



DIVISION OF FINANCE – PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839
PURCHASING@SEDGWICK.GOV • SEDGWICKCOUNTY.ORG

REQUEST FOR PROPOSAL RFP #24-0061 FOOD PROVISIONS FOR THE COMMISSARIES

October 3, 2024

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking a firm or firms to provide Food Provisions for the Commissaries. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Proposal. Responses are due no later than 1:45 pm CST, November 5, 2024.

All contact concerning this solicitation shall be made through the Purchasing Department. Proposers shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Proposer’s response.

Sincerely,

Jaimee O’Laughlin
Purchasing Agent

JO/ch

Table of Contents

- I. [About this Document](#)
- II. [Background](#)
- III. [Project Objectives](#)
- IV. [Submittals](#)
- V. [Scope of Work](#)
- VI. [Sedgwick County's Responsibilities](#)
- VII. [Proposal Terms](#)
 - A. [Questions and Contact Information](#)
 - B. [Minimum Firm Qualifications](#)
 - C. [Evaluation Criteria](#)
 - D. [Request for Proposal Timeline](#)
 - E. [Contract Period and Payment Terms](#)
 - F. [Insurance Requirements](#)
 - G. [Indemnification](#)
 - H. [Confidential Matters and Data Ownership](#)
 - I. [Proposal Conditions](#)
- VIII. [Required Response Content](#)
- IX. [Response Form](#)
- X. [Pricing](#)

I. About this Document

This document is a Request for Proposal. It differs from a Request for Bid or Quotation in that the county is seeking a solution, as described on the cover page and in the following Background Information section, not a bid or quotation meeting firm specifications for the lowest price. As such, the lowest price proposed will not guarantee an award recommendation. As defined in Charter Resolution No. 68, Competitive Sealed Proposals will be evaluated based upon criteria formulated around the most important features of the product(s) and/or service(s), of which quality, testing, references, service, availability or capability, may be overriding factors, and price may not be determinative in the issuance of a contract or award. The proposal evaluation criteria should be viewed as standards that measure how well a vendor's approach meets the desired requirements and needs of the county. Criteria that will be used and considered in evaluation for award are set forth in this document. The county will thoroughly review all proposals received. The county will also utilize its best judgment when determining whether to schedule a pre-proposal conference, before proposals are accepted, or meetings with vendors, after receipt of all proposals. A Purchase Order/Contract will be awarded to a qualified vendor submitting the best proposal. **Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service(s) and/or product(s) which best meets its required needs, quality levels and budget constraints.**

The nature of this work is for a public entity and will require the expenditure of public funds and/or use of public facilities, therefore the successful proposer will understand that portions (potentially all) of their proposal may become public record at any time after receipt of proposals. Proposal responses, purchase orders and final contracts are subject to public disclosure after award. All confidential or proprietary information should be clearly denoted in proposal responses and responders should understand this information will be considered prior to release, however no guarantee is made that information will be withheld from public view.

II. Background

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the 16th largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the county is a Commission/Manager entity, employs nearly 2,500 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

The county is seeking contract pricing for Food Provisions to stock the commissaries for the Juvenile Detention and Residential Facilities. The facilities have an average occupancy rate of 108 juveniles. The facilities serve all juveniles and personnel at an annual estimate of \$35,000.00.

III. Project Objectives

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking a firm or firms to provide Food Provisions for the Commissaries. The following objectives have been identified for this contract:

1. Acquire Food Provisions for the Commissaries meeting the parameters, conditions, and mandatory requirements presented in the document.
2. Establish contract pricing with the vendor that has the best proven "track-record" in performance, service, and customer satisfaction.
3. Acquire Food Provisions for the Commissaries with the most advantageous overall cost to the county.

IV. Submittals

Carefully review this Request for Proposal. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate with an electronic response, the RFP number must be entered in the subject line and email the entire document with supplementary materials to:

Purchasing@sedgwick.gov

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original **AND** one (1) electronic copy (.PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Jaimee O’Laughlin
Sedgwick County Purchasing Department
100 N. Broadway, Suite 610
Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CST, TUESDAY, November 5, 2024.** If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at purchasing@sedgwick.gov for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your proposal, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Proposal responses will be acknowledged and read into record at Bid Opening, **which will occur at 2:15 pm CST on the due date.** No information other than the respondent’s name will be disclosed at Bid Opening. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these proposals are read into the record, **please dial our Meet Me line @ (316) 660-7271 at 2:15 pm.**

V. [Scope of Work](#)

It is expected that the successful firm will meet or exceed these general service specifications.

