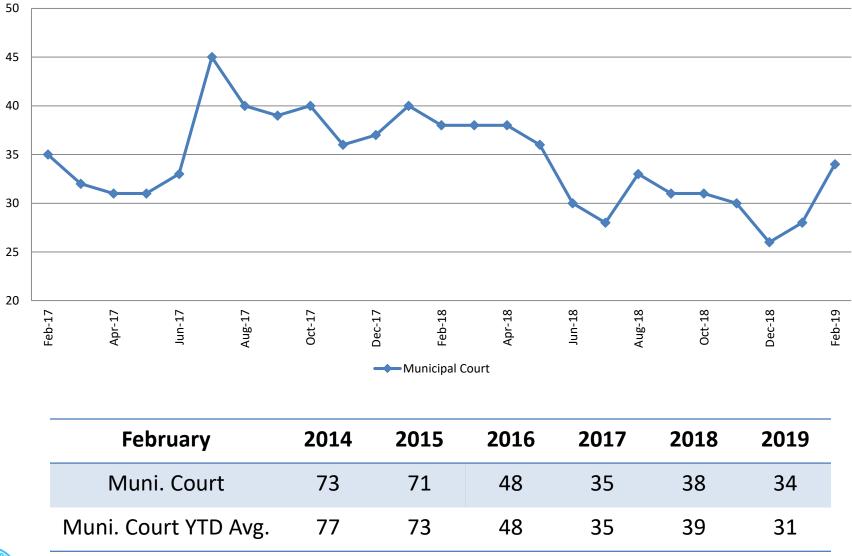
Mental Health ADP Year over Year- February



| February | 2017 ADP | 2018 ADP | 2019 ADP | 2017 YTD Avg. | 2018 YTD Avg. | 2019 YTD Avg. |
|----------|----------|----------|----------|---------------|---------------|---------------|
| SCOAP    | 151      | 139      | 140      | 155           | 143           | 144           |
| MH Court | 122      | 101      | 100      | 124           | 104           | 93            |



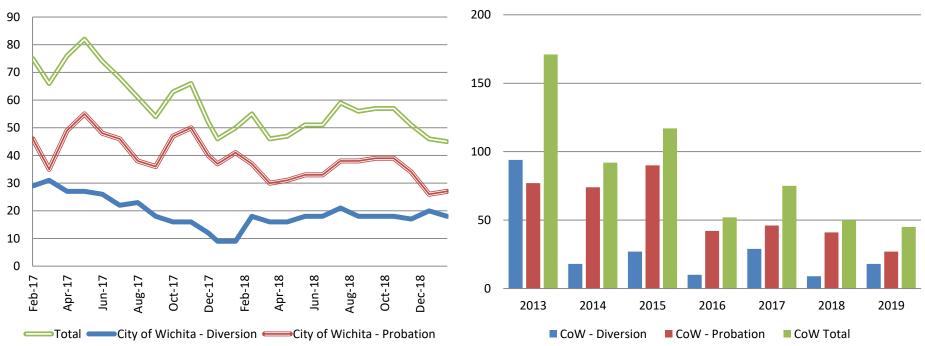
#### **Day Reporting - Active Caseload** February 2017 - Present





### Drug Court - City of Wichita ADP: February 2017 - present

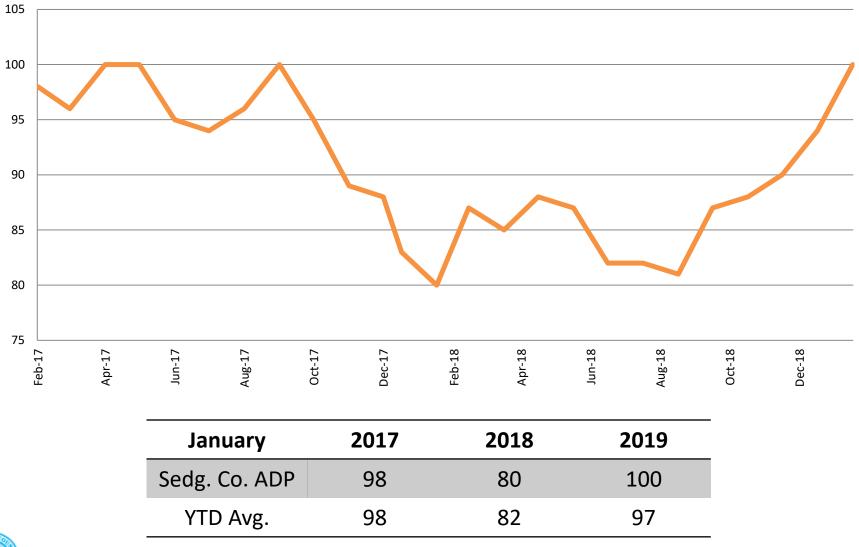
Drug Court- City of Wichita Year over Year - February



