



LEPC MEETING AGENDA

November 14th, 2024

2pm

ON SITE:

Derby Fire Station 81

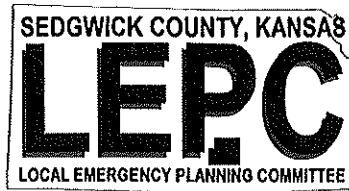
715 E Madison Ave, Derby 67037

2pm to 4pm

ZOOM Meeting:

IN PERSON ONLY FOR THIS MEETING

Agenda Items	Presenter	Agency
1. Call to Order/Introductions	Ann Houk	LEPC Chair
2. Agenda/Minutes:		
Approval of August Minutes	Ann Houk	LEPC Chair
3. Old Business		
a. HMEP Grant Status	Ann Houk	LEPC Chair
b. OPEN DISCUSSION	Ann Houk	LEPC Chair
3. New Business		
a. NONE	Ann Houk	LEPC Chair
4. Presentation/Site Tour		
a. Electrical Safety	Tim Boswell	Evergy

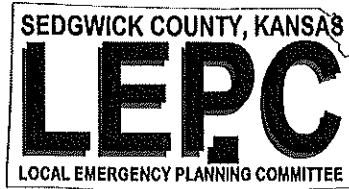


5. Next Meeting(s):

February 13th 2pm ON SITE AND ZOOM
** Presenter: Jaron Barrett
Location: Occidental Chemical Corporation
6200 S Ridge Wichita, KS 67215

Online Training Opportunities:

EPCRA Training for States, Tribes, LEPCs, Local Planners and Responders (Non-Section 313)
<https://www.epa.gov/epcra/epcra-training-states-tribes-lepcs-local-planners-and-responders-non-section-313>



Meeting Locations 2025 Via Zoom and On-Location

February 13th 2pm ON SITE AND ZOOM

**** Presenter: Jaron Barrett**

Location: Occidental Chemical Corporation
6200 S Ridge Wichita, KS 67215

May 15th 2pm ON SITE AND ZOOM

****Presenter: Robert McKenzie**

Location: Phillips 66
2400 E 37th St N Wichita, KS 67219

August 14th 2pm ON SITE AND ZOOM

****Presenter: Lane Sekavec**

Location: UPR
2645 N New York Wichita, KS 67219

November 13th 2pm ON SITE AND ZOOM

****Presenter: NOAA Vanessa Pearce**

Location: National Weather Service
2142 S. Tyler Road Wichita, KS 67209



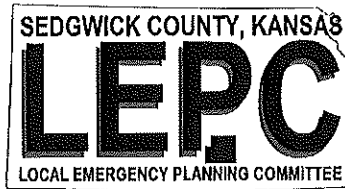
Quarterly Meeting Attendance Log

Date: November 14th, 2024

Time: 2pm-4pm

Location: Derby Fire Station 81 Derby Kansas

NAME	BUSINESS	EMAIL	PHONE NUMBER
RiChard Montana	City of Derby	richardmontana@derbyweb.com	316-788-1519
Lorena Mirtles	City of Derby	lorenamirtles@derbyweb.com	
TROND TAYLOR	TAYLOR APERINE	TROND@TAYLORPL.COM	620-680-0653
Karla Ball	Harry Hynes Hospice	karla.ball@hynasmemorial.org	316 304 4793
GINA GREGORY	VA UEN Center Denver	ggregory@valleyvets.org	
Tina Appier	USP 246	tinappier@usp246.com	316 772 6114
Don Bronson	City of Derby	donbrnson@derbyweb.com	785 392 7314
Kyle Burton	Sedgwick Co. EMS.	kyle.burton@sedgwick.gov	316-660-7917
Ken Cook	National Vix Service	kencook@nvaq.gov	316-942-8483x642
Stewart Segraves	Ascension - Medxcel	stewart.segraves@medxcel.com	316-440-3851
TOM KNEIL		thomus.kneil@nichitr.edu	316- 381-3351
Paulheria Reynolds	SEHD	callmarie.reynolds@sedgwick.gov	316-570-2822
JEFF D. FIFE	WFD	jeff@wfdhwy.gov	316 494-2346
Lane Renard	WFD	lrenard@wfdhwy.gov	316-200-5117
Jenethan Wlaur	Derby FD	jenethanwlaur@derbyweb.com	316 347 4675
Taron Krogan	Wildcat Construction	taron.krogan@wildcat.net	316-680 2379
Jon Schryver	SEEM	jonathan.schryver@sedgwick.gov	317 619 8809



SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Meeting Minutes

**August 15th, 2024
2pm**

ON SITE:

American Red Cross
707 N Main St
Wichita, Kansas 67203

ZOOM Meeting:

<https://us02web.zoom.us/j/82170741082>

- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:07 pm.

A. Attendance:

Ann Houk, LEPC Chair	Kenneth Kimble, WPD	Jon Schropfer, SCEM
Anthony Tracy, KS Fire Marshal	Gina Gregory, City of Valley Center	Jon Marr, Derby Fire Marshal
Katherine Reynoso SCHD	Stephanie Kowaleski, SCHD PHEP	Tara Zajic, Worthington Enterprises
Jaron Barrett, Oxy Chemicals	Stewart Segraves, Ascension	Vanessa Pearce, NWS
Jilene Reichle, McConnell AFB	Mindy Waggoner, Ambipar Response	Tom Kneil Sierra Club
Tim Morgan CISA/DHS	Preston Warden	Tom Donnay, WMC
Regan Gerber	Nicholas Becker, SCFD1	Katy Timken NCRI
Scott Norlin Spirit Aerosystems	Andrew Vantassell City of Wichita Public Works and Utilities	Kyle Burtch Sedgwick County EMS
Carey Craig Universal Products	Shannon Reed Sedgwick County EMS	Trista Clevenger, HHMH
Sara Magnasco, American Red Cross	Lane Pearman, WFD	

B. Introductions: Ann provides a “thank you” to the American Red Cross, Sara Magnasco for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the May 16th, 2024 meeting are approved. Motion to approve by Tony Tracy and second by Stewart Segraves. All present in agreement with minutes approved as written-accepted.

3. OLD BUSINESS:

A. LEPC Education

Ann states that there has been 1 community education offering in June for the senior community on Emergency Preparedness and Safety awareness. Ann states that the Wichita Fire Department Community Awareness team was in attendance. Ann states that the LEPC provided information on Civic Ready and weather awareness to approximately 100 attendees to the event and that WFD



provided information on home safety/fire alarms.

Ann states that her goal is to hold another event to the community on preparedness/safety awareness. Ann states that the senior centers may allow a 1 hour inservice.

B. LEPC Bylaws

Ann states that she has not moved forward at all on the final review of the bylaws. Ann states that she and Julie needs to sit down and modify terms to the committee.

C. HMEP Grant Status

Ann states that we are still waiting to hear if we have been awarded grant money as requested for training classes and for the conference for 2025.

D. Open Discussion

There is no additional discussion offered.

4. NEW BUSINESS:

A. KDEM Training (Safeware Inc Battery Course)

Ann states that KDEM has provided a battery class in the past. Ann states that KDEM is offering a battery class in October that will be paid for by KDEM. Ann states that this is a good forward motion as this is a very concerning issue that there is very little emphasis in the community to mitigate situations with the batteries.

Ann states that she is still working on finding funding to help with a lithium ion battery disposal program for the county. Ann states that the local hazardous waste site will take small batteries

B. HMEP Webinar Series

Jon speaks on behalf of Julie who is absent for this meeting. Jon states that there is an upcoming webinar series on the HMEP grant process. Jon states that he has webinar information if anyone would like to view the series and learn the value of the HMEP grant to the LEPC.

