



Sedgwick County...
working for you

CITIZENS ADVISORY BOARD, DISTRICT 5 – MEETING AGENDA

Friday, August 4, 2023, 4:00PM

2937 E Oaklawn Dr., Wichita

Board Members: David Sowden—Chairman, John Nicholas—Vice-Chairman, Liz Loera—Secretary, Amanda Amerine, Brad Smith, Olivia Hayse, Joseph Elmore, Christopher Wyant, Andrew Le, Denise Meirowsky, and Bryan Porter

County Representatives: Commissioner Jim Howell, Lindsay Poe Rousseau (SGCO CFO)

ORDER OF BUSINESS

1. Call Meeting to Order
2. Invocation –
3. Flag Salute
4. Roll Call – Determine Quorum
5. Approval of Minutes – July 7, 2023

PUBLIC AGENDA

The public agenda allows members of the public to present issues on the agenda to the Board or share other issues.

This is the only time for the public to participate in discussion with the Board.

NEW BUSINESS

1. SGCO CFO Lindsay Poe Rousseau SGCO Proposed Budget Review (45 mins)
2. Commissioner Howell Report (15-20mins)

BOARD ACTION ITEMS FOR FUTURE MEETINGS:

Review of future subject matter – determine priority and interests.

- ICT-1 Follow Up
- County fines versus State Allowance Resolutions
- Driver's License Suspensions etc
- SGCO HR
- LAVTR – Local Ad Valorem Tax Reduction Status
- Blake Carpenter – Bill Presentation
- K15 Corridor
- SGCO EMS

ADJOURNMENT

The next Citizens Advisory Board Meeting will be Friday, September 1, 2023 4:00pm

DOCUMENTS:

CAB 5 07/7/2023 Mins.

County Upcoming Events (Tentative):

County Closed:

- Labor Day – Monday, September 4, 2023
- Veterans' Day – Friday, November 11, 202 (Observed)
- Thanksgiving – Thursday, November 23, 2023 – Friday, November 24, 2023
- Christmas – Monday, December 25, 2023

Commissioner Howell Events:

- 2nd Monday of each Month – Bullet Points @ Range 54 (5725 E Kellogg Dr S., Wichita) 4p-5:30p
- Last Friday of each Month – Cuppa Jo with Jim @ Calvary Baptist Church Gymnasium (1636 E. Patriot, Derby – enter through the glass doors on the East side of the Building) 7a-9a.
- 3rd Tuesday of each Month - June 20, 7a – 9a – Coffee with the Commish; The Grill, 222 N. 2nd Ave., Mulvane