



SEDGWICK COUNTY, KANSAS
FINANCE DEPARTMENT
Purchasing Section
525 N. Main, Suite 823 ~ Wichita, KS 67203
Phone: 316 660-7255 Fax: 316 383-7055
<http://sedgwickcounty.org/finance/purchasing.asp>

**ADDENDUM 2
RFB 18-0011
MURDOCK TAG REMODEL**

March 2, 2018

The due date of this bid has been extended until March 13, 2018.

Please see attached adjustment to the Scope of Work and revised Bid Form.

Please ensure use of corrected Bid Form with your submission.

Firms interested in submitting a bid, must respond with complete information and **deliver on or before 1:45 p.m. CDT March 13, 2018**. Late bids will not be accepted and will not receive consideration for final award.

“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”

Kim Bush, CPPB
Purchasing Agent

This Addendum is hereby made part of the Contract Documents to the same extent as though it were originally included therein.

5 All Contractors, Subcontractors and suppliers are reminded that they shall be familiar with all Addenda items (as well as all parts of the Construction Documents) so as to understand the extent of their work and its interrelation with other trades.

To all bidders for furnishing all labor and materials necessary for the following Contract:

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SEDGWICK COUNTY OMD REMODEL

200 W. Murdock
Wichita, KS 67203

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Prepared by:
Schaefer Johnson Cox Frey Architecture, Inc.

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ARCHITECTURAL:

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ITEM AD2-A01
REVISION

DRAWING SHEET A24.1, KEYED NOTES:
Revise Keyed Note 2.58 to read:
"South Roof: Remove existing modified bitumen and 1 1/2" polyisocyanurate insulation board down to lightweight concrete, replace with new adhered 1.7" polyisocyanurate board, cover board and new TPO membrane. New crickets as shown on drawings.

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North Roof: remove existing modified bitumen and 1 1/2" polyisocyanurate board and 1 1/2" phenolic insulation down to metal deck. Inspect deck for deterioration. Wire brush deck to remove all loose scale, oxidation, all non-adherent rust and any loose coatings. Use power broom and power tools outfitted with wire brushes. Removed all dirt and debris, including in flutes. Apply high solids epoxy coating per manufacturer's requirements; Amerlock 2 by PPG Protective and Marine Coatings or Direct to Metal Alkyd Enamel by Sherwin Williams Protective and Marine Coatings or equal. Single coat, 5 mil dry thickness, gray. Install two layers 1.7" polyisocyanurate board, staggered, and cover board mechanically fastened. Adhere new TPO membrane. New crickets as shown on drawings. Deck restoration work to be bid on unit price per square foot basis."

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MECHANICAL:

None.

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ELECTRICAL:

None.

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END OF ADDENDUM NUMBER TWO

200 W. Murdock OMD Remodel

BID FORM _REVISED

BID PROVIDED BY:

(Company Name)

I have received the Bid Documents, Specifications, and Construction Documents, collectively known as the Contract Documents for Construction of the

200 W Murdock OMD Remodel

COUNTY BID NUMBER 18-0011

as prepared by the Architect Justin Graham, AIA
 Vice President
 Emprise Center,
 257 N. Broadway, Wichita, KS 67202-2317
 (316) 684-0171 Email: jgraham@sjcf.com

In submitting this Bid, I agree:

1. To hold my Bid open for 60 days after the date of this Bid.
2. To enter into and execute a Contract, if awarded on the basis of this Bid, and to proceed in accordance with the requirements of the General Conditions and Contract Form.
3. To provide all labor, materials, equipment, tools of trades and labor, accessories, appliances, warranties and guarantees, and to pay all royalties, fees, permits, licenses and applicable taxes necessary to complete the work in accordance with the proposed Contract Documents.
4. To remove and haul away from the construction site any and all debris arising from this contract and to assume sole liability for all removal, handling, and dumping of debris.
5. To comply with any and all local, state, federal or other governmental laws, rules and regulations with respect to the transportation, disposal, and dumping of debris and other excavated materials and Contractor shall secure any and all necessary permits and approvals incident to said transportation, dumping and disposal.
6. To further agree to indemnify and hold the Owner and Designer harmless from any and all claims and/or damage of any kind whatsoever as a result of the Contractor's performance of this Contract.
7. That attached to this Bid is one copy of the Certificate of Insurance including Contractor's General Automotive Liability, Workers Compensation Insurance and Owner's Liability Insurance.

