



**SEDGWICK COUNTY, KANSAS**  
**DIVISION OF FINANCE**  
**PURCHASING DEPARTMENT**  
525 N. Main, 8<sup>th</sup> floor, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055

[www.sedgwickcounty.org/finance/purchasing.asp](http://www.sedgwickcounty.org/finance/purchasing.asp)

**REQUEST FOR BID**  
**13-0076**  
**EMS POST #9**  
  
**ADDENDUM #2**

January 7, 2014

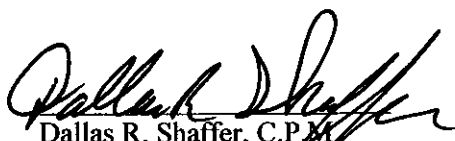
**ATTENTION VENDORS**

There has been several questions/statements presented concerning the Request for Bid on EMS Post #9 for Sedgwick County Facilities Department.

**The Request for Bid is due date is January 7, 2014 at 1:45 p.m. CST. The Request for Bid due date will change to January 14, 2014 at 1:45 p.m. CST.**

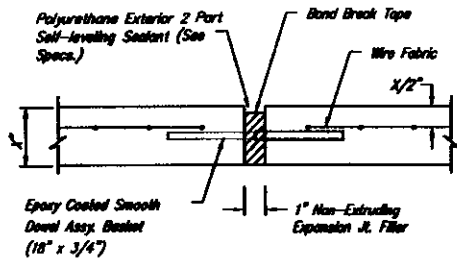
Please acknowledge receipt of this addendum on the Request for Bid Response Form in the appropriate place.

Should you elect to participate, you must submit one (1) original and one (1) copy of the entire document, along with any additional information requested in a sealed container/envelope to the Sedgwick County Purchasing Department, 525 N. Main Street, 8<sup>th</sup> Floor, Suite 823, Wichita, KS 67203, **on or before 1:45 p.m. CST, Tuesday, January 14, 2014.** Responses must be sealed and marked on the lower left-hand corner with the firm name and address, proposal number, proposal due date and proposal opening time. Late responses will not be accepted and will not receive consideration for final award. The time stamp clock in the Purchasing Department will determine the time of receipt.

  
Dallas R. Shaffer, C.P.M.  
Senior Purchasing Agent

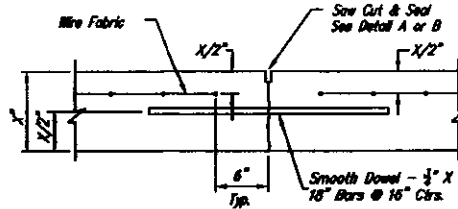
The questions or statements will be in bold and *answers are italicized.*

1. **The question is on the water tapping fees. On sheet C301 utility notes #11 states the Contractor will pay the City of Wichita Water Department for the tapping fees. On sheet SP100 it states that the utility fees will be paid by the owner and is not to be included in the contract.**  
*The water tapping fees will be paid for by Sedgwick County and should not be included in the contract.*
2. **Sheet SP100: The owner will pay for all connection charges assessed by utility companies.**
3. **Sheets C201/SP100: There is an expansion joint between the curb and concrete pavement. See SP100 for other pavement joint locations. See enclosed detail sheet for pavement details to be attached to Sheet C201.**
4. **Sheet C301: 2" water meter size is correct.**
5. **Sheet C201: Disregard Note 9 (Private Project) under Grading Notes. Provide storm sewer as indicated on the drawings.**



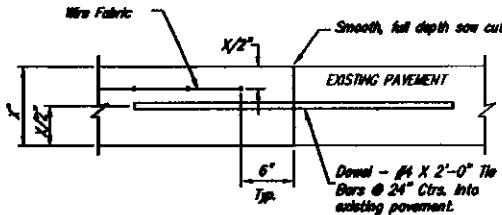
**EXPANSION JOINT (E.J.)**

Not to Scale



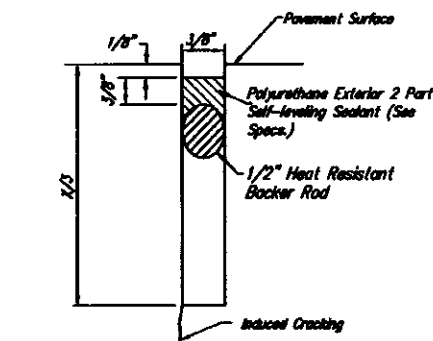
**SMOOTH DOWEL CONTRACTION JOINT DETAIL (C.J.)**

Not to Scale



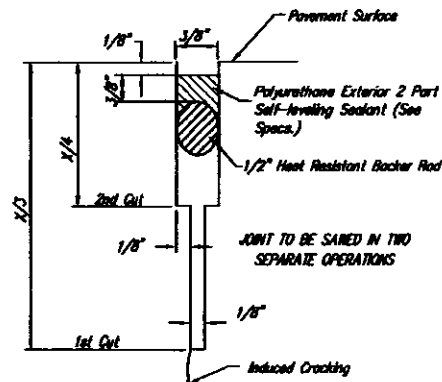
**CONSTRUCTION JOINT**

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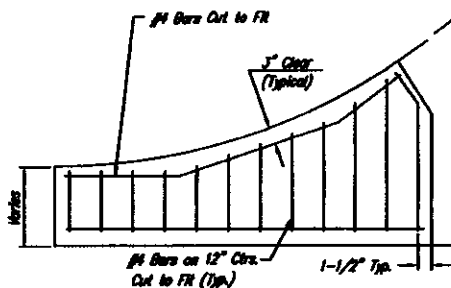
**SAW JOINT DETAIL "B"**

Not to Scale



**SAW JOINT DETAIL "A"**

Not to Scale



**WING REINFORCING DETAIL**

Not to Scale

## CONCRETE JOINT NOTES

1. Pavement Joints to be placed on a 15' x 15' (maximum) grid spacing. Maintain a 1V:1H spacing as best as possible, with a 1:1.2 spacing allowed (maximum).
2. When going around the curves, if a triangular joint spacing is left, reinforce per 'Wing Reinforcement Detail'.
3. If a Contraction Joint turns into a Construction Joint, the same Smooth Dowel Bars are to be used. Bars shall be drilled in instead of a basket.
4. Welded Wire Fabric is the only reinforcing allowed for the concrete (besides reinforcing bars).
5. Expansion Joints shall be Smooth Dowel Assembly Basket Type, Epoxy Coated & Greased to Prohibit Bonding. (Load Transfer). Expansion Joints shall be installed approx. every 200' and where there is pavement abutment from another direction.
6. Joint Sealant. See 'Saw Joint Details' for spec.
7. Expansion Joints—Buildings (E.J.B.) along existing Buildings shall be 1" Non-extruding Expansion Joint Filler.