



DIVISION OF FINANCE – PURCHASING DEPARTMENT

100 N. Broadway St, Suite 610 Wichita, KS 67202 • Phone (316) 660-7255 • Fax (316) 660-1839

PURCHASING@SEDGWICK.GOV • SEDGWICKCOUNTY.ORG

**REQUEST FOR BID
RFB #24-0076
CURRENT MODEL 4WD UTILITY BED FIRE SQUAD TRUCK**

November 6, 2024

Sedgwick County, Kansas (hereinafter referred to as “county”) is seeking bids for a Current Model 4WD Utility Bed Fire Squad Truck. If your firm is interested in submitting a response, please do so in accordance with the instructions contained within the attached Request for Bid. Responses are due no later than 1:45 pm CST, November 26, 2024.

All contact concerning this solicitation shall be made through the Purchasing Department. Bidders shall not contact county employees, department heads, using agencies, evaluation committee members or elected officials with questions or any other concerns about the solicitation. Questions, clarifications and concerns shall be submitted to the Purchasing Department in writing. Failure to comply with these guidelines may disqualify the Bidder’s response.

Sincerely,

Britt Rosencutter
Purchasing Agent

BR/ks

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I. Purpose

Sedgwick County, located in south-central Kansas, is one of the most populous of Kansas' 105 counties with a population estimated at more than 514,000 persons. It is the sixteenth largest in area, with 1,008 square miles, and reportedly has the second highest per capita wealth among Kansas' counties. Organizationally, the County is a Commission/Manager entity, employs nearly 2,800 persons, and hosts or provides a full range of municipal services, e.g. – public safety, public works, criminal justice, recreation, entertainment, cultural, human/social, and education.

Sedgwick County is seeking bids for a Current Model 4WD Utility Bed Fire Squad Truck, in accordance with the specifications outlined, for Sedgwick County Fire Department 1 (SCFD 1).

II. Submittals

Carefully review this Request for Bid. It provides specific technical information necessary to aid participating firms in formulating a thorough response. Should you elect to participate with an electronic response, the RFB number must be entered in the subject line and email the entire document with supplementary materials to:

Purchasing@sedgwick.gov

Should you elect to participate with a physical response, the response must be sealed and marked on the lower left-hand corner with the firm name and address, bid number, and bid due date. Submit one (1) original **AND** one (1) electronic copy (PDF/Word supplied on a flash drive) of the entire document with any supplementary materials to:

Britt Rosencutter
Sedgwick County Purchasing Department
100 N. Broadway, Suite 610
Wichita, KS 67202

SUBMITTALS are due **NO LATER THAN 1:45 pm CST TUESDAY, NOVEMBER 26, 2024** . If there is any difficulty submitting a response electronically, please contact the Purchasing Technicians at purchasing@sedgwick.gov for assistance. Late or incomplete responses will not be accepted and will not receive consideration for final award. If you choose to send a hard copy of your bid, Sedgwick County will not accept submissions that arrive late due to the fault of the U.S. Postal Service, United Parcel Service, DHL, FedEx, or any other delivery/courier service.

Bid responses will be acknowledged and read into record at Bid Opening, **which will occur at 2:15 pm CST, on the due date**. We will continue to have Bid Openings for the items listed currently. If you would like to listen in as these bids are read into the record, **please dial our Meet Me line @ (316) 660-7271 at 2:15 pm**.

III. Scope of Work

Provide a 4WD Utility Bed Fire Squad Truck for SCFD 1.

IV. Sedgwick County's Responsibilities

- Provide information, as legally allowed, in possession of the county, which relates to the county's requirements or which is relevant to this project.
- Designate a person to act as the County Contract Manager with respect to the work to be performed under this contract.
- County reserves the right to make inspections at various points of the project. Contractor agrees to openly participate in said inspections and provide information to the county on the progress, expected completion date and any unforeseen or unexpected complications in the project.

V. Bid Terms

A. Questions and Contact Information

Any questions regarding this document must be submitted via email to Britt Rosencutter at britt.rosencutter@sedgwick.gov by 5:00 pm CST, November 11, 2024. Any questions of a substantive nature will be answered in written form as an addendum and posted on the purchasing website at <https://www.sedgwickcounty.org/finance/purchasing/requests-for-bid-and-proposal/> under the Documents column associated with this bid number by 5:00 pm CST, November 15, 2024. Firms are responsible for checking the website and acknowledging any addenda on their bid response form.