1. Delivery shall be made to the facility and will be delivered inside the kitchen or pantry.
2. Emergency orders or special orders may be given in writing or be telephoned to the vendor by the facility. Vendor must furnish emergency or special service when requested.
3. No item is to be cancelled without the prior consent of the facility.
4. No substitutions of items, brands, grades, or packs are to be made without prior consent.
5. The vendor is not to request authority to substitute unless the quality of the substitute is equal to or higher than the quality of the original items.
6. The facility will not accept bent cans, crushed cartons, or any damaged merchandise. Any concealed damaged items will be returned for full credit on the next delivery date.
7. Items not ready for deliveries on the regularly scheduled delivery day are not to be backordered without prior consent. Any item delivered as a backorder without prior consent may be refused.
8. Understand that the county reserves the right to obtain from an alternate source any emergency food staples that cannot be obtained within the time needed or that are unavailable from the contracted vendor.
9. Understand that the county will make all efforts to consolidate orders so repeated delivery trips in a given period are minimized.

VI. [Sedgwick County’s Responsibilities](#)

- Provide information, as legally allowed, in possession of the county, which relates to the county’s requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

VII. Proposal Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Jaimee O’Laughlin at Jaimee.O’Laughlin@Sedgwick.gov by 5:00 pm CDT, October 17, 2024. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this RFP number by 5:00 pm CDT, October 24, 2024. Firms are responsible for checking the website and acknowledging any addenda on their proposal response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Proposal. Firms must meet or exceed these qualifications to be considered for award. Any exceptions to the requirements listed should be clearly detailed in proposer’s response.

Proposers shall:

1. Have a minimum of three (3) years’ experience in providing services similar to those specified in this RFP.
2. Have an understanding of industry standards and best practices.
3. Have experience in managing projects of comparable size and complexity to that being proposed.
4. Have knowledge of and comply with all currently applicable, and as they become enacted during the contract term, federal, state and local laws, statutes, ordinances, rules, and regulations. All laws of the State of Kansas, whether substantive or procedural, shall apply to the contract, and all statutory, charter, and ordinance provisions that are applicable to public contracts in the county shall be followed with respect to the contract.
5. Municipal and county government experience is desired, however, the county will make the final determination based on responses received and the evaluation process.
6. Have the capacity to acquire all bonds, escrows, or insurances as outlined in the terms of this RFP.
7. Provide project supervision (as required) and quality control procedures.
8. Have appropriate material, equipment, and labor to perform specified services.
9. Park only in designated areas and display parking permit (if provided).
10. Wear company uniform or ID badge for identification purposes.

C. Evaluation Criteria

The selection process will be based on the responses to this RFP. County staff will judge each response as determined by the scoring criteria below. Purchasing staff are not a part of the evaluation committee.

Component	Points
A. Ability to meet all Request for Proposal requirements as outlined herein and the clarity, completeness, and comprehensiveness of the proposal.	20
B. Proposing products, which will meet the Federal and State dietary requirements as set forth in this document.	30
C. Professional References	10
D. Overall quality of the submitted proposal.	20
E. Proposing the products/services described herein with the most advantageous and prudent methodology and costs to the county.	20
Total Points	100

Assume the following cost proposals (**examples only**)

- A. \$50,000.00
- B. \$38,000.00
- C. \$49,000.00

Company B with a total price of \$38,000.00 is the low offer. Take the low offer and divide each of the other offers into the low offer to calculate a percentage. This percentage is then multiplied by the number of points available for the cost. In this case, 10 points are allocated to cost.

- A. \$38,000.00 divided by \$50,000.00 =.76 .76*10 7.6 points
- B. \$38,000.00 divided by \$38,000.00 =1.00 1.00*10 10 points
- C. \$38,000.00 divided by \$49,000.00= .77 .77*10 7.7 points

Any final negotiations for services, terms, and conditions will be based, in part, on the firm’s method of providing the service and the fee schedule achieved through discussions and agreement with the county’s review committee. The county is under no obligation to accept the lowest priced proposal and reserves the right to further negotiate services and costs that are proposed. The county also reserves the sole right to recommend for award the proposal and plan that it deems to be in its best interest.

The county reserves the right to reject all proposals. All proposals, including supporting documentation shall become the property of Sedgwick County. All costs incurred in the preparation of this proposal shall be the responsibility of the firm making the proposals. Sedgwick County reserves the right to select, and subsequently recommend for award, the proposed service which best meets its required needs, quality levels and budget constraints.

