

## CITIZENS ADVISORY BOARD, DISTRICT 5 - MEETING AGENDA

Friday, May 5, 2023, 4:00PM

2937 E Oaklawn Dr., Wichita

Board Members: David Sowden Chairman, John Nicholas, Vice-Chairman Liz Loera Secretary, Amanda Amerine, Brad Smith, Olivia Hayse, Joseph Elmore, Christopher Wyant and Andrew Le, Denise Meirowsky, Bryan Porter

County Representatives: Commissioner Jim Howell, Assistant County Counselor Kirk Sponsel and Elora Forshee Director 911

#### **ORDER OF BUSINESS**

- 1. Call Meeting to Order
- 2. Invocation -
- 3. Flag Salute
- 4. Roll Call Determine Quorum
- 5. Approval of Minutes March 3, 2023, April 7, 2023

## **PUBLIC AGENDA**

The public agenda allows members of the public to present issues on the agenda to the Board or share other issues.

# **NEW BUSINESS**

- 1. KORA/KOMA Assistant County Counselor Kirk Sponsel
- 2. Commissioner Howell Report
- 3. 911 Site Visit Review/Discussion
- 4. Discussion Items as time allows
  - a. Exploration Place \$7m ask
  - b. Public Safety Briefing National Theft; Violent Crimes
  - c. Adolescent Detox/Treatment Center (ACT JoCo) \$3.5M
  - d. Budget Process \$14M Adjustment

#### **BOARD ACTION ITEMS FOR FUTURE MEETINGS:**

Review of future subject matter – determine priority and interests

- ICT-1 Follow Up
- County fines versus State Allowance Resolutions
- Driver's License Suspensions etc
- Lobbying Opportunities with coordinating jurisdictions
- SGCO Emergency Management
- SGCO HR
- LAVTR Local Ad Valorem Tax Reduction Status
- Blake Carpenter Bill Presentation
- K15 Corridor
- SGCO EMS

# **ADJOURNMENT**

The next Citizens Advisory Board Meeting will be Friday, June 2, 2023 4:00pm

DOCUMENTS: CAB 5 3/3/2023 Mins. CAB 5 4/7/2023 Mins.

# County Upcoming Events (Tentative):

# County Closed:

- Memorial Day Monday, May 29, 2023
- Independence Day Monday, July 4, 2023
- Labor Day Monday, September 4, 2023
- Veterans' Day Friday, November 11, 202 (Observed)
- Thanksgiving Thursday, November 23, 2023 Friday, November 24, 2023
- Christmas Monday, December 25, 2023

# Commissioner Howell Events:

- 2<sup>nd</sup> Monday of each Month Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby enter through the glass doors on the East side of the Building) 7a-9a.