B. Minimum Firm Qualifications

This section lists the criteria to be considered in evaluating the ability of firms interested in providing the service(s) and/or product(s) specified in this Request for Bid. Firms must meet or exceed these qualifications to be considered for award. Bids submitted must reflect in detail their inclusion as well as the degree to which they can be provided. Any exceptions to the requirements listed should be clearly detailed in proposer's response.

Bidders shall:

1. Have proper certification(s) or license(s) for the services/product specified in this document.
2. Ensure that project work meets all local, state and federal laws, regulations and ordinances.
3. Have the capacity to acquire all required permits, bonds, escrows or insurances.
4. Provide appropriate project supervision and quality control procedures.
5. Have appropriate material, equipment and labor to perform job safely and efficiently. *All costs associated with meeting this requirement will be the sole responsibility of the vendor.*

C. Evaluation Criteria

An award will be made to the lowest responsible and responsive bidder.

D. Request for Bid Timeline

The following dates are provided for information purposes and are subject to change without notice. Contact the Purchasing Department at (316) 660-7255 to confirm any and all dates.

Distribution of Request for Bid to interested parties	November 6, 2024
Clarification, Information and Questions submitted via email by 5:00 pm CST	November 11, 2024
Addendum Issued by 5:00 pm CST	November 15, 2024
Bid due before 1:45 pm CST	November 26, 2024
Board of Bids and Contracts Recommendation	December 5, 2024
Board of County Commission Award	December 11, 2024

E. Contract Period and Payment Terms

A contractual period will begin following Board of County Commissioners (BoCC) approval of the successful firm(s) until delivery of this vehicle.

County may cancel its obligations herein upon thirty-day (30) prior written notice to the other party. It is understood that funding may cease or be reduced at any time, and in the event that adequate funds are not available to meet the obligations hereunder, either party reserves the right to terminate this agreement upon thirty (30) days prior written notice to the other. Payment will be remitted following receipt of monthly detailed invoice.

Payment and Invoice Provisions

<https://www.sedgwickcounty.org/media/55477/payment-and-invoice-provisions.pdf>

F. Insurance Requirements

Liability insurance coverage indicated below must be considered as primary and not as excess insurance. If required, Contractor's professional liability/errors and omissions insurance shall (i) have a policy retroactive date prior to the date any professional services are provided for this project, and (ii) be maintained for a minimum of three (3) years past completion of the project.

Contractor shall furnish a certificate evidencing such coverage, with County listed as an additional insured including both ongoing and completed operations, except for professional liability, workers' compensation and employer's liability. **Certificate shall be provided prior to award of contract.** Certificate shall remain in force during the duration of the project/services and will not be canceled, reduced, modified, limited, or restricted until thirty (30) days after County receives written notice of such change. All insurance must be with an insurance company with a minimum BEST rating of A-VIII and licensed to do business in the State of Kansas (**must be acknowledged on the bid/proposal response form**).

NOTE: If any insurance is subject to a deductible or self-insured retention, written disclosure must be included in your proposal response and also be noted on the certificate of insurance. It is the responsibility of Contractor to require that any and all approved subcontractors meet the minimum insurance requirements.

Workers' Compensation:	
Applicable coverage per State Statutes	
Employer's Liability Insurance:	\$500,000.00
Commercial General Liability Insurance (on form CG 00 01 04 13 or its equivalent):	
Each Occurrence	\$1,000,000.00
General Aggregate, per project	\$2,000,000.00
Personal Injury	\$1,000,000.00
Products and Completed Operations Aggregate	\$2,000,000.00
Automobile Liability:	
Combined single limit	\$500,000.00
Umbrella Liability:	
Following form for both the general liability and automobile	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Professional Liability/ Errors & Omissions Insurance:	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00
Pollution Liability Insurance:	
<u> </u> Required / <u> X </u> Not Required	
Each Claim	\$1,000,000.00
Aggregate	\$1,000,000.00

Special Risks or Circumstances:

Entity reserves the right to modify, by written contract, these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