D. [Request for Proposal Timeline](#)

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Proposal to interested parties	October 3, 2024
Questions and clarifications submitted via email by 5:00 pm CDT	October 17, 2024
Addendum Issued by 5:00 pm CDT	October 24, 2024
Proposal due before 1:45 pm CST	November 5, 2024
Evaluation Period	November 6, 2024 – December 4, 2024
Board of Bids and Contracts Recommendation	December 12, 2024
Board of County Commission Award	December 18, 2024

E. [Contract Period and Payment Terms](#)

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) and continue for a period of two (2) years with three (3) one (1) year options to renew.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

<https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf>

F. [Insurance Requirements](#)

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, contractor’s professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with county listed as an additional insured including both ongoing and completed operations, except for professional liability, workers’ compensation and employer’s liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after county receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:	
Applicable coverage per State Statutes	
Employer's Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<input checked="" type="checkbox"/> Required / <input type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<input type="checkbox"/> Required / <input checked="" type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<input type="checkbox"/> Required / <input checked="" type="checkbox"/> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, contractor shall also provide the following:

Builder's Risk Insurance:	In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis without optional deductibles. Entity, contractor, and all Subcontractors shall be included as named insured's.
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G. [Indemnification](#)

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. [Confidential Matters and Data Ownership](#)

The successful proposer agrees all data, records and information, which the proposer, its agents and employees, which is the subject of this proposal, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful proposer agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful proposer agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Proposal is the property of Sedgwick County.

I. [Proposal Conditions](#)

<https://www.sedgwickcounty.org/media/31338/proposal-tc.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/67402/sample-contract-kws-13024.pdf>

Contract Provisions for FEMA Projects (If Applicable)

<https://www.sedgwickcounty.org/media/67302/sedgwick-county-federal-grant-contract-provisions.pdf>

Suspension and Debarment

<https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/>

VIII. Required Response Content

All proposal submissions shall include the following:

1. Firm profile: the name of the firm, address, telephone number(s), contact person, year the firm was established, and the names of the principals of the firm.
2. The firm's relevant experience, notably experience working with government agencies.
3. At minimum, three (3) professional references, besides Sedgwick County, with email addresses, telephone numbers, and contact persons where work has been completed within the last three (3) years.
4. A disclosure of any personal or financial interest in any properties in the project area, or any real or potential conflicts of interest with members of the Sedgwick County Board of County Commissioners or county staff.
5. A description of the type of assistance that will be sought from county staff, including assistance required from the county to lessen the costs of this project.
6. Proof of insurance meeting minimum insurance requirements as designated herein.
7. Those responses that do not include all required forms/items may be deemed non-responsive.
8. Fixed fee rates based on the actual product cost plus a fixed dollar fee per specified unit.
9. Provide a completed price list for items listed which includes pricing structure outlined by Sedgwick County.
10. Provide a description of your firm's quality control processes and procedures.
11. Provide details of ordering system and customer support.

IX. Response Form

**REQUEST FOR PROPOSAL
RFP #24-0061
FOOD PROVISIONS FOR THE COMMISSARIES**

The undersigned, on behalf of the proposer, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a proposal on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the proposer is entered; (4) they have read the complete Request for Proposal and understands all provisions; (5) if accepted by the county, this proposal is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted proposal will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ CITY/STATE _____ ZIP _____

PHONE _____ FAX _____ HOURS _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ EMAIL _____

NUMBER OF LOCATIONS _____ NUMBER OF PERSONS EMPLOYED _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ Minority-Owned Business: _____ (Specify Below)

_____ African American (05) _____ Asian Pacific (10) _____ Subcontinent Asian (15) _____ Hispanic (20)

_____ Native American (25) _____ Other (30) - Please specify _____

Not a Woman-Owned Business: _____ Woman-Owned Business: _____ (Specify Below)

_____ Not Minority -Woman Owned (50) _____ African American-Woman Owned (55) _____ Asian Pacific-Woman Owned (60)

_____ Subcontinent Asian-Woman Owned (65) _____ Hispanic Woman Owned (70) _____ Native American-Woman Owned (75)

_____ Other – Woman Owned (80) – Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

UEI (UNIQUE ENTITY IDENTIFIER) NO. _____

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to www.sedgwickcounty.org/finance/purchasing.asp .