| February  | 2017 | 2018 | 2019 |
|-----------|------|------|------|
| Diversion | 29   | 9    | 18   |
| Probation | 46   | 41   | 27   |
| Total     | 75   | 50   | 45   |

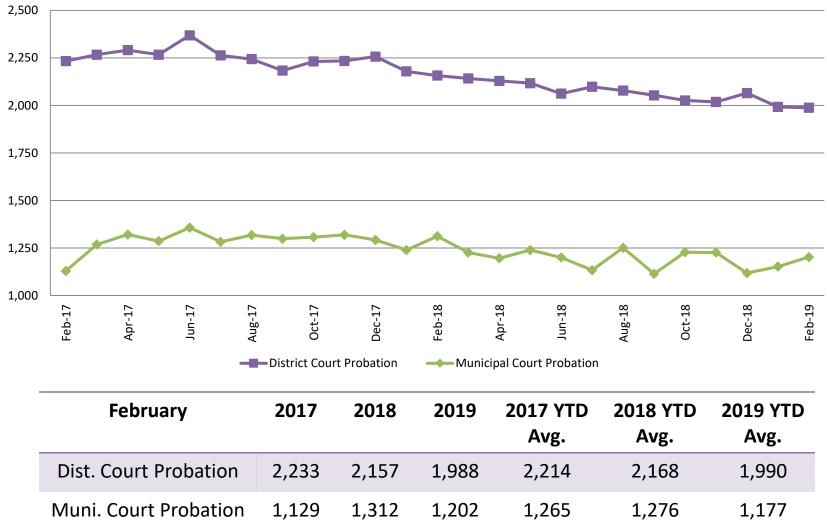


#### Drug Court - Sedgwick County ADP: February 2017 - present



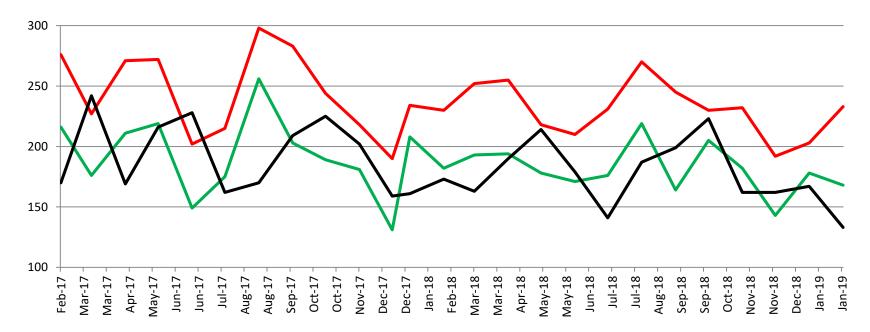
Sedgwick County... working for you

#### Probation - Active Caseloads February 2017 - present



Sedg

#### District Court Probation: Pre-Sentence Investigation February 2017 - present

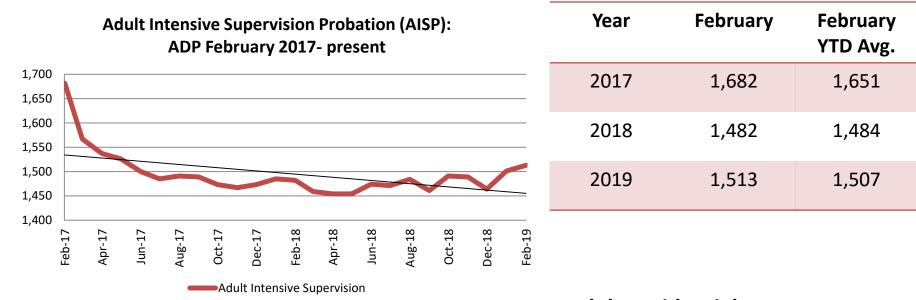


PSI Carried Over PSI Assigned

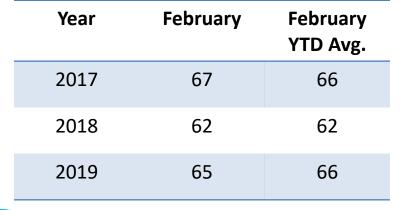
| February     | 2017 | 2018 | 2019 |
|--------------|------|------|------|
| Carried Over | 276  | 230  | 233  |
| Assigned     | 216  | 182  | 173  |
