



SEDGWICK COUNTY, KANSAS  
FINANCE DEPARTMENT  
*Purchasing Section*  
525 N. Main, Suite 823 ~ Wichita, KS 67203  
Phone: 316 660-7255 Fax: 316 383-7055  
<http://sedgwickcounty.org/finance/purchasing.asp>

ADDENDUM 2  
#19-0020  
CMS-1PC (SCRUB SEAL OIL)

April 30, 2019

The following is to ensure that vendors have complete information prior to submitting a proposal. Here are some clarifications regarding the proposal for *CMS-1PC (SCRUB SEAL OIL)* for the *Public Works*.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

Statement: **The requirement of an included USB flash drive with submission will not be required.**

**I. Submittals**

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate, submit one (1) original of the entire document with any supplementary materials to:

Josh Lauber  
Sedgwick County Purchasing Section  
525 N. Main, Suite 823  
Wichita, KS 67203

Statement: **The contract period has been changed from three (3) years with two (1) year options to renew to reflect the below:**

**E. Contract Period and Payment Terms**

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for one (1) year with one (1) one (1) year option to renew.

Firms interested in submitting a *bid*, must respond with complete information and **deliver on or before 1:45 p.m. CDT, May 14, 2019**. Late *bids* will not be accepted and will not receive consideration for final award.

**“PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE BID RESPONSE PAGE.”**

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Josh Lauber  
Purchasing Agent – Buyer

JL/hp