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| **AGENDA**  **TEAM JUSTICE**  **Mark Masterson, Chair & Kristin Peterman, Vice-Chair**  **April 4, 2025**  **11:30 a.m. – 1:00 p.m.**  **Juvenile Detention Facility – 700 S. Hydraulic** |

1. Introductions and Announcements
2. **ACTION ITEM:** Approval of Team Justice Minutes from the 3/7/25 Meeting
3. **ACTION ITEM:** Approve SFY26 – 27 Regional Grant Application – Mario Salinas
4. **ACTION ITEM:** Approve 3rd Quarter Budget Adjustment Request for KDOC-Juvenile – Julee Meslin
5. Crime Prevention and EBP Funding Update – Julee Meslin
6. Legislative Update – Steve Stonehouse
7. Kansas Juvenile Stepping Up Initiative – Mario Salinas
8. Data and Program Updates – Mario Salinas
   1. Juvenile Detention Facility & Juvenile Intake & Continuum Monthly Report
   2. Juvenile Residential Facility / Alternatives to Detention Updates
9. Other Business

**The next meeting will be May 2, 2025**