



**SEDGWICK COUNTY, KANSAS**

***DIVISION OF FINANCE***

**Purchasing Department**

604 N. Main, Suite F

Wichita, KS 67203

Telephone (316) 660-7255

Fax (316) 383-7055

**REQUEST FOR BID**

**#06-0038**

**JUVENILE COURT/DISTRICT ATTORNEY FACILITY  
ADDENDUM #2**

November 14, 2006

Please note that **the due date for this project has been changed to no later than 1:45 PM. (CST), December 5, 2006.** We will also be extending the cut off date for questions to Monday, November 20, 2006. If you have any additional questions prior to that date, please address them to **both** Emily Dudley at [edudley@sedgwick.gov](mailto:edudley@sedgwick.gov) and Rick Holbrook at [rholbrook@gossenlivingston.com](mailto:rholbrook@gossenlivingston.com). All questions already received and any additional questions that are received by November 20, 2006 will be addressed in an addendum that will be issued on Tuesday, November 21, 2006.

Because of the changes and additions to specifications and the extension of the due date, **one additional opportunity to visit the site will be provided on Tuesday, November 28, 2006 at 2:00 pm.** If your company is interested in attending this site visit, **please meet in the front entrance of the new JDF building located at 700 S. Hydraulic promptly at 2:00.**

**List of Revised Dates:**

Cut off date for questions to be submitted to Purchasing and the Architect -----	Monday, November 20, 2006
Final addendum issued -----	Tuesday, November 21, 2006
Additional site visit at 2:00 pm -----	Tuesday, November 28, 2006
Bids due in Purchasing -----	Tuesday, December 5, 2006
Review of bids received -----	December 5-13, 2006
Board of Bids and Contracts -----	December 14, 2006
Board of County Commissioners -----	December 20, 2006

A sign in sheet from listing the attendees of the pre-bid meeting held on October, 26, 2006 is also included with this addendum.

**You must acknowledge receipt of this addendum on your response form.**

Emily C. Dudley, A.P.P.  
Purchasing Agent