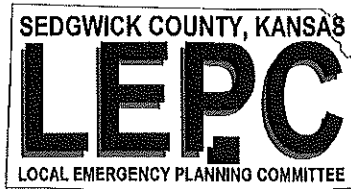
Jon states that next Wednesday is the kick off meeting to the full scale exercise that will be done at WSU for Active Shooter. Jon states this is a first responder event to stress and test the capabilities of an active shooter incident. Jon states that we have been approved for exercise assistance with FEMA. Jon states that if anyone is interested in helping from road guards to role players to evaluators and if interested please contact him.

The full scale is planned for March 11th, 2025. Jon said it conflicted with original plans. Tom Donnay requests dates and to be included in the incident.

C. Sedgwick County Emergency Preparedness Guidebook

Ann states that she is currently working on a Sedgwick County Emergency Preparedness Guidebook. Ann states that she reviewed what Butler County offered and has utilized it as a guideline for Sedgwick County's book. Ann states that she will contact all partners for assistance on their programs and offerings.

Ann states that she really would like to see the CERT team be promoted. Tom Donnay states that the next CERT class is in September in Mulvane. Tony Tracy states at Crisis City they held a Medical Course and received CERT team assistance. Tony states that having resources with CERT helped the class by providing resources. Tony states he worked with Jon Marr and got the volunteers to assist.



Ann states she will add CERT to the next agenda. Tom states he has some photos from the Crisis event. Jessica states that the MRC also offers volunteers if anyone needs assistance.

Ann states if anyone has needs that LEPC can send out requests as well.

Tony states that his team is in place to assist with HAZMAT training.

5. PRESENTATION:

A. American Red Cross

Sara states that she is the community disaster manager for the American Red Cross. Sara states that they are doing renovations due to funding. She covers southcentral Kansas.

Sara provides information on the Red Cross Services offers which includes:

- a. CPR
- b. Blood Resources/Centers (one of the largest providers of the region)
- c. Disaster Responses
- d. Fire responses
- e. Preparedness Education (fire, tornado)
- f. Sheltering
- g. Volunteers
- h. Veterans Events to include resources, events and exercises

Sara states that all efforts are placed on resources to prevent and prepare for emergencies. Sara states that they have a health team and mental health team that works with disasters. Sara states that their health team works with families for needs post disaster.

Sara takes the LEPC members on site for a tour.

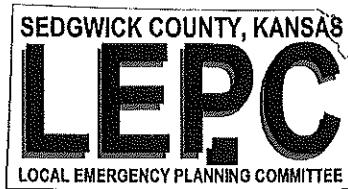
B. HazMat Training

Mindy Wagner with Ambipar from Colorado speaks to the training that her company offers. States that they assumed the training facility in October 2022 and has the largest training facility in the country. Mindy states that the training they offer is hands on training. 4.5 million dollar in investments to enhance training for the attendees. Mindy states that the training facility offers:

- a. Highway 7 406's
- b. 9 407
- c. 4 12's
- d. hydrofluoric trailers
- e. confined space rescues
- f. can use live chemicals for hands on training
- g. transfer specialist offers hands on and live transport of chemicals

Mindy states that the teaching realistic conditions and recreating training scenarios that allow hands on experiences. Mindy states that the training can be paid for by the HMEP grant. Mindy states that they do a 3 day FSE with FEMA. Mindy states that their training includes NIMS and media training and responding. Mindy states that they work with many facilities and are available to assist.

Mindy Waggoner Ambipar Response mindy.waggoner@ambipar.com 719-252-8673



6. ROUND TABLE:

Ann states that Gina Gregory requested clarification on the November meeting. Ann states that Tom Boswell will be presenting education on Electrical Safety. Ann states it will be 2pm to 4pm.