G. Indemnification

To the fullest extent of the law, the provider, its subcontractor, agents, servants, officers or employees shall indemnify and hold harmless Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, from any and all claims brought by any person or entity whatsoever, arising from any act, error, or omission of the provider during the provider's performance of the agreement or any other agreements of the provider entered into by reason thereof. The provider shall indemnify and defend Sedgwick County, including, but not limited to, its elected and appointed officials, officers, employees and agents, with respect to any claim arising, or alleged to have arisen from negligence, and/or willful, wanton or reckless acts or omissions of the provider, its subcontractor, agents, servants, officers, or employees and any and all losses or liabilities resulting from any such claims, including, but not limited to, damage awards, costs and reasonable attorney's fees. This indemnification shall not be affected by any other portions of the agreement relating to insurance requirements. The provider agrees that it will procure and keep in force at all times at its own expense insurance in accordance with these specifications.

H. Confidential Matters and Data Ownership

The successful bidder agrees all data, records and information, which the bidder, its agents and employees, which is the subject of this bid, obtain access, remains at all times exclusively the property of Sedgwick County. The successful proposer agrees all such data, records, plans and information constitutes at all times proprietary information of Sedgwick County. The successful bidder agrees that it will not disclose, provide, or make available any of such proprietary information in any form to any person or entity. In addition, the successful proposer agrees it will not use any names or addresses contained in such data, records, plans and information for the purpose of selling or offering for sale any property or service to any person or entity who resides at any address in such data. In addition, the successful proposer agrees it will not sell, give or otherwise make available to any person or entity any names or addresses contained in or derived from such data, records and information for the purpose of allowing such person to sell or offer for sale any property or service to any person or entity named in such data. Successful bidder agrees it will take all reasonable steps and the same protective precautions to protect Sedgwick County's proprietary information from disclosure to third parties as with successful proposer's own proprietary and confidential information. Proposer agrees that all data, regardless of form that is generated as a result of this Request for Bid is the property of Sedgwick County.

I. Bid Conditions

<https://www.sedgwickcounty.org/media/31339/bid-terms-conditions.pdf>

Sample Contract

<https://www.sedgwickcounty.org/media/67402/sample-contract-kws-13024.pdf>

Contract Provisions for FEMA Projects (If Applicable)

<https://www.sedgwickcounty.org/media/67302/sedgwick-county-federal-grant-contract-provisions.pdf>

Suspension and Debarment

<https://www.sedgwickcounty.org/finance/purchasing/suspension-and-debarment/>

VI. Required Response Content

Bid response should include the following:

1. Any exclusions clearly delineated.
2. Completed and signed Bid Response Form.
3. Proof of insurance.
4. Those responses that do not include all required forms/items may be deemed non-responsive.

1. MINIMUM MANDATORY REQUIREMENTS AND SPECIFICATIONS

The following specifications are for the procurement of a Current Model 4WD Utility Bed Fire Squad Truck, for Sedgwick County Fire District #1.

1. The vehicle supplied to meet this specification must be current standard production, new and unused; substantiated by current published literature and price sheets.
2. The manufacturer must be prepared to prove satisfactory experience in the design and manufacture of the type vehicle described herein. Service facilities staffed by qualified employees with adequate inventory of parts for repair service of vehicle must be located in the Wichita, Kansas area.
3. Units bid must meet or exceed industry or SAE standards. Standards used by societies that are not members of the American National Standards Institute will not be accepted.
4. Service facilities staffed by qualified employees with adequate inventory of parts for repair and service of vehicle must be located in the Wichita, Kansas area.
5. After award and prior to delivery, an appointment must be made to deliver vehicle to Sedgwick County Fire Department, 1021 W. Stillwell St., Wichita, Kansas. Please contact Captain Brian Richey at 316-660-3440.
6. Delivery of vehicles must be FOB to 1021 W. Stillwell St., Wichita, KS, Attn: Captain Brian Richey. Contact phone number is 316-660-3440.
7. Sedgwick County Fire Department will not accept ownership until vehicles have been inspected for compliance with specifications below and Manufacturer's Statement of Origin (MSO) has been delivered.
8. Maintenance manuals to be invoiced separately.
9. Provide all warranty information.
10. **Sedgwick County Fire Department has approved Ford F550 XLT and Dodge 550 for this specification. Other vehicles by other manufacturers which meet the criterion of this specification are also eligible to bid. Bidders must return original or a photo copy of this form and complete every space in section II. Bidder shall indicate that the item being bid is exactly as specified or give a description to indicate any deviation from the specifications of the item being bid.**

