Reset

Sedgwick County...
working for you

Office of the Appraiser

4035 E. Harry St. - Wichita, KS 67218-3724 - www.sedgwickcounty.org - TEL: 316-660-9281 - FAX: 316-660-9284

Michael S. Borchard, CAE, RMA
County Appraiser

PLEASE COMPLETE THE APPROPRIATE AREAS TO CORRECTLY DESCRIBE THE TRAILER OR MANUFACTURED HOME

MANUFACTURED HOMES

YEAR_____ MAKE_____ MODEL_____ VIN_____ LENGTH_____ WIDTH_____

DATE PURCHASED_____ PURCHASE PRICE_____

LOCATION OF HOME_____

From whom did you purchase the manufactured home? _____

Is the manufactured home used as a residence? Yes_____ No_____

TRAILERS

CAR TRAILER: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

OPEN UTILITY: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

ENCLOSED: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

GRAIN: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

LIVESTOCK: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

HORSE: YEAR_____ MAKE_____ VIN_____ LENGTH____ # OF AXLES____

DATE PURCHASED_____ PURCHASE PRICE_____ NEW OR USED_____

Use of trailer business _____ personal _____ Used exclusively in farm or ranching? Yes____No____

BOAT: YEAR_____MAKE_____VIN_____LENGTH____# OF AXLES____

MOTOR: YEAR_____MAKE_____MODEL_____HP_____VIN_____

BOAT TRAILER: YEAR_____MAKE_____VIN_____LENGTH____# OF AXLES____

PRINT NAME_____ SIGNATURE_____

MAILING ADDRESS_____ PHONE_____

DATE _____ TRANSACTION #_____ CLERK SIGNOFF_____