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a proposal, vendor acknowledges all requirements, terms, conditions, and sections of this document. Proposal submission format should be by order in which sections are listed throughout the document. All minimum and general requirements should be specifically addressed and detailed in proposer's response. **Exceptions to any part of this document should be clearly delineated and detailed.**

Signature _____ Title _____

Print Name _____ Dated _____

REQUEST FOR PROPOSAL
RFP #24-0061

Consistent with the guidance provided in Section 1 of this Request for Proposal, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

PRIVILEGE LOG		
Page and/or Section of Information Not Subject to Disclosure	Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question.	Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale

X. [Pricing](#)

**REQUEST FOR PROPOSAL
RFP #24-0061
FOOD PROVISIONS FOR THE COMMISSARIES**

Please provide pricing for all items listed below. The items are based on 2024 items purchased and are subject to change. Please list Firm Fixed Price per case here \$_____.

Product Description	Pack/Size	Brand	Mfg ID	Price
Apple Red Delicious	1 12 CT	Packer	2365	\$
Beans Baked Vegetarian	6 #10	Allen	3470042219	\$
Beans Black Low Sodium	6 #10	Packer	2213/0059	\$
Beans Green Cut 4 Sieve Low Sodium	6 #10	Allen	3470001224	\$
Beans Green Fcy B/L Cut 4 Sieve	6 #10	Sunsourc	1868700079	\$
Beans Refried Vegetarian Low Sodium	6 #10	Packer	35215/0073	\$
Beans Refried With Lard Low Sodium	6 #10	Packer	5218/00072	\$
Beef Chopped Smoked W/ Bbq Sauce	4 5 LB	Byron's	88313	\$
Beef Crumbles Fc Finely Ground	2 5 LB	Hormel	34320	\$
Beef Meatballs Italian .5 Oz. P/C	2 5 LB	Rosina	40194	\$
Beef Meatballs 1.5 Oz Gluten Free Fc	2 5 LB	Rosina	40854	\$
Beef Pub Steak Burger 100% USDA Chuck	40 4 OZ	Advance	16040	\$
Beef Ravioli Squares 28 Per Lb.	1 10 LB	Rosina	4840184100	\$
Beef Snack Stick Fast Fuel Prot	144 .5 OZ	C Buddig	12948	\$
Beef Steak Brd Country Fried Flake&Frm	30 5.33 OZ	Advance	2931	\$
Biscuit Buttermilk Bakd 2x2 Square	120 1 OZ	Bridgfor	6197	\$
Bowl Soup Foam 10-12 Oz Unlaminated	8 125 CT	Dart	12BWWCR	\$
Bread Bun Hamburger 5" Plain Sliced	8 8 CT	Flowers	40028080	\$
Bread Bun Hamburger 5" White Sliced	8 8 CT	Ovenston	51922	\$
Bread Bun Hamburger 4" Bk4school Wg	8 12 CT	Flowers	99828510	\$
Bread Bun Hot Dog 6" Bk4school Wg	12 12 CT	Flowers	99828820	\$
Bread Hoagie Sliced 8" Wheat	6 6 CT	Rotella	315	\$
Bread Hoagie Split Top Sliced 6-7" Hng	6 6 CT	Rotella	310	\$
Bread Roll Dinner Par Bake	120 1.3 OZ	Sister S	11255	\$
Bread Toast Garlic Wg Low Sod Low Fat	125 1.2 OZ	Bake C.	1627	\$
Candy Bar Butterfinger	8 36 CT	Nestle	531059	\$
Candy Bar Kit Kat	12 36 CT	Hershey	24600	\$
Candy Bar Snickers 1.86 Oz	8 48 CT	Snickers	256479	\$
Candy M & M Peanut 1.74 Oz	8 48 CT	M&M's	108233	\$
Candy Payday	12 24 CT	Hershey	80723	\$
Candy Reese's Peanut Butter Cup	12 36 CT	Hershey	44000	\$
Carrot Baby Cello Peeled	4 5 LB	Packer	-----	\$
Carrot Whole Baby Iqf	12 2 LB	Sunsourc	232	\$
Cheese Cheddar Shred Feath-Mild	4 5 LB	Brighton	13979	\$

