



**SEDGWICK COUNTY, KANSAS**  
***DIVISION OF FINANCE***  
Purchasing Department  
525 N. Main, Suite 823 ~ Wichita, KS 67203

Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

**REQUEST FOR PROPOSAL**  
**#13-0081**  
**(2) TRIPLE COMBINATION PUMPER FIRE APPARATUSES**

**ADDENDUM #1**

August 16, 2013

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the bid for two (2), Triple Combination Pumper Fire Apparatuses for Sedgwick County Fire District #1.

Questions and/or statements of clarification are in **bold** font, answers to specific questions are *italicized*.

1. **We do not manufacture the cab, but do handle the warranty for the whole truck, is this acceptable?**  
*Answer: Yes, as long as vendor is handling warranty and services for the whole truck to eliminate divided responsibilities to the county.*

Firms interested in submitting a bid, must respond with complete information and all supplementary materials and **deliver on or before 1:45 p.m. (CDT), Tuesday, September 10, 2013**. Late bids will not be accepted and will not receive consideration for final award.

Vendors are responsible for checking the website and **acknowledging any addendum on the bid response form**.

Gunda Angelica  
Purchasing Agent