SECTION I MINIMUM SPECIFICATIONS			SECTION II BIDDER'S NOTES: MEET/DEVIATE
Proof of Vehicle Dealer Licensing from Kansas is required with bid; otherwise bid will be disqualified under the grounds of not being a responsive bid.			
1.	Type	4wd, dual rear wheels, super cab, utility bed, with min. gross vehicle weight (gvw) of 14,000 lbs	
2.	Engine	Min. 6.6 liter diesel. Fuel system equipped with anti-moisture system to include filter, dash warning light, fuel siphoning system and block heater. 475 hp, 1,000 ft. pounds torque @ 1600 rpm (minimum) with functional stationary elevated idle control system (hi-idle), exhaust brake (default to the on position), and engine block heater	
3.	Chassis	Heavy duty springs, heavy duty gas-charged shock absorbers on front and rear axles	
4.	Front Axle	Front driving axle to have minimum 5,600 lb. ground rating & equipped with stabilizer bar, with extra heavy service suspension package	
5.	Rear Axle	Full floating limited slip single speed, with dual rear wheels. Rear axle to have a ground rating of 13,600 lbs. with gvw of 14,000 lbs. gear ratio to be 3.55	
6.	Wheel Base	148" (approximate) wheel base for specified 60" cab to axle utility box	
7.	Cooling System	Heavy duty cooling system with anti-freeze protection to -20 degrees f. min. factory installed extended life coolant, if available	
8.	Transmission	Heavy duty 10-speed (minimum) automatic with auxiliary transmission oil cooler	
9.	Transfer case	Electronic shift on the fly (esof)	
10.	Front hubs	Factory standard	
11.	Brakes	Heavy duty power assist, 4-wheel disc, sufficient gvwr rating at not less than 14,000 lbs. with 4-wheel anti-lock braking system (abs)	
12.a	Tires – Wheels	4 - 18" aluminum wheels with factory hub covers 2 – 18" aluminum wheels (inner duals) six (6) blackwall max traction tires lt285/70/18e bsw rated to match payload/gvwr, with on/off road tread	
12.b		1 – 18" steel wheel with matching tire (spare)	
13.a	Bumpers	Fab Fours model # fs23-a5951-1 with a warn m16ti, 16.500# winch	
13.b		Rear bumper to be grip strut type and to be full width & attached to rear of the body keeping overall length to a min. foot step shall be 8" to 10" max. Bumper to be fitted with a recessed receiver type hitch mounted to the frame with heavy duty ball hitch & 5,000 lb. rated 2" ball. Channel to be fitted with an e-z trailer hitch socket #05700033 or approved equal attached on forward side of channel so no part of it extends out on rear side. To be equipped with e-z lift #5700024 or approved equal. Adjustable utility hitch tongue held in place with a proper pin. Hitch shall have a min. tongue weight capacity of 500 lbs. rear bumper to be painted to match chassis and body	