| Completed    | 170  | 173  | 133  |

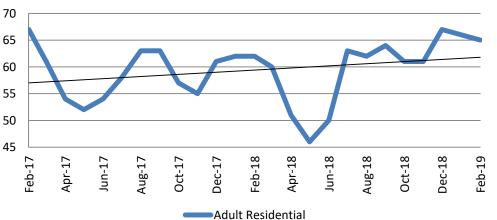


### **Community Corrections**



Adult Residential: ADP February 2017 - present





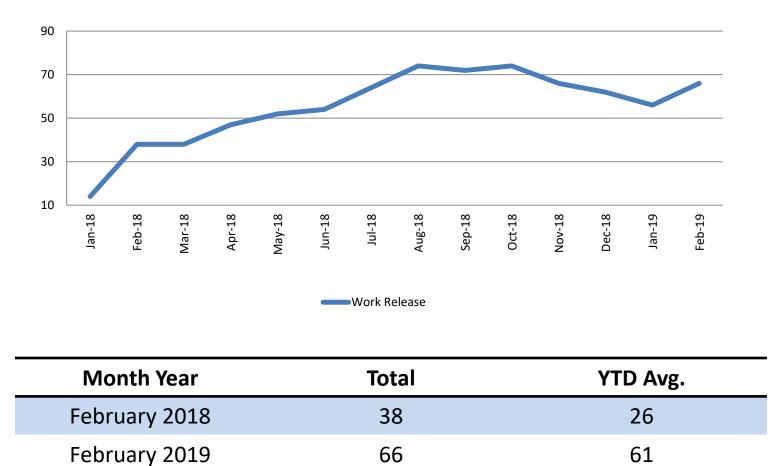


working for you

(data obtained from SG CO Division of Corrections)

### **Community Corrections**

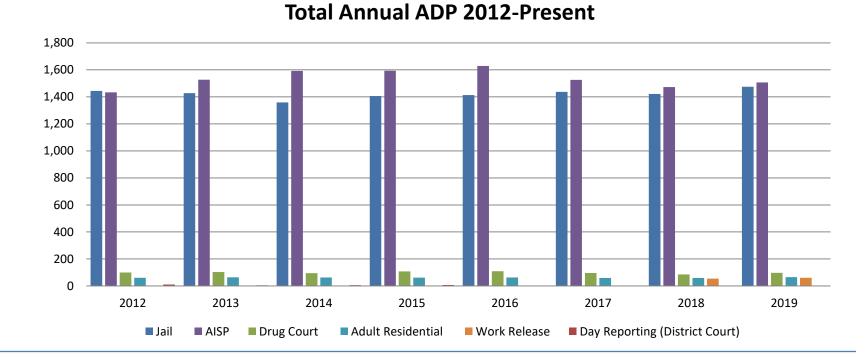
Work Release: ADP February 2018 - present





Sedgwick County... working for you

## **Correlation: Total & Sedgwick County Programs (Adult)**



2017

1,437

1,526

96

| Sedgwick County    |    |    |    |
|--------------------|----|----|----|
| Day Reporting (DC) | 0  | 0  | 0  |
| Work Release       | 0  | 55 | 61 |
| Adult Residential  | 59 | 59 | 66 |

2018

1,421

1,472

85



Sedgwick County.

