

#### CITIZENS ADVISORY BOARD, DISTRICT 5 - MEETING AGENDA

Friday, June 2, 2023, 4:00PM

2937 E Oaklawn Dr., Wichita

Board Members: David Sowden Chairman, John Nicholas, Vice-Chairman, Liz Loera Secretary, Amanda Amerine, Brad Smith, Olivia Hayse, Joseph Elmore, Christopher Wyant, Andrew Le, Denise Meirowsky and Bryan Porter

County Representatives: Commissioner Jim Howell State Representative: Bill Rhiley, House Dist. 80

#### **ORDER OF BUSINESS**

- 1. Call Meeting to Order
- 2. Invocation –
- 3. Flag Salute
- 4. Roll Call Determine Quorum
- 5. Approval of Minutes May 5, 2023

#### **PUBLIC AGENDA**

The public agenda allows members of the public to present issues on the agenda to the Board or share other issues.

This is the only time for the public to participate in discussion with the Board.

#### **NEW BUSINESS**

- 1. State Legislator Bill Rhiley State and Local Issues (30-35mins)
  - a. LAVTR / City & County Revenue Sharing
  - b. Food Sales Tax to Zero (Local Jurisdiction Impact)
  - c. SCR1611 Property Tax Appraisal Cap
  - d. Revenue Neutral Rate
- 2. Commissioner Howell Report (15-20mins)
- 3. Roundtable Discussion with Board and Commissioner Howell (45mins)
  - a. Solid Waste
  - b. AMR / Wichita & Wesley Ambulance Contract

## **BOARD ACTION ITEMS FOR FUTURE MEETINGS:**

Review of future subject matter – determine priority and interests.

- ICT-1 Follow Up
- County fines versus State Allowance Resolutions
- Driver's License Suspensions etc
- SGCO Emergency Management
- SGCO HR
- LAVTR Local Ad Valorem Tax Reduction Status
- Blake Carpenter Bill Presentation
- K15 Corridor
- SGCO EMS

#### **ADJOURNMENT**

The next Citizens Advisory Board Meeting will be Friday, July 7, 2023 4:00pm

# *DOCUMENTS:* CAB 5 05/5/2023 Mins.

#### County Upcoming Events (Tentative):

### County Closed:

- Juneteenth Monday, June 19, 2023
- Independence Day Monday, July 4, 2023
- Labor Day Monday, September 4, 2023
- Veterans' Day Friday, November 11, 202 (Observed)
- Thanksgiving Thursday, November 23, 2023 Friday, November 24, 2023
- Christmas Monday, December 25, 2023

#### Commissioner Howell Events:

- 2<sup>nd</sup> Monday of each Month Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby enter through the glass doors on the East side of the Building) 7a-9a.
- 3<sup>rd</sup> Tuesday of each Month June 20, 7a 9a Coffee with the Commish; The Grill, 222 N. 2<sup>nd</sup> Ave., Mulvane