14.	Exterior Color	Race red or approved equal	
15.	Steering	Integral power steering	
16.	Electrical System	Dual heavy duty 750 cold cranking amps (cca) batteries and dual alternators (300 amps) min. with stationary auxiliary idle control	
17.	Instruments	Direct reading gauges; lights are not acceptable	
18.	Seats	Front: 40/20/40 (without console) Rear: Factory standard	
19.	Body	Super cab, 4-door with upholstery, black in color with rubber flooring (delete carpet)	
20.	Heating & Air Conditioning	Factory standard heater, defroster & air conditioning with cabin air filter (no exceptions)	
21.a	Additional Required Equipment	Solar tinted glass, privacy glass on rear crew cab area	
21.b		29 gallon fuel tank with shield skid plate	
21.c		Dual right & left heated, power outside rear view mirrors; low profile extended camper style, mounted on matching brackets	
21.d		Power door locks	
21.e		Power windows	
21.f		Power driver's seat	
21.g		Off road package	
21.h		Back up camera	
21.i		Navigation	
21.j		Tilt steering	
21.k		Adaptive cruise control	
21.l		Lane keep assist	
21.m		Factory running boards (nerf bar style)	
21.n		Four (4) upfitter switches in cab area within drivers reach	
21.o		Transfer case skid plates	
21.p		Passenger side air bag disabling switch	
22.a	Utility Body	Service & maintenance type utility body mounted on the chassis. Body to be painted to match exterior color of vehicle. Body to be all steel welded construction. Body to be knapheide model 6108d54j or approved equal, with an overall length of approximately 108", cab to rear axle to be 60", 36" maximum floor to top of toolbox height to fit vehicle length. Inside floor width to be 54", overall width to be 94" for rear dual wheels. Body height to be 50". All compartments will be 20" deep. Flush mounted tail stop signal and back-up lights on rear of body. Tail / stop – turn, and clearance lights shall be flange mounted led lights. 3 rd cluster and tag light shall be included. All compartment doors will have locks and be keyed alike. All doors will have locking stainless steel paddle latches and spring loaded door retainers. Floor will be 3/16" tread plate steel with an torsion box designed structural undercarriage	
22.b		Compartmentation will be as follows: Curbside front vertical compartment will have a CTech tool box consisting of 1-6" drawer, 5-4" drawers, 4-3" drawers, 3-2" drawers in height and all drawers will be 17.5" in depth and will be painted in red with black drawer openers. The width of the toolbox will be as wide as possible for installation into the compartment. The drawers will be stacked with the 2" drawers on top	

		followed by the 3", then 4", and then the 6" drawer on bottom	
22.c		Curbside horizontal compartment will have 3 adjustable shelf with five (5) dividers, doors will be vertically hinged	
22.d		Curbside rear vertical compartment will have 3 adjustable shelves with five (5) dividers ea	
22.e		Streetside front vertical compartment will have a CTech tool box consisting of 1-6" drawer, 5-4" drawers, 4-3" drawers, 3-2" drawers in height and all drawers will be 17.5" in depth and will be painted in red with black drawer openers. The width of the toolbox will be as wide as possible for installation into the compartment. The drawers will be stacked with the 2" drawers on top followed by the 3", then 4", and then the 6" drawer on bottom	
22.f		Streetside horizontal compartment will have 3 adjustable shelf with five (5) dividers, doors will be vertically hinged	
22.g		Streetside rear vertical compartment will have 2 adjustable shelves with five (5) dividers	
23.a	Utility Body Modifications	The interior of the utility body shall be treated with line-x, or an approved equal spray-in bed liner	
23.b		One (1) compartment approximately 28" wide, 5" tall, 30" deep, open to the rear only. Compartment to be located between floor sill plates and run 78" in depth, compartment will be 4" in height and have a lower hinged door operational from the rear. This compartment is designed for storage of spine boards. A 1" lip will run horizontally across the top of the opening to serve as a drip rail, thus keeping water from running into the compartment	
23.c		All interior of compartments will be lighted with led-type rope lighting along both vertical sides and top of each compartment, excluding rear compartment. Installation of these lights should be designed to protect them against damage of components stored within the compartments	
23.d		A total of two (2) additional holes will be punched in the utility body at time of manufacturing to allow for emergency lighting and will be located in the interior of the bed towards the rear and up high to light the box area. Degree angle to the rear of the bed	
23.e		E-track will be installed horizontally 4" off of the bottom of the floor and 4" down from the top of the compartment top, and run the entire horizontal depth of the interior of the utility bed	
23.f		Body will contain a headache rack made of steel serving as a place to mount an emergency warning light bar with a provision for an emergency radio antenna as well. Headache rack will be of the heavy duty design and painted white. A round tube will be incorporated into the design to contain wiring running down from between the cab and utility body and terminate at the lower portion of the utility body	

VII. Response Form

REQUEST FOR BID

RFB #24-0076

CURRENT MODEL 4WD UTILITY BED FIRE SQUAD TRUCK

The undersigned, on behalf of the Bidder, certifies that: (1) this offer is made without previous understanding, agreement or connection with any person, firm, or corporation submitting a bid on the same project; (2) is in all respects fair and without collusion or fraud; (3) the person whose signature appears below is legally empowered to bind the firm in whose name the bidder is entered; (4) they have read the complete Request for Bid and understands all provisions; (5) if accepted by the County, this bid is guaranteed as written and amended and will be implemented as stated; and (6) mistakes in writing of the submitted bid will be their responsibility.