Jail

AISP

**Drug Court** 

working for you

Jail includes individuals in booking, detention, work release and out-of county (combined) (data obtained from detention facility, SG Dept. of Corrections, Pretrial Services, & CoW)

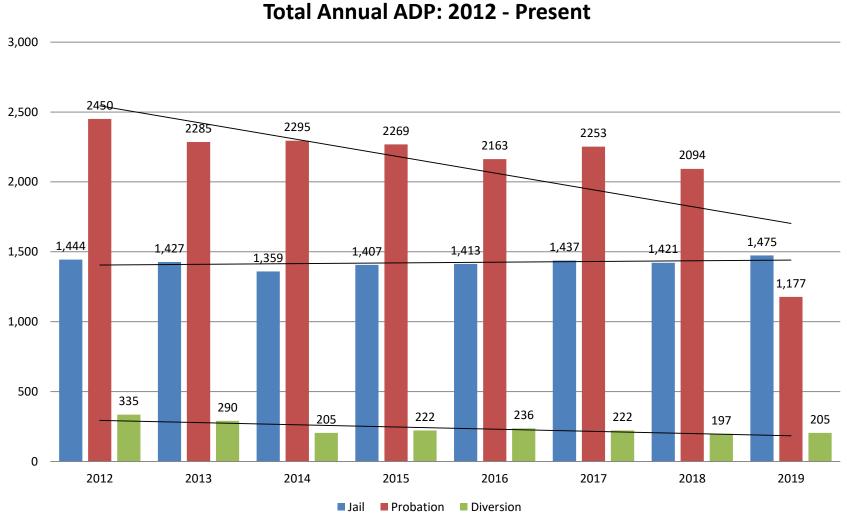
2019

1,475

1,507

97

### **Correlation: Total & District Court Programs**

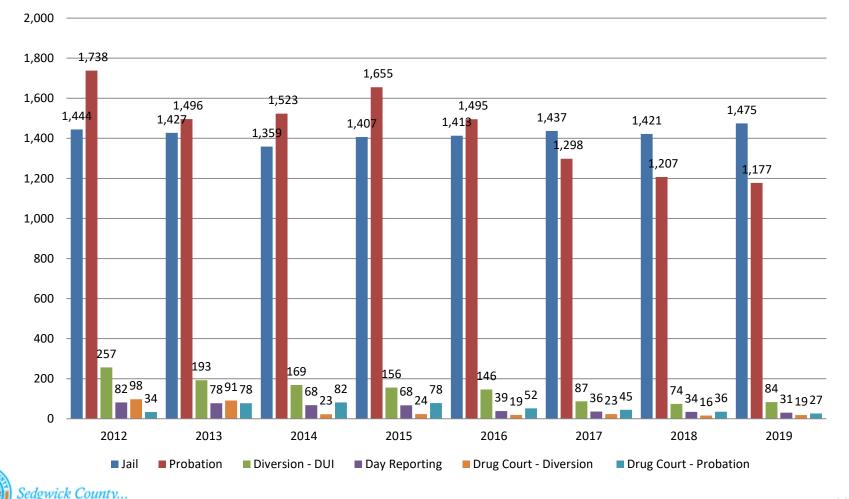




Jail includes individuals in booking, detention, work release and out-of county (combined) (data obtained from detention facility, DA's Office, & District Court)

