

**PRE-BID/PROPOSAL MEETING  
RFP #13-0076**

**PROJECT:** CONSTRUCT EMS POST #9

**LOCATION:** 1218 S WEBB RD, WICHITA KS 67207

**DATE:** 12/11/13 **TIME:** 10:00 A.M.

**\*\*\*VENDORS NEED TO PRINT CLEARLY SHOULD WE NEED TO CONTACT YOU AT A LATER DATE\*\*\***

<u>COMPANY NAME (PLEASE PRINT LEGIBLY)</u>	<u>CONTACT PERSON (PLEASE PRINT LEGIBLY)</u>	<u>E-MAIL ADDRESS (PLEASE PRINT LEGIBLY)</u>	<u>PHONE NUMBER (PLEASE PRINT LEGIBLY)</u>	<u>FAX NUMBER (PLEASE PRINT LEGIBLY)</u>
KRAYBILL ARCHITECT	RICH KRAYBILL	rich@kraybillarchitect.com	263 0721	
DAN R RUSSEY	"	"	"	
PAUL HUFFMAN WALK HARTMAN HUFFMAN	PAUL HUFFMAN	phuffman@whhlloist.com	744 2081 657-3110	
Snodgrass Const	Clyde Flaming	clayde@snodgrassconstruction.com		316-687-5853
ProDumbel Const	SEAN MCINTYREY	SMCINTYREY@PRODUMBELCONST.COM	105-0555 X 226	36 945 909
W.B. CARTER CONST	AL GREGORY	aggregory234@cox.net	259-4904	316-744-0756
VANASDALE CONST	JEFF VANASDALE	vanasdaleconst@sbglobal.com	264-0222	262-0898
CS&I	DR. BRYANT	dbryant@csbi.net	262-1010	262-1707
KEITH SIMONEN	KEITH SIMONEN CONST	KEITH.SIMONEN@KEITHSIMONEN.COM	942-0028	942-7815
David Poland		dpoland@subgnick.gov	619-2835	
SANDY ANGELOV	SEBASTIAN QUATT	SANGELOV@SEBASTIAN.GOV	666-9865	

**Project Name Sedgwick County EMS Post Nine**

PRE-BID MEETING

Date and Time Wednesday, December 11, Ten a..

COMPANY	REPRESENTATIVE	ADDRESS	PHONE	E-MAIL
1. <u>COMPTON CONST</u>	<u>JIM GEHRING</u>	<u>1802 N. WASHINGTON 67214</u>	<u>262-3885</u>	<u>ESTIMATING@COMPTON CONSTRUCTION.COM</u>
2. <u>Jaro Const</u>	<u>Scott Mullen</u>	<u>527 Walnut 67203</u>	<u>267-7505</u>	<u>scott@jarocconstruction.com</u>
3. <u>BAUER &amp; SON</u>	<u>STEVE HOUSER</u>	<u>415 S. ZELTA</u>	<u>1083-1492</u>	<u>shouser@bsscconstruction.com</u>
4. <u>Sutherland Builders</u>	<u>Tonya Foster</u>	<u>16053 S. Seneca</u>	<u>529-2620</u>	<u>tonya@sutherlandbuildersinc.com</u>
5. <u>Sedgwick County</u>	<u>Dallas Shaffer</u>	<u>525 N. Main, suite 823</u>	<u>660-7258</u>	<u>dshaffer@sedgwick.gov</u>
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RICHARD B. KRAYBILL ♦ ARCHITECT