

DIVISION OF FINANCE - PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839 PURCHASING@SEDGWICK.GOV • SEDGWICKCOUNTY.ORG

REQUEST FOR BID RFB #24-0075 PAPER STOCK

October 28, 2024

Sedgwick County, Kansas (hereinafter referred to as "county") is seeking bids for Paper Stock. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CST, November 19, 2024.

<u>All contact concerning this solicitation shall be made through the Purchasing Department.</u> Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder's response.

Sincerely,

sime Jaimee O'Laughlin

Purchasing Agent

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I. <u>Purpose</u>

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the 16th largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for Paper Stock, in accordance with the specifications outlined, for various Sedgwick County departments.

The 8.5 x 11, 20#, white, copy paper stock will be purchased in bulk to be stored at the vendor's warehouse, within 60 miles of Sedgwick County. The bulk paper order will have its own purchase order. The county will place delivery orders, drawing down this inventory for the vendor to deliver to the departments throughout Sedgwick County. The minimum request for delivery will be 10 cases. These deliveries shall be pulled from the warehouse inventory and made within two (2) business days of ordering. These deliveries are to county offices and there are no loading docks available. Paper must be delivered inside to the area designated by each office.

All other papers and items on the list must be available within two (2) weeks of ordering. Each order will have an accompanying purchase order.

This chart shows estimated annual usage based on 2023 data. These usage numbers *do not* reflect the actual amount of paper the county will purchase during the contract period. The county reserves the right to award the options that best meet the needs of the Print Shop.

| Description | Quantity per Unit of Measure | 2022 Estimated Quantity Used |
|--------------------------------------|---------------------------------|---------------------------------|
| 8.5 x 11, 20#, white, copy paper | 5000/case | 2,860 cases |
| 8.5 x 11, 24#, 25% cotton, white | 5000/case | 2 cases |
| 11 x 17, 60#, offset, white | 2500/case | 6 cases |
| 8.5 x 14, 20#, white, copy paper | 5000/case | 15 cases |
| 11 x 17, 20#, white, copy paper | 2500/case | 15 cases |
| 12 x 18, 100#, white, cover | 400/case | 20 cases |
| #10 24#, regular envelopes | 2500/case | 15 cases |
| #10 24#, window envelopes | 2500/case | 15 cases |
| 250 count business card box | 100/carton | 4 cartons |
| 500 count business card box | 100/carton | 3 cartons |
| 8.5 x 11 x 2, natural stationery box | 200/carton | 4 cartons |
| 8.5 x 11 x 4, natural stationery box | 100/carton | 3 cartons |

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. <u>Should you elect to participate with an electronic response</u>, the RFB number must be entered in the subject line and email the entire document with supplementary materials to:

Purchasing@sedgwick.gov

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original AND one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Jaimee O'Laughlin Sedgwick County Purchasing Department 100 N. Broadway, Suite 610 Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CST TUESDAY**, **November 19, 2024.** If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at <u>purchasing@sedgwick.gov</u> for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, which will occur at 2:15 pm CST, on the due date. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, please dial our Meet Me line @ (316) 660-7271 at 2:15 pm.

III. Scope of Work

- 1. Stock must be delivered within 48 hours after receipt of order.
- 2. Vendor must be able to provide storage space for stock. The county reserves the right to audit any stock held on the vendor's premises.
- 3. All stock must be unlined, single sheet stock bundled with moisture barrier wrapper.
- 4. Stock must be suitable for use in laser printers as well as copiers.
- 5. All pricing submitted under this Request for Bid must include the manufacturer's information as indicated on the bid form.
- 6. Vendor will be required to provide itemized monthly usage reports by the 5th day of the following month and as requested by county staff.
- 7. All pricing should include freight and inside delivery.
- 8. The vendor shall attempt to source all stock quoted, as part of this bid, domestically.

IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. <u>Bid Terms</u>

A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Jaimee O'Laughlin at Jaimee.O'Laughlin@sedgwick.gov by 5:00 pm CST, November 4, 2024. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <u>https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/</u> under the Documents column associated with this bid number by 5:00 pm CST, November 12, 2024. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. <u>Minimum Firm Qualifications</u>

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

- 1. Have proper certification(s) or license(s) for the services/product specified in this document.
- 2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
- 3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
- 4. Provide appropriate project supervision and quality control procedures.
- 5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. <u>Request for Bid Timeline</u>

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

| Distribution of Request for Bid to interested parties | October 28, 2024 |
|---|-------------------------|
| Clarification, Information and Questions submitted via email by 5:00 pm CST | November 4, 2024 |
| Addendum Issued by 5:00 pm CST | November 12, 2024 |
| Bid due before 1:45 pm CST | November 19, 2024 |
| Board of Bids and Contracts Recommendation | December 5, 2024 |
| Board of County Commission Award | December 11, 2024 |

E. Contract Period and Payment Terms

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) for one (1) year.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project. Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (must be acknowledged on the bid/proposal response form).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance.

