

**BOCC APPROVAL JANUARY 15, 2025  
BOARD OF BIDS AND CONTRACTS JANUARY 9, 2025**

**4. FIRE ALARM TESTING AND INSPECTION -- FACILITIES MAINTENANCE**

**FUNDING -- FACILITIES MAINTENANCE**

(Request sent to 28 vendors)

RFB #24-0041 Contract

|  | <b>Johnson Controls Fire Protection LP</b> | <b>Marmic Fire &amp; Safety</b> |
|--|--|---------------------------------|
|  | <b>Annual Cost</b>                         | <b>Annual Cost</b>              |
| 1. Juvenile Detention Facility***                          | <b>\$3,019.00</b>                          | \$3,455.00                      |
| 2. Juvenile Residential Facility***                        | <b>\$472.60</b>                            | \$1,615.00                      |
| 3. Ark Valley Lodge  | <b>\$100.00</b>                            | \$190.00                        |
| 4. Adult Detention Facility ***                            | <b>\$8,439.82</b>                          | \$4,595.00                      |
| 5. EMS Administration                                      | <b>\$283.56</b>                            | \$565.00                        |
| 6. Extension Service                                       | <b>\$378.08</b>                            | \$870.00                        |
| 7. Historic Courthouse                                     | <b>\$756.16</b>                            | \$1,120.00                      |
| 8. Juvenile Courthouse                                     | <b>\$1,027.00</b>                          | \$1,140.00                      |
| 9. Main Courthouse   | <b>\$2,200.00</b>                          | \$2,410.00                      |
| 10. Munger   | <b>\$283.56</b>                            | \$500.00                        |
| 11. Parking Garage   | <b>\$100.00</b>                            | \$190.00                        |
| 12. Regional Forensic Science Center                       | <b>\$378.08</b>                            | \$980.00                        |
| 13. Jail Annex***  | <b>\$378.08</b>                            | \$777.00                        |
| 14. Fleet Management Building                              | <b>\$189.04</b>                            | \$520.00                        |
| 15. Office of Medical Director                             | <b>\$100.00</b>                            | \$235.00                        |
| 16. Douglas Tag Office                                     | <b>\$100.00</b>                            | \$280.00                        |
| 17. Public Safety Center                                   | <b>\$1,015.00</b>                          | \$1,190.00                      |
| 18. CIS***   | <b>\$236.30</b>                            | \$910.00                        |
| 19. RASC***  | <b>\$378.08</b>                            | \$1,725.00                      |
| 20. Ronald Reagan  | <b>\$378.08</b>                            | \$930.00                        |
| 21. SCOAP  | <b>\$283.56</b>                            | \$550.00                        |
| <b>TOTAL</b>   | <b>\$20,496.00</b>                         | \$24,747.00                     |
| Acknowledge Addendum                                       | <b>Yes</b>                                 | Yes                             |
| ***Locations require Semi-Annual visual and Annual testing |  |                                 |
| No Bid   | Air & Fire Systems, Inc.                   | Protec Security Systems, Inc.   |
|  | Siemens Industry, Inc.                     |                                 |

On the recommendation of Tammy Culley, on behalf of Facilities Maintenance, Brandi Baily moved to **accept the overall low bid from Johnson Controls Fire Protection LP at the rates listed above for a contract period of one (1) year with three (3) one (1) year options to renew.** Tim Myers seconded the motion. The motion passed unanimously.

This request for bid will provide semi-annual visual inspection on noted facilities and annual inspection and testing services on all facilities to ensure appropriate functioning of fire alarm systems to help maximize safety of constituents and employees in the listed county operated facilities.

Johnson Controls Fire Protection LP does not have the current contract but has done work for Sedgwick County in the past.

Notes:

The annual cost is the same as the current contract.

**Questions and Answers**

Philip Davolt: Who has the current contract?

Tammy Culley: Marmic has the current contract and it expires in March.