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| **AGENDA**  **TEAM JUSTICE**  **Mark Masterson, Chair & Kristin Peterman, Vice-Chair**  **January 3, 2025**  **11:30 a.m. – 1:00 p.m.**  **Juvenile Detention Facility – 700 S. Hydraulic** |

1. Introductions and Announcements
2. **ACTION ITEM:** Approval of Team Justice Minutes from the 12/6/24 Meeting
3. **ACTION ITEM:** Team Justice 2024 Annual Summary Report Submission
4. Evidence-Based Program Funding & Reinvestment Grant Application and Planning Allocations – Lesa Lank
5. Regional & Community-based Funding Grants – Lesa Lank
6. Juvenile Justice Stepping Up Initiative – Pilot Site – Mario Salinas
7. Data and Program Updates – Mario Salinas
   1. Data Update
   2. Juvenile Residential Facility/Alternatives to Detention
8. Other Business

**The next meeting will be February 7, 2025**