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| **AGENDA**  **TEAM JUSTICE**  **Mark Masterson, Chair & Kristin Peterman, Vice-Chair**  **March 7, 2025**  **11:30 a.m. – 1:00 p.m.**  **Juvenile Detention Facility – 700 S. Hydraulic** |

1. Introductions and Announcements
   1. Cost of Poverty Experience Invite – Jessica Christian
   2. Jae Hedrick – Appointed February 12, 2025 as the At-Large Seat Member
   3. Dr. Loren Hatfield – Appointed March 3, 2025 as the Education Seat Member
2. **ACTION ITEM:** Approval of Team Justice Minutes from the 2/7/25 Meeting
3. **ACTION ITEM:** Approve SFY26 Juvenile Comprehensive Plan Grant Application – Mario Salinas
4. **ACTION ITEM:** Approve SFY26 – 27 JCAB & Reinvestment Grant Application – Lesa Lank & Mario Salinas
5. Destination Innovation Presentation – Marquetta Atkins–Woods
6. Data and Program Updates – Mario Salinas
   1. Juvenile Detention Facility & Juvenile Intake & Continuum Monthly Report
   2. Juvenile Residential Facility / Alternatives to Detention Updates
7. Other Business

**The next meeting will be April 4, 2025**