Cheese Mozzarella Shred Whole Milk	6 5 LB	Stella	1006525	\$
Cheese Mozzarella/Provo 50/50 Shredded	6 5.0# AVG	Grande	710	\$
Cheese Parmesan Grated Packets	200 3.5 GM	Cortona	49068	\$
Cheese Sauce Nacho Que Bueno	6 #10	Chefmate	96962	\$
Chicken Breast Diced Grilled Fc	2 5 LB	Tyson	383560928	\$
Chicken Breast Fillet Spicy Brd Fc	40 4 OZ	Brakebsh	5206	\$
Chicken Breast Patties Brd Fc Wg Cn	60 3.61 OZ	Tyson	23790928	\$
Chicken Fajita Strips Breast Fc White	2 5 LB	Tyson	61190928	\$
Chicken Tender Fc Brd Homestyle	2 5 LB	Tyson	383630928	\$
Chicken Wing Ovenroastd Mgnm 1&2 Jnt Fc	3 5 LB	Tyson	135390928	\$
Chicken Wings Bone-In Crispy Flier Fc	3 5 LB	Crstview	25178	\$
Chinese Egg Roll Pork & Vegetable Pfs	72 3 OZ	Minh	69100	\$
Chip Cheetos Flaming Hot Crunchy	64 2.0 OZ	Cheetos	44368	\$
Chip Cool Ranch Doritos Tff	104 1.0 OZ	Doritos	11137	\$
Chip Nacho Cheese Doritos Tff	104 1.0 OZ	Doritos	11142	\$
Chip Potato Ridges Ruffles Tff	8 16 OZ	Ruffles	47736	\$
Chip Potato Sour Cream Onion Lss Tff	64 1.5 OZ	Lay's	44361	\$
Chip Tortilla Rnd Wg No Salt Ylw	6 2 LB	Mission	8617	\$
Chip Tortilla White Rnd	8 16 OZ	Tostitos	47753	\$
Chip Variety Cube 2-30ct	60 1 CT	Lay's	70227	\$
Cocktail Smokies Fc Cn .4 Oz Approx.	4 3 LB	Hillshire	54319	\$
Cookie Big Choc.Chip Tff	60 2 CT	Grandmas	45092	\$
Cookie Big Fudge Choc Brownie Tff	60 2 CT	Grandmas	10310	\$
Cookie Big Peanut Buttr Tff	60 2 CT	Grandmas	45091	\$
Corn Dog All Meat 4-1 On A Stick Pfs	48 4 OZ	State F	8481	\$
Corn Whole Kernel Fcy	6 #10	Sunsourc	1868700055	\$
Cracker Cheese Cheez It	60 1.5 OZ	Kellogg	12261	\$
Cup Insulated 16 Oz	1 1000 CT	Dart	16J16	\$
Cup Insulated 20 Oz Horizon	1 500 CT	Dart	20J16H	\$
Cutlery Kit Medium P/P F/K/Tsp/N	1 250 CT	Companin	1880	\$
Disinfecting Wipes Multi-Surface	6 200 CT	Sani Pro	P22884	\$
Dressing Buttermilk Cup Dipping Ranch	100 1 OZ	Sauer	6826	\$
Dressing Ranch Cup	100 1.5 OZ	Ott's	4142301419	\$
Dressing Ranch Original Cup	96 2 OZ	H Valley	13354	\$
Entree Lasagna Classic/Meat	4 96 OZ	Stouffer	30321	\$
Entree Macaroni And Cheese Bnb	4 5 LB	Taste	901165	\$
Entree Vegetable Fried Rice	4 3 LB	Gold Tig	5654390	\$
Fork White Medium P/P	1 1000 CT	Companin	1884	\$
Fruit Cocktail E.L.S.	6 #10	Sunsourc	1868700104	\$
Fruit Cocktail In Pear Juice	6 #10	Sunsourc	1868700105	\$
Fruit Orange Mandarin In Juice Cup	36 4 OZ	Dole	4208	\$
Fruit Tropical Salad 100% Juice	6 #10	Dole	9060	\$