7. ADJOURNMENT: Meeting is adjourned at 3:19pm. Tom Donnay approves adjournment for online attendees.

8. NEXT MEETING:

November 14th, 2024 2pm ON SITE AND ZOOM

****Presenter: Lorena Mireles**

Location: Derby Fire Station 81

715 E Madison Ave, Derby KS 67037

No ZOOM meeting for this meeting



Meeting Locations 2024 Via Zoom and On-Location

February 15th 2pm ON SITE AND ZOOM

** Presenter: Shane Cornelius

Location: Black Hills Energy

<https://us02web.zoom.us/j/85608780618>

May 16th 2pm ON SITE AND ZOOM

**Presenter Nick Becker

Location: Sedgwick County Fire Department

<https://us02web.zoom.us/j/89792610774>

August 15th 2pm ON SITE AND ZOOM

**Presenter: Sara Magnasco

Location: American Red Cross

<https://us02web.zoom.us/j/81756304166>

November 14th 2pm ON SITE

**Presenter: Lorena Mireles

Derby Fire Station 81

Location: 715 E Madison Ave, Derby KS 67037



Meeting Locations 2025 Via Zoom and On-Location

February 13th 2pm ON SITE AND ZOOM

**** Presenter: Jaron Barrett**

**Location: Occidental Chemical Corporation
6200 S Ridge Wichita, KS 67215**

May 15th 2pm ON SITE AND ZOOM

****Presenter: Robert McKenzie**

**Location: Phillips 66
2400 E 37th St N Wichita, KS 67219**

August 14th 2pm ON SITE AND ZOOM

****Presenter: Lane Sekavec**

**Location: UPR
2645 N New York Wichita, KS 67219**

November 13th 2pm ON SITE AND ZOOM

****Presenter: NOAA Vanessa Pearce**

**Location: National Weather Service
2142 S. Tyler Road Wichita, KS 67209**



SEDGWICK COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

Meeting Minutes

**November 14th, 2024
2pm**

ON SITE:

Derby Fire Station 81
715 E Madison Ave, Derby 67037

- 1. Call To Order:** LEPC Chairperson Ann Houk called the meeting to order at 2:02 pm.

A. Attendance:

Ann Houk, LEPC Chair	Trevor Taylor, Jayhawk Pipeline	Karla Ball, Harry Hynes Memorial Hospice
Lorena Mireles, City of Derby	Gina Gregory, Valley Center Council	Tim Brant, USD266
Dan Bronson, City of Derby	Kyle Burtch, Sedg Cty EMS	Ken Cook, NOAA
Stewart Segraves, Ascension Medxcel	Tom Kneil	Katherine Reynos, SCHED
Jeff D Frye, WFD	Lane Pearman, WFD	Jonathan Marr, Derby FD
Jason Unruh, Wildcat Construction	Jon Schropfer, SCEM	

- B. Introductions:** Ann provides a “thank you” to the City of Derby, Lorena Mireles for hosting the LEPC meeting.

- 2. MINUTES APPROVED:** Minutes from the August 15th, 2024 meeting are approved. Motion to approve by Gina Gregory and second by Jason Unruh. All present in agreement with minutes approved as written-accepted.

3. OLD BUSINESS:

A. HMEP Grant Status

Ann states that we are still waiting for an award letter from Swapan.

B. Open Discussion

Jason Unruh with Wildcat construction “thanked” Sedgwick County Fire Department, Wichita Fire Department, and Sedgwick County EMS for attending their training course and site walk.

4. NEW BUSINESS:

A. None



5. PRESENTATION: Tim Boswell with Evergy

Tim Boswell provided in person education on staying safe when working with and around powerlines. The presentation provided education on the following topics:

- a. State Statutes and OSHA laws
- b. Hazards associated with electricity
- c. How electricity effects the human body
- d. Voltage gradient, touch and step potential
- e. Hazard awareness.

Handouts received for Worker Awareness, A guide to overhead power line accident prevention, and electrical safety education opportunities.

The presentation also had a hot trailer demonstration. The demonstration offered several scenarios in responding to or being exposed to live electricity.