NAME _____

DBA/SAME _____

CONTACT _____

ADDRESS _____ **CITY/STATE** _____ **ZIP** _____

PHONE _____ **FAX** _____ **HOURS** _____

STATE OF INCORPORATION or ORGANIZATION _____

COMPANY WEBSITE ADDRESS _____ **E-MAIL** _____

NUMBER OF LOCATIONS _____ **NUMBER OF PERSONS EMPLOYED** _____

TYPE OF ORGANIZATION: Public Corporation _____ Private Corporation _____ Sole Proprietorship _____

Partnership _____ Other (Describe): _____

BUSINESS MODEL: Small Business _____ Manufacturer _____ Distributor _____ Retail _____

Dealer _____ Other (Describe): _____

Not a Minority-Owned Business: _____ **Minority-Owned Business:** _____ (Specify Below)

____ African American (05) ____ Asian Pacific (10) ____ Subcontinent Asian (15) ____ Hispanic (20)

____ Native American (25) ____ Other (30) (Please specify _____)

Not a Woman-Owned Business: _____ **Woman-Owned Business:** _____ (Specify Below)

____ Not Minority -Woman Owned (50) ____ African American-Woman Owned (55)

____ Asian Pacific-Woman Owned (60) ____ Subcontinent Asian-Woman Owned (65) ____ Hispanic Woman Owned (70)

____ Native American-Woman Owned (75) ____ Other (Woman Owned) (80) Please specify _____

ARE YOU REGISTERED TO DO BUSINESS IN THE STATE OF KS: _____ Yes _____ No

UEI (UNIQUE ENTITY IDENTIFIER) NO. _____

INSURANCE REGISTERED IN THE STATE OF KS WITH MINIMUM BEST RATING OF A-VIII: _____ Yes _____ No

- Yes, I would like to be on the emergency vendor list.
- No, I would not like to be on the emergency vendor list.

After Hours Phone #: _____ **Emergency Contact Name:** _____ **After Hours Fax #:** _____

ACKNOWLEDGE RECEIPT OF ADDENDA: All addendum(s) are posted to our RFB/RFP web page and it is the vendor's responsibility to check and confirm all addendum(s) related to this document by going to <https://www.sedgwickcounty.org/finance/purchasing/>.

NO. _____, DATED _____; NO. _____, DATED _____; NO. _____, DATED _____

In submitting a response to this document, vendor acknowledges acceptance of all sections of the entire document and has clearly delineated and detailed any exceptions.

Signature _____ Title _____

Print Name _____ Dated _____

REQUEST FOR BID

RFB #24-0076

CURRENT MODEL 4WD UTILITY BED FIRE SQUAD TRUCK

Consistent with the guidance provided in Section 1 of this Request for Bid, Sedgwick County is subject to the Kansas Open Records Act (K.S.A. 45-215 *et seq.*). As such, portions, and potentially all, of your proposal may become accessible to the public through records requests even if it is not awarded the contract.

If you are claiming some of the submitted documentation should not be disclosed, indicate the associated information and the basis for such claims of privilege in the spaces below. In the event records requests are submitted for information identified as privileged, proprietary or confidential, Sedgwick County may attempt to coordinate a response and would expect for you to be available to defend your claims in court. Failure to provide information in the spaces below shall constitute a waiver of any claims of violation of privileged, proprietary or confidential information resulting from the production of these records, regardless of other language or claims within your Response.

PRIVILEGE LOG		
Page and/or Section of Information Not Subject to Disclosure	Description of Information that You Claim are Privileged or Confidential. Do not include specific details, but rather categories or general descriptions of the information in question.	Basis for the Claim of Privilege. Please include the Applicable Federal or State Law Cite and Rationale

VIII. [Pricing Sheet](#)

Description	COST
Current Model Four Wheel Drive, Utility Bed Fire Squad Trucks Make & Model: _____	\$
Manuals: One complete set Paper or CDROM	\$
Total	\$
Delivery Date:	