# <u>Correlation: Total & City of Wichita /</u> <u>Municipal Court Programs</u>

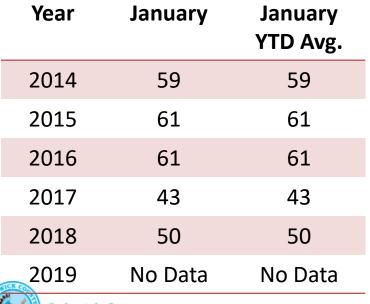
#### Total Annual ADP: 2012 - present



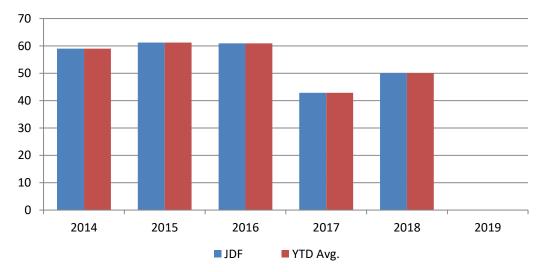
working for you

Jail includes individuals in booking, detention, work release and out-of county (combined) (data obtained from detention facility, CoW, & Pretrial Services)

|   |                        | JIAC Int | akes    | <u>J</u> | <u>ivenile</u> | Year | January | January<br>YTD Avg. |
|---|------------------------|----------|---------|----------|----------------|------|---------|---------------------|
|   | January 2014 - present |          |         |          | 2014           | 250  | 250     |                     |
| 250                                     |                        |          |         |          |                | 2015 | 231     | 231                 |
| 200 —             —   —   —   —   —   — |                        |          |         |          |                | 2016 | 235     | 235                 |
| 100 — —                                 |                        |          |         |          |                | 2017 | 152     | 152                 |
| 50 —                                    |                        |          |         |          |                | 2018 | 124     | 124                 |
| 0 + 2014                                | 2015                   | 2016     | 2017    | 2018     | 2019           | 2019 | No Data | No Data             |
|   | JIAC                   |          | YTD Avg |          |                |      |         |                     |



JDF ADP January 2014 - present

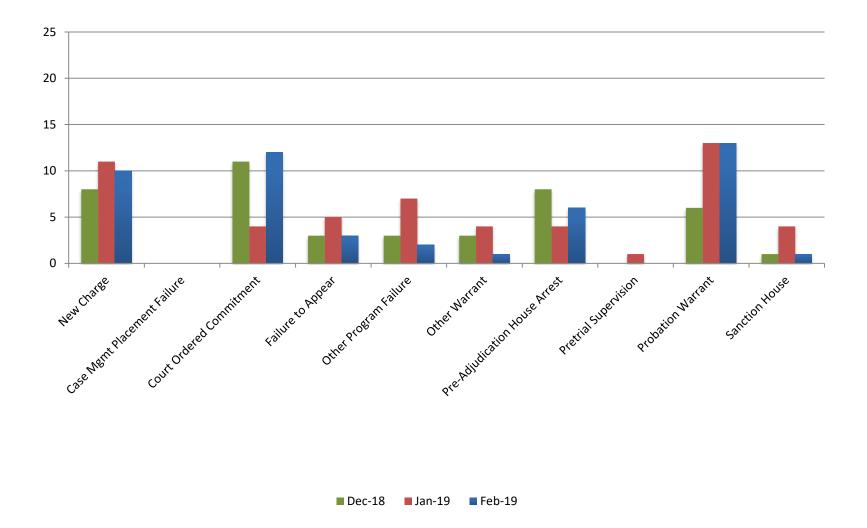


Sedgwick County...

working for you

(data obtained from SG CO Division of Corrections)

### **Reason for JDF Admits**





### **Reason for JDF Admits**

| Reason                             | February 2018 | February 2019 |
|------------------------------------|---------------|---------------|
| New Charges                        | 11            | 10            |
| Case Management Placement Failures | 0             | 0             |
| Court Ordered Commitment           | 6             | 12            |
| Failure to Appear                  | 4             | 3             |
| Other Program Failure              | 2             | 2             |
| Other Warrant                      | 6             | 1             |
| Pre-Adjudication House Arrest      | 7             | 6             |
| Pretrial Supervision               | 2             | 0             |
| Probation Warrant                  | 4             | 13            |
| Sanction House                     | 0             | 1             |



### **Juvenile Detention Alternatives**

#### ADP: February 2013- Present





(data obtained from SG CO Div. of Corrections)