8. **CALENDAR DAYS:**

The Undersigned agrees to reach substantial completion of the Work in _____ consecutive calendar days from the date of Notice to Proceed.

The Undersigned agrees to reach final completion of the Work in _____ consecutive calendar days from the date of Substantial Completion.

Total Calendar Days _____

200 W. Murdock OMD Remodel

9. **BID:**
BASE BID
To complete the Base Bid Work, in the time stipulated, in accordance with the Bidding Documents for the lump sum price of:

_____ Dollars (\$_____).

UNIT PRICING

Unit price per square foot for metal deck restoration at north roof per revised keyed note 2.58 on sheet A24.1.

\$_____ per square foot

10. **ADDENDA:**
The Bidder acknowledges receipt of the following numbered Addenda:

None (___) #1(____) #2(____) #3 (____) #4(____) #5(____)

11. **AGREEMENTS:**
The Undersigned agrees to the following terms and conditions:

- a. An incomplete Bid, or other information not requested which is written on this Bid Form, may be cause for rejection.
- b. Read the Invitation for Bids and the Instructions to Bidders carefully.
- c. The Owner reserves the right to reject any or all Bids and to waive all technicalities should such action be deemed to be in the best interest of the Owner.
- d. This Bid may not be withdrawn for a period of 60 calendar days following the receipt and opening.
- e. Failure to acknowledge receipt of any Addendum issued may be cause for Bid rejection.
- f. In the event that changes to the work are required, the undersigned agrees that ten percent (**10%**) total between General and Subcontractors of his net costs shall be added thereto for Overhead, Profit and General Requirements (including but not limited to, Insurance and Bonds).

12. **MAJOR SUBCONTRACTORS:**
The Undersigned acknowledges the following named major subcontractors are to be used for their respective division of work. Contractors shall identify by type, any disadvantaged, minority and women-owned businesses used as a subcontractor for this project.

Subcontractor: _____

Address – City, State, Zip: _____

Additional, if necessary:

13. **DECLARATIONS:**
The Undersigned hereby declares he has carefully examined the Drawings and Specifications, has visited the actual location of the work, has satisfied himself as to all conditions and understands that, in signing this Bid Form, he waives all right to plead any misunderstandings regarding same and agrees to be bound by the provisions of said Drawings and Specifications and all statements made therein.

The Undersigned proposes to enter into Contract and to furnish and pay for the specified Bonds and other required Documents within 10 working days after notification of award of Contract.

200 W. Murdock OMD Remodel

14. FIRM IDENTIFYING INFORMATION:

FIRM NAME _____

CONTACT _____

SIGNATURE _____ TITLE _____

PRINT NAME _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

COMPANY WEBSITE ADDRESS _____ E-MAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION:

Public Corporation ___ Private Corporation ___ Sole Proprietorship ___ Partnership ___ Small Business ___

General Nature of Business _____

Manufacturer ___ Distributor ___ Retail ___ Dealer ___ Service ___

___ Not Minority/Caucasian (00) publicly traded companies and nonprofits are in this category

Minority Owned Business:

___ African American (05), ___ Asian Pacific (10), ___ Subcontinent Asian (15), ___ Hispanic (20),

___ Native American (25), ___ Other (30) - Please specify _____,

___ Not Minority/Caucasian – Woman Owned (50), ___ African American – Woman Owned (55),

___ Asian Pacific – Woman Owned (60), ___ Subcontinent Asian – Woman Owned (65), ___ Hispanic –

Woman Owned (70), ___ Native American – Woman Owned (75), ___ Other – Woman Owned (80)

15. SIGNATURE AND SEAL:

DATED THIS _____ DAY OF _____, 2018.

LEGAL NAME OF PERSON, FIRM OR CORPORATION

MAILING ADDRESS OF ABOVE

SIGNATURE

TELEPHONE NUMBER

FAX NUMBER

(Affix Corporate Seal here)

E-MAIL