

A RESOLUTION CHANGING THE ZONING CLASSIFICATION FOR CERTAIN LANDS LOCATED WITHIN THE UNINCORPORATED AREA OF SEDGWICK COUNTY, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C AS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY KANSAS, DECEMBER 12, 1984, AND SUBSEQUENTLY AMENDED.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SEDGWICK COUNTY, KANSAS

**SECTION I.** That after receiving a recommendation from the Wichita-Sedgwick County Metropolitan Area Planning Commission, and after said Planning Commission has given proper notice and held a public hearing as provided by law on September 12, 2024, and under authority granted by Section V-C of the Wichita Sedgwick County Unified Zoning Code, the zoning classification or district of the lands legally described hereby are changed as follows:

**Case No. ZON2024-00041**

Zone change request from SF-20 Single-Family Residential to TF-3 Two-Family Residential

Legally described as:

That portion of the Northeast Quarter of Section 34, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, described as: Beginning 125 feet South and 467 feet West of the Northeast corner of the Northeast Quarter; thence South 460 feet; thence East 63.77 feet; thence South 561 feet; thence West to the West line of the Northeast Quarter of the Northeast Quarter; thence North to the South line of U.S. Highway No. 54 right-of-way, as condemned in Case A-38302; thence East to the beginning, EXCEPT that portion of the Northeast Quarter of Section 34, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, described as: Beginning 125 feet South and 467 feet West of the Northeast corner of the Northeast Quarter; thence South 460 feet; thence East 63.77 feet; thence South 143.69 feet; thence West 671.97 feet; thence Northwesterly 614.81 feet; thence East 703.46 feet to the Point of Beginning.

**SECTION II.** That upon the taking effect of this Resolution, the notation of such zoning change shall be shown on the "Official Zoning District Map" on file in the office of the Planning Director of the Wichita-Sedgwick County Metropolitan Area Planning Department.

**SECTION III.** That this Resolution shall take effect and be in force from and after its adoption by the Governing Body and publication in the official county newspaper.

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Commissioners present and voting were:

PETER F. MEITZNER  
SARAH LOPEZ  
DAVID T. DENNIS  
RYAN K. BATY  
JAMES M. HOWELL

Absent  
aye  
aye  
aye  
aye

Dated this 23 day of October, 2024.



BOARD OF COUNTY COMMISSIONERS  
OF SEDGWICK COUNTY, KANSAS

ATTEST:

[Signature]  
KELLY B. ARNOLD, County Clerk

[Signature]  
RYAN K. BATY, Chairman  
Commissioner, Fourth District

[Signature]  
SARAH LOPEZ, Chair Pro Tem  
Commissioner, Second District

Absent  
PETER F. MEITZNER  
Commissioner, First District

[Signature]  
DAVID T. DENNIS  
Commissioner, Third District

[Signature]  
JAMES M. HOWELL  
Commissioner, Fifth District

APPROVED AS TO FORM:

[Signature] 10/3/24  
SAMANTHA SEANG  
Assistant County Counselor