

## **DIVISION OF FINANCE - PURCHASING DEPARTMENT**

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## ADDENDUM #1 RFP #24-0050 STRUCTURAL FIREFIGHTING TURNOUT GEAR & MULTI-PURPOSE RESCUE / EXTRICATION / WILDLAND GEAR

August 6, 2024

The following is to ensure that vendors have complete information prior to submitting a *proposal*. Here are some clarifications regarding the proposal for *Structural Firefighting Turnout Gear & Multi-Purpose Rescue/Extrication/Wildland Gear* for *Fire District 1*.

Questions and/or statements of clarification are in **bold** font, and answers to specific questions are *italicized*.

1. Who would I contact to set up a time to size the Fire Fighters taking part in the wear trial for gear? This needs to be done ASAP to get the order into the factory to meet the deadline of September 30<sup>th</sup> for the gear delivery.

All vendors are to contact Jeremy.whitney@sedgwick.gov or call 316-371-5896 to set up a gear measurement time.

- 2. I need to inquire about artwork for the patch for the Structure Gear. Below is what I need. Would it be possible to get this so we can include on the wear trial sets?
  - a. Must supply HIGH resolution artwork file of the graphic/image to be used for the patch.
    - Acceptable file types are either .jpeg file, .png file, or vectored image.
    - A physical sample of the patch sent to the office.
    - A photo of an existing patch will NOT suffice.

See attached. The size of the patch is 4.5"x4.5".

Firms interested in submitting a *proposal*, must respond with complete information and **deliver on or before** 1:45 pm *CST*, *November 12*, *2024*. Late *proposals* will not be accepted and will not receive consideration for final award.

## "PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM ON THE $\ensuremath{\textit{PROPOSAL}}$ RESPONSE PAGE."

Tammy Culley

Jamara Culley

Purchasing Agent

TC/ch