Fruit Tropical Salad In Light Syrup	6 #10	Del Monte	2004488	\$
Grapes Red Fresh	1 5 LB	Packer	5425	\$
Gravy Mix Brown	6 13 OZ	Pioneer	94587	\$
Gravy Mix Country Style	6 1.5 LB	Pioneer	94595	\$
Hot Dog All Beef 4:1 6" Frozen	1 10 LB	Fanestil	743	\$
Ice Cream Sandwich Vanilla	1 24 CT	Nrthstar	17615	\$
Ice Cream Vanilla Premium	1 3 GAL	Belfonte	16845	\$
Juice Orange/Pineapple 100%Juice	96 4 OZ	Ardmore	41389	\$
Luncheon Meat Ham Smoke .5 Oz Slc	6 2 LB	Hillshire	314700414	\$
Luncheon Meat Turkey Ov Rstd .67 Oz Slc	6 2 LB	Hillshire	321890414	\$
Manicotti Cheese 4 Inch	72 3 OZ	Rosina	48-48100	\$
Manicotti Cheese Entree	2 5 LB	Cortona	1292	\$
Mexican Chips Tortilla Tri-Cut Yellow	6 2 LB	Mission	8619	\$
Mexican Pepper Jalapeno Nacho Sliced	6 #10	Packer	17450/1150	\$
Mexican Salsa Mild Thick & Chunky	4 1 GAL	Pace	14070	\$
Napkin Dinner 2ply 14"X16.5" 1/8 F	20 150 CT	Empress	DN281517B	\$
Olives Green Queen Stf 100/120	4 1 GAL	Savor	184580	\$
Olives Kalamata Pitted Extra Large	6 70 OZ	Lindsay	A004032	\$
Onion Chopped Dehy	6 3 LB	Olam	1605873553	\$
Onion Diced Iqf	6 2 LB	Sunsourc	255	\$
Orange Mandarin Whole Segments Juice	6 #10	Packer	14921/8030	\$
Pasta Cavatappi	2 10 LB	Cortona	9776-COR	\$
Pasta Spaghetti 10"	10 2 LB	Hospitly	54982	\$
Peach Slice In Juice	6 #10	Sunsourc	1868700116	\$
Peanut Butter Creamy	200 3/4 OZ	Jif	5150008051	\$
Pickle Chip Dill 1/8 Cc 614-678 Ct	4 1 GAL	Bay Valy	2739631170	\$
Pizza Pepperoni Ind Wrp 5in Rnd Deep	24 5.45	Tonys	63527	\$
Plate Bagasse 10" Heavy 3 Comp	4 125 CT	Empress	EPL-11-PF	\$
Plate Foam White 10.25" Laminated	4 125 CT	Dart	10PWQR	\$
Popcorn Yellow Kernal	12 2 LB	Packer	PACKER	\$
Pop Tarts S'mores	72 3.6 OZ	Kellogg	3800005817	\$
Pork Pulled Cooked W/ Bbq Sauce Fz	4 5 LB	Fanestil	651	\$
Potato Ff Crinkle 1/2" (B) Ovenable	6 5 LB	T Pal	221227	\$
Potato Ff 3/8" Str Cut Xl	6 5 LB	Ore-Ida	1000008052	\$
Potato Granules Mashed W/Vit C Can	6 5.31 LB	Baf Whip	10215	\$
Potato Mashed Fresh Premium	4 5 LBS	Resers	14439/30D	\$
Sauce Barbecue Hickory Plastic Jug	4 1 GAL	Curley's	BQ8150	\$
Sauce Bbq Hot & Spicy Plastic Jug	4 1 GAL	Curley's	BQ8250	\$
Sauce Marinara	6 # 10	Angl Mia	39125	\$
Snack Cracker Toasty Peanut Butter	120 6 CT	Lance	103787	\$
Snack Ritz Bits Sand W/Cheese	4 12 CT	Nabisco	91	\$
Soda Lemon Lime Regular	48 8 OZ	Shasta	11914	\$

Soup Base Chicken Broth	12 49 OZ	Highland	550EC-HLM	\$
Soup Chili Con Carne W/O Beans	6 #10	Highland	390VG-HLM	\$
Sour Cream Grade "A" Real Cream	100 1 OZ	Daisy	IDP100	\$
Spice Cajun Seasoning	6 26 OZ	Baron	5363	\$
Spice Garlic Salt With Parsley	6 28 OZ	Lawry's	2150080030	\$
Spice Red Pepper Crushed	6 12 OZ	McCormack	932684	\$
Spice Salt Seasoned Ground	4 5 LB	Lawry's	80620	\$
Spice Taco Seasoning Dry Mix	6 9 OZ	Lawry's	80110	\$
Spoon White Medium P/P	1 1000 CT	Companin	1886	\$
Sugar Granulated Domestic	1 50# BAG	Packer	200541	\$
Sugar Granulated Pure Cane Domestic	1 50# BAG	Packer	200261	\$
Syrup Pancake Cup	100 1.5 OZ	Maderia	7139605	\$
Tomato Diced In Juice	6 #10	Sunsourc	1868700149	\$
Tomato Diced-With Green Chiles	12 28 OZ	Rotel	6414460245	\$
Tomatoes Sliced 3/16" Tray Pkg	2 5 LB	Promark	71722	\$
Topping Caramel Rtu	6 #5	Lyons	2360	\$
Tray Nacho Small Clear 5x6x1.5"	4 125 CT	Dart	C56NT2	\$