6. ROUND TABLE:

None

7. ADJOURNMENT: Meeting is adjourned at 420pm.

8. NEXT MEETING:

February 13th 2pm ON SITE AND ZOOM

** Presenter: Jaron Barrett

Location: Occidental Chemical Corporation

6200 S Ridge Wichita, KS 67215

ZOOM: <https://us02web.zoom.us/j/86068146505>



Meeting Locations 2025 Via Zoom and On-Location

February 13th 2pm ON SITE AND ZOOM

** Presenter: Jaron Barrett

Location: Occidental Chemical Corporation
6200 S Ridge Wichita, KS 67215

ZOOM: <https://us02web.zoom.us/j/86068146505>

May 15th 2pm ON SITE AND ZOOM

**Presenter: Robert McKenzie

Location: Phillips 66
2400 E 37th St N Wichita, KS 67219

ZOOM: <https://us02web.zoom.us/j/83174694446>

August 14th 2pm ON SITE AND ZOOM

**Presenter: Lane Sekavec

Location: UPR
2645 N New York Wichita, KS 67219

ZOOM: <https://us02web.zoom.us/j/87682886603>

November 13th 2pm ON SITE AND ZOOM

**Presenter: NOAA Vanessa Pearce

Location: National Weather Service
2142 S. Tyler Road Wichita, KS 67209

ZOOM: <https://us02web.zoom.us/j/84033075610>

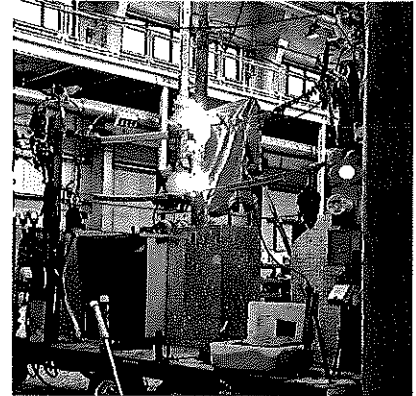
Stay safe when working around power lines

Join us for a **FREE** safety workshop to learn more about responding/
working safely around power lines.

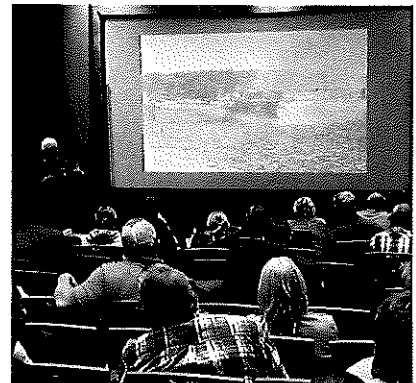
This Evergy workshop is open to anyone interested in learning more about electrical safety, including agri-community, maintenance & safety teams, public works employees and all emergency responders.

Date & Time:

November 14th: 2:00 pm – 4:00 pm



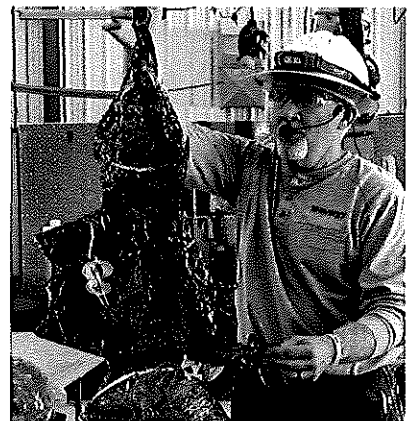
**Location: Derby Fire Station 81
715 E Madison
Derby, KS 67037**



The safety presentation will cover:

- State Statutes & OSHA – It's the Law!
- Hazards associated with electricity
- How electricity effects the human body
- Voltage gradient, touch & step potential
- Hazard awareness - look up!
- Live Hot Trailer demonstration

To RSVP: Contact Ann Houk at 316.409.9104 or
Email ahouk@kansashomehealth.com by
November 11th to reserve your seat.



**Evergy is proud to partner w/ Sedwick County LEPC
to bring you this FREE event!**