It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

| Workers' Compensation: | |
|--|----------------|
| Applicable coverage per State Statutes | |
| Employer's Liability Insurance: | \$500,000.00 |
| Commercial General Liability Insurance (on form CG 00 01 04 13 or its ed | quivalent): |
| Each Occurrence | \$1,000,000.00 |
| General Aggregate, per project | \$2,000,000.00 |
| Personal Injury | \$1,000,000.00 |
| Products and Completed Operations Aggregate | \$2,000,000.00 |
| Automobile Liability: | |
| Combined single limit | \$500,000.00 |
| Umbrella Liability: | |
| Following form for both the general liability and automobile | |
| X Required / Not Required | |
| Each Claim | \$1,000,000.00 |
| Aggregate | \$1,000,000.00 |
| Professional Liability/ Errors & Omissions Insurance: | |
| Required /X Not Required | |
| Each Claim | \$1,000,000.00 |
| Aggregate | \$1,000,000.00 |
| Pollution Liability Insurance: | |
| Required /X Not Required | |
| Each Claim | \$1,000,000.00 |
| Aggregate | \$1,000,000.00 |

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

IF CONTRACTOR IS PROVIDING CONSTRUCTION SERVICES:

In addition to the above coverages, Contractor shall also provide the following:

| Builder's Risk Insurance: | In the amount of the initial Contract Sum, plus the value of subsequent modifications and cost of materials supplied and installed by others, comprising the total value for the entire Project on a replacement cost basis |
|---------------------------|---|
| | without optional deductibles. Entity, Contractor, and all Subcontractors shall be included as named insureds. |

G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. <u>Bid Conditions</u>

https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf

Sample Contract

https://www.sedgwickcounty.org/media/67402/sample-contract-kws-13024.pdf

Contract Provisions for FEMA Projects (If Applicable) https://www.sedgwickcounty.org/media/67302/sedgwick-county-federal-grant-contract-provisions.pdf

Suspension and Debarment

https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/

VI. <u>Required Response Content</u>

Bid response should include the following:

- 1. Any exclusions clearly delineated.
- 2. Sample invoice (where applicable).
- 3. Completed and signed Bid Response Form.
- 4. Proof of insurance
- 5. Those responses that do not include all required forms/items may be deemed non-responsive.

REQUEST FOR BID RFB #24-0075 PAPER STOCK

| The undersigned, on behalf of the Bidder, certifies that: (1) this offer is connection with any person, firm, or corporation submitting a bid on the or fraud; (3) the person whose signature appears below is legally empower (4) they have read the complete Request for Bid and understands all provide written and amended and will be implemented as stated; and (6) mistake NAME | e same project; (2) is in al vered to bind the firm in v visions; (5) if accepted by es in writing of the submit | l respects fair and without collusion whose name the bidder is entered; y the county, this bid is guaranteed as |
|---|---|---|
| DBA/SAME | | |
| CONTACT | | |
| ADDRESS CIT | | ZIP |
| PHONE FAX | HOU | RS |
| STATE OF INCORPORATION or ORGANIZATION | | |
| COMPANY WEBSITE ADDRESS E | | |
| NUMBER OF LOCATIONS NUMB | ER OF PERSONS EMP | PLOYED |
| TYPE OF ORGANIZATION: Public Corporation Priva | ate Corporation | Sole Proprietorship |
| Partnership Other (Describe): | | |
| BUSINESS MODEL: Small Business Manufacturer | Distributor | Retail |
| Dealer Other (Describe): | | |
| Not a Minority-Owned Business: Minority-Owned Bus | iness: (Specify Bel | ow) |
| African American (05)Asian Pacific (10)Subco | ntinent Asian (15) | Hispanic (20) |
| Native American (25)Other (30) (Please specify | |) |
| Not a Woman-Owned Business: Woman-Owned Busi | ness: (Specify Belo | w) |
| Not Minority -Woman Owned (50)African American-Wo | oman Owned (55) | |
| Asian Pacific-Woman Owned (60)Subcontinent Asian-W | foman Owned (65) | _Hispanic Woman Owned (70) |
| Native American-Woman Owned (75)Other (Woman Owned | l) (80) Please specify | |
| ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF | KS:Yes | No |
| UEI (UNIQUE ENTITY IDENTIFIER) NO | | |
| INSURANCE REGISTERED IN THE STATE OF KS WITH MIN Provide the state of | | |
| ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum vendor's responsibility to check and confirm all addendum(s) relationships and the second | n(s) are posted to our RI | |
| NO, DATED; NO, DATED | ; NO | _, DATED |
| In submitting a response to this document, vendor acknowledges clearly delineated and detailed any exceptions. | acceptance of all section | ons of the entire document and has |
| Signature | Title | |
| Print Name | Dated | |

REQUEST FOR BID

RFB #24-0075

Consistent with the guidance provided in Section 1 of this Request for Bid, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

| | PRIVILEGE LOG | | | |
|--|---|---|--|--|
| Page and/or Section of Information Not Subject to Disclosure | Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question. | Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale | | |
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REQUEST FOR BID RFB #24-0075 PAPER STOCK

| Paper Size/Type | Quantity per Unit of Measure | 2023 Estimated Quantity Used | Brand of Product | Pricing/Unit of Measure |
|--|------------------------------------|---------------------------------------|------------------|-------------------------|
| 1. 8.5 x 11, 20#, white, copy paper | 5,000/case | 2,860 cases | | |
| 2. 8.5 x 11, 24#, 25% cotton, white | 5,000/case | 2 cases | | |
| 3. 11 x 17, 60#, offset, white | 2,500/case | 3 cases | | |
| 4. 8.5 x 14, 20#, white, copy paper | 5,000/case | 10 cases | | |
| 5. 11 x 17, 20#, white, copy paper | 2,500/case | 15 cases | | |
| 6. 12 x 18, 100#, white, cover | 400/case | 20 cases | | |
| 7. #10 24#, regular envelopes | 2,500/case | 15 cases | | |
| 8. #10 24#, window envelopes | 2,500/case | 15 cases | | |
| 9. 250 count business card box | 100/carton | 4 cartons | | |
| 10. 500 count business card box | 100/carton | 3 cartons | | |
| 11. 8.5 x 11 x 2, natural stationery box | 200/carton | 4 cartons | | |
| 12. 8.5 x 11 x 4, natural stationery box | 100/carton | 3 cartons | | |