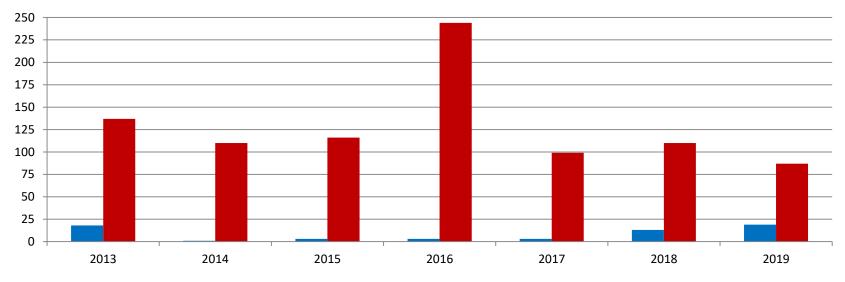
# **Juvenile Detention Services**

| February ADP   | 2016              | 2017              | 2018              | 2019              |
|--|-------------------|-------------------|-------------------|-------------------|
| Juvenile Detention Facility                                  | 56                | 50                | 49                | 45                |
| Juvenile Residential Facility                                | 13                | 13                | 12                | 14                |
| Home Based Supervision                                       | 28                | 23                | 30                | 28                |
| Detention Advocacy Case Management Services                  | 38                | 35                | 32                | 25                |
| Weekend Alternative Detention Program (total)                | 18                | 17                | 0                 | N/A               |
|  |                   |                   |                   |                   |
| February YTD AVERAGE   | 2016              | 2017              | 2018              | 2019              |
| February YTD AVERAGEJuvenile Detention Facility              | <b>2016</b><br>58 | <b>2017</b><br>47 | <b>2018</b><br>50 | <b>2019</b><br>48 |
| -  |                   |                   |                   |                   |
| Juvenile Detention Facility                                  | 58                | 47                | 50                | 48                |
| Juvenile Detention Facility<br>Juvenile Residential Facility | 58<br>16          | 47<br>13          | 50<br>13          | 48<br>15          |



### Monthly Jail Snapshot: February 28, 2019

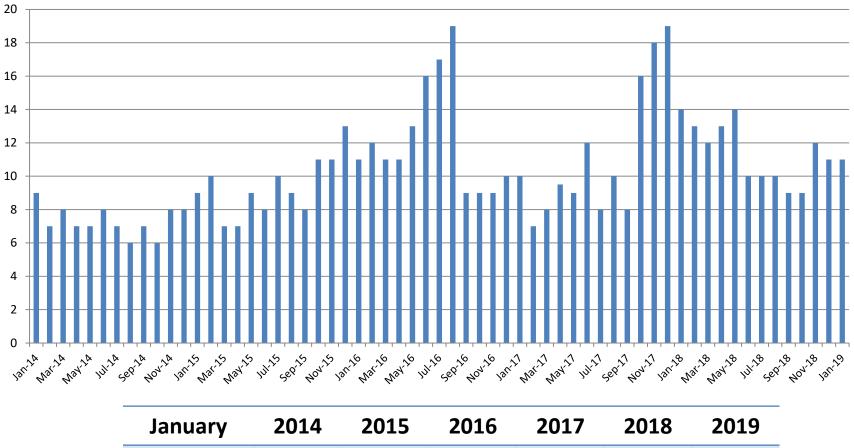
#### **Snapshots February 2013 - Present**



|                       | BICE Hold | BICE Hold Felony Commitments |      |      |      |      |      |
|-----------------------|-----------|------------------------------|------|------|------|------|------|
| <b>BICE Hold</b>      | 2013      | 2014                         | 2015 | 2016 | 2017 | 2018 | 2019 |
| February              | 17        | 1                            | 5    | 4    | 10   | 19   | 24   |
| Felony<br>Commitments | 2013      | 2014                         | 2015 | 2016 | 2017 | 2018 | 2019 |
| February              | 137       | 110                          | 116  | 244  | 99   | 110  | 87   |



### Journal Entry Completion (Average Days) January 2014-Present



| -         |   |   |    |    |    |    |
|-----------|---|---|----|----|----|----|
| Avg. Days | 9 | 9 | 11 | 10 | 14 | 11 |
| YTD Avg.  | 9 | 9 | 11 | 10 